WHEN RECORDED MAIL TO:

THOMAS J. HALL, ESQ. Post Office Box 3948 Reno, Nevada 89505

APN 01-110-16

## WATER RIGHTS OUITCLAIM DEED

R.P.T.T. \$ 26

Melarkey etals

165 W Liberty St

Reno NU 89501

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HERMAN F. STRECKER and F. JEAN STRECKER as Trustees of the JEAN AND HERMAN STRECKER - 1993 TRUST dated September 2, 1993, hereby GRANT, BARGAIN and SELL to ROBERT M. LEE, Trustee of the Robert M. Lee Trust dated October 26, 1990, as to an undivided interest, c/o Mark W. Knobel, 165 West Liberty Street, Suite 210, Reno, Nevada 89501, all of their right, title and interest of the undersigned in and to the following water right which is on file in the Nevada State Engineer's Office:

Permit 64826, for 2.0 acre feet, limited to 0.0016 CFS, being a portion of Permit 61784.

DATED this May of February, 2000.

APN 01-110-16

HERMAN F. STRECKER, TRUSTEE

Jean Strecker, TRUSTEE

STATE OF NEVADA

SS.

COUNTY OF CLARK

March On February personally appeared before me, a notary public, HERMAN F. STRECKER, TRUSTEE, and F. JEAN STRECKER, TRUSTEE, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the within instrument.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 APR 11 PM 2: 10

RECORDER

ST PAID DEPUTY.

LINUA SLATER

0489706

Notary Public - State of Nevada County of Clark TONI E. FONSECA-GUZMAN My Appointment Expires October 20, 2003

BK 0400 PG 1714