

A.P. No. 05-242-04, 05-242-05
Escrow No. 2000-24559-KJP
R.P.T.T. \$-0- EXEMPT #10

THIS INSTRUMENT IS BEING RECORDED AS
A CONDITION ONLY. NO LIABILITY
OR OBLIGATION IS ASSIGNED TO THE
RECORDING AGENCY FOR ANY
REASON. THE RECORDING AGENCY
IS NOT RESPONSIBLE FOR THE
CORRECTNESS OF THE INSTRUMENT.

WHEN RECORDED MAIL TO:
Elk Point, LLC.
P.O. Box 612
Corona del Mar, CA 92625

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Walter Burgess and Lois Jean Burgess, Trustees of the Burgess Family Trust, under Declaration of Trust dated May 13, 1983, as amended as to an undivided 33.33% interest, Geoffrey O. Toner and Diana H. Toner, Trustees of the Toner Revocable Living Trust, initially created September 21, 1987 as to an undivided 33.33% interest and John Banich, an unmarried man as to an undivided 33.33% interest all as tenants in common do(es) hereby GRANT, BARGAIN and SELL to

ELK POINT LLC., A California Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

Lot 109, as shown on the amended plat of ELKS SUBDIVISION, filed in the Office of the County Recorder, of Douglas County, Nevada, on January 5, 1928, and as shown on the Second Amended Plat of the ELKS SUBDIVISION filed in the Office of the County Recorder of Douglas County, Nevada on June 5, 1952.

PARCEL II

Lot 110, as shown on the amended plat of ELKS SUBDIVISION, filed in the Office of the County Recorder, of Douglas County, Nevada, on January 5, 1928, and as shown on the Second Amended Plat of the ELKS SUBDIVISION filed in the Office of the County Recorder of Douglas County, Nevada on June 5, 1952.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 4/3/2000

Walter Burgess
Walter Burgess, Trustee
Lois Jean Burgess
Lois Jean Burgess, Trustee

0489720

BK0400 Pg 1749

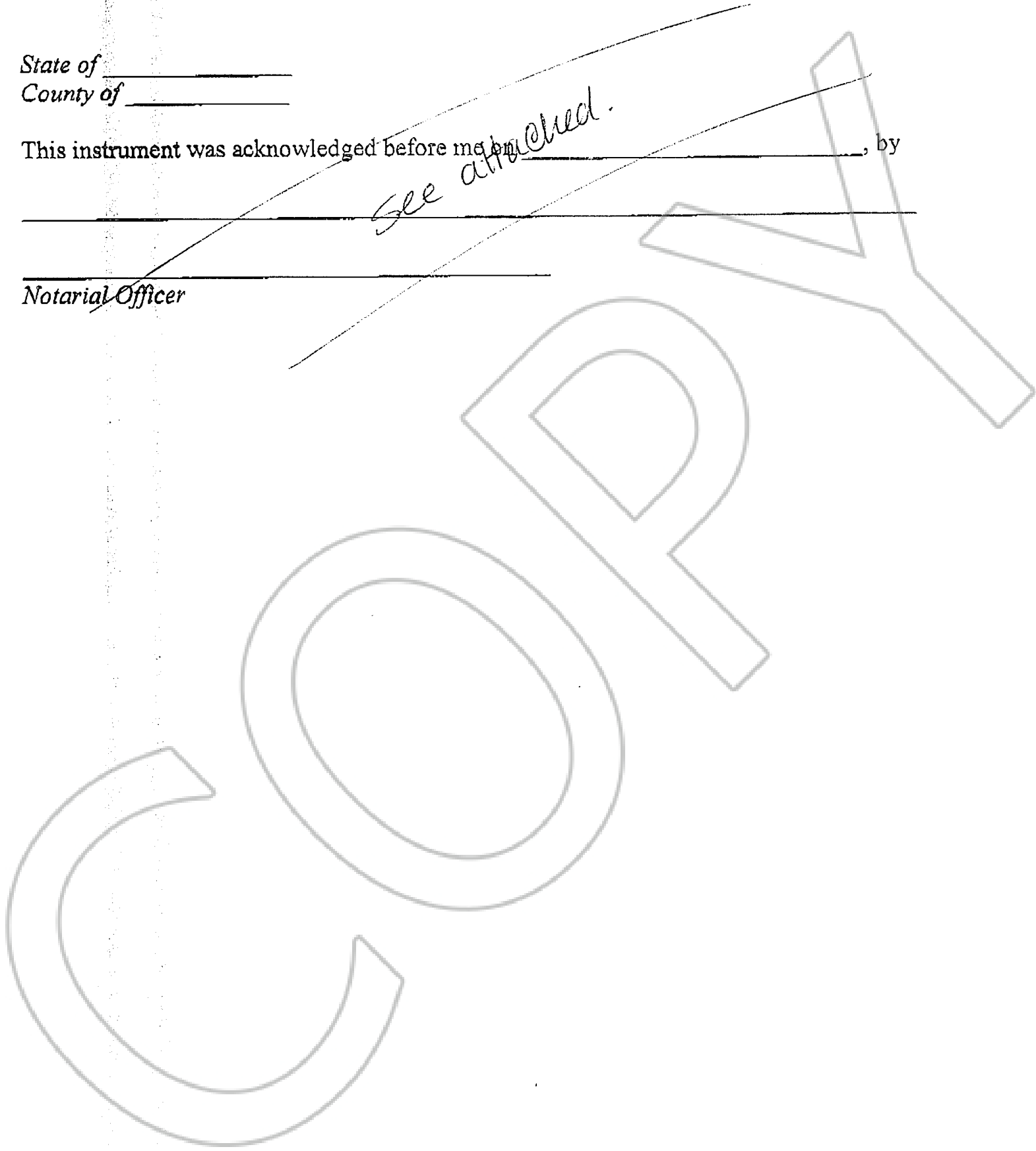
Geoffrey O. Toner Trustee
Geoffrey O. Toner, Trustee
Diana H. Toner Trustee
Diana H. Toner, Trustee
John Banich
John Banich

State of _____
County of _____

This instrument was acknowledged before me on _____, by

See attached.

Notarial Officer



0489720

BK0400PG1750

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California
County of Orange

On 4/3/2000 before me, M. KRISMAN
Date Name, title - e.g., John Doe, Notary Public
personally appeared John Banich
Name(s) of Signer(s)

Personally known to me OR
 Proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Seal

Witness my hand and official seal.

M. KRISMAN
Signature of Notary

M. KRISMAN, Orange, 7/18/01
Print Notary's Name, County in which Commissioned and Commission Expiration Date

OPTIONAL

The data below is not required by law, however it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

SIGNATURE AUTHORITY OF SIGNER:

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
- CORPORATE OFFICER(S)

Grant, Bargain & Sale Deed

Title(s)

TITLE OR TYPE OF DOCUMENT

- PARTNER
 - LIMITED
 - GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

NUMBER OF PAGES

2

DATE OF DOCUMENT

4/3/2000

SIGNER(S) OTHER THAN NAMED ABOVE:

NAME(S) OF PERSON(S) OR ENTITY(IES) SIGNER IS REPRESENTING:

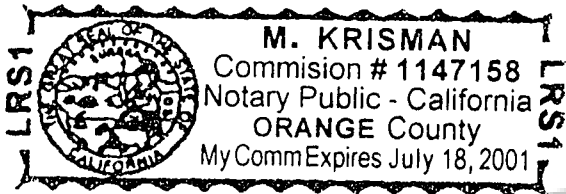
0489720

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California
County of Orange

On 4/3/2000 before me, M. Krisman
Date Name, title - e.g., John Doe, Notary Public
personally appeared Geoffrey O. Toner & Diana H. Toner
Name(s) of Signer(s)

- Personally known to me OR
- Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ they executed the same in ~~his~~ ~~her~~ their authorized capacity(ies), and that by ~~his~~ ~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Seal

Witness my hand and official seal.

[Signature]
Signature of Notary

M. Krisman, Orange, 7/18/01
Print Notary's Name, County in which Commissioned and Commission Expiration Date

OPTIONAL

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- OTHER:

Title(s)

DESCRIPTION OF ATTACHED DOCUMENT

Grant, Bargain and Sale Deed

TITLE OR TYPE OF DOCUMENT

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DATE OF DOCUMENT

4/3/2000

SIGNER(S) OTHER THAN NAMED ABOVE:

NAME(S) OF PERSON(S) OR ENTITY(IES) SIGNER IS REPRESENTING:

The Toner Revokable Living Trust
Initially Created 9/21/87

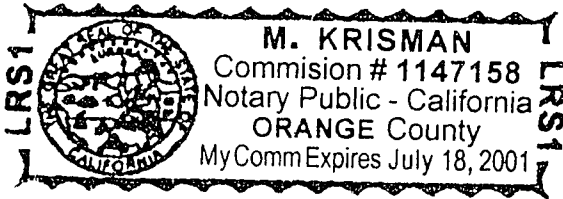
0489720

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California
County of Orange

On 4/3/2000 before me, M. KRISMAN
Date Name, title - e.g., John Doe, Notary Public
personally appeared Walter Burgess & Lois Jean Burgess
Name(s) of Signer(s)

Personally known to me OR
 Proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed the same in ~~his~~ ~~her~~ ~~their~~ authorized capacity(ies), and that by ~~his~~ ~~her~~ ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Seal

Witness my hand and official seal.

[Signature]
Signature of Notary

M. KRISMAN Orange, 7/18/01
Print Notary's Name, County in which Commissioned and Commission Expiration Date

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- CORPORATE OFFICER(S)

Title(s)

- PARTNER
 - LIMITED
 - GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

NAME(S) OF PERSON(S) OR ENTITY(IES) SIGNER IS REPRESENTING:

The Burgess Family Trust

DESCRIPTION OF ATTACHED DOCUMENT

Grant, Bargain and Sale Deed

TITLE OR TYPE OF DOCUMENT

2

NUMBER OF PAGES

4/3/2000

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE:

0489720

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 11 PM 3: 50

LINDA SLATER
RECORDER

\$ ~~12.00~~ PAID *[Signature]* DEPUTY

0489720

BK0400PG1754