

WHEN RECORDED MAIL TO:

✓ SCARPELLO & ALLING, LTD.
P.O. Box 3390
Stateline, NV 89449

R.P.T.T. \$ #3

**CORRECTED
BOUNDARY LINE ADJUSTMENT GRANT DEED**

This instrument is being recorded to correct an error in the legal description on the Boundary Line Adjustment Grant Deed dated January 30, 1997, recorded in the Official records of Douglas County, Nevada, on January 31, 1997, in Book 0197, Page 4647, Document No. 0405868.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THE ELK TRUST, ESSAM KHASHOGGI, TRUSTEE, (Grantor), as owner of APN 03-070-02, does hereby GRANT, BARGAIN, SELL and CONVEY to THE ELK TRUST, ESSAM KHASHOGGI, TRUSTEE (Grantee), as Owner of APN 03-050-01, all that real property in the County of Douglas, State of Nevada, being a portion of Assessor's Parcel No. 03-070-02, more specifically described on Exhibit "A", attached hereto and incorporated herein by reference.

This Deed is to effect a boundary line adjustment between Grantor and Grantee herein and is not intended to create a separate parcel.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED as of January 30, 1997, notwithstanding a later execution hereof.

Grantee
Elk Trust
Box 3390
Stateline NV 89449

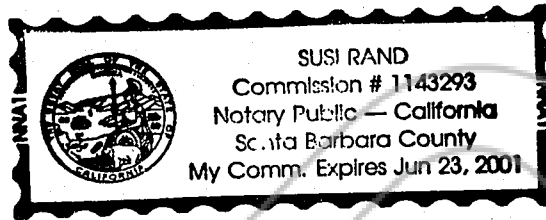
THE ELK TRUST

By: 
ESSAM KHASHOGGI, TRUSTEE

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS.

SUBSCRIBED AND SWORN TO before me this 29th day of MARCH, 2000, by ESSAM KHASHOGGI, personally known to me or based on satisfactory evidence presented, to be the Trustee of THE ELK TRUST, and acknowledged to me that he executed the same in such capacity.

Susi Rand
NOTARY PUBLIC



RDA/KHASHOGGI/BOUNDEED.REV

Exhibit "A"

DESCRIPTION

APN 03-070-02 to 03-050-01

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northeast corner of Lot "A" of the Caverock Cove, Ltd., Tract, Subdivision No. 1, as shown on the Official Plat of the same filed with the County Recorder of Douglas County, Nevada, more particularly described as follows:

Beginning at a point which bears North 89°14'23" West 13.79 feet from the Northeast corner of said Lot "A", being the intersection of the North line of said tract with the Westerly right-of-way line of U.S. Highway 50; thence South 47°16'03" West **21.81** feet; thence North 42°43'57" West 20.70 feet; thence South 89°14'16" East 30.07 feet to the point of beginning.

Containing 225.75 square feet, more or less.

Also beginning at a point which bears North 89°14'23" West 104.66 feet from the Northeast corner of said Lot "A", being the intersection of the North line of said tract with the Westerly right-of-way line of U.S. Highway 50; thence South 01°47'26" West 14.53 feet; thence North 46°21'51" West 21.35 feet; thence South 89°14'16" East 15.91 feet to the point of beginning

The basis of bearing of this description is the centerline of U.S. Highway 50 as adopted in 1952 and is shown on sheet no. 4 of Nevada State Highway Dept. Map of Project F-002-1(25) in Douglas County, Nevada

REQUESTED BY

Scarpello & Allison
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 10 PM 4:08

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LINDA SLATER
RECORDER

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\$ 9.00 PAID 2 DEPUTY