RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

DIANNA BALDA P.O. BOX# 234 GARDNERVILLE, NEVADA 89410 R.P.T.T. \$ # 11 ACCH 1498 A.P.N. # 25-321-06 PH 1320-33-402-022

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

DIANNA BALDA, A WIDOW

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DIANNA BALDA, A WIDOW AND MICHEL BALDA, AN UNMARRIED MAN

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION DRILY. NO LIADILITY, EXPRESSED OF THE ACCULARITY OF SUFFICIENCY NOR AS TO ITS REFUCT, IF ANY.

and to the heirs and assigns of such Grantee forever, all that real property situated in the TITLE TO ANY REAL PROPERTY DESCRISED County of DOUGLAS State of Nevada, bounded and described as follows:

STEWART TITLE OF DOUGLAS COUNTY

SEE ATTACHED EXHIBIT "A" FOR FULL LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

MARCH 20, 2000

Ì	A CONTRACTOR OF THE PARTY OF TH	And the Carting of th	\
A		SUZANNE CHEECHO	W
X		Notary Public - State of Neve	d chi
ð	The said	Appointment Reported in County of Dain	olos A
A	99-36456-5	My Appointment Expires June 25, 200	3

Dianna Balda
DIANNA BALDA

SS.	
COUNTY OF DOUGLAS	
This instrument was acknowledged before me on MRIC 10 2005 by, DIANNA BALDA	
Signature Juliu Publich	

0489726 BK0400PG1776 Order No.: accm1498

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land, located in the S1/4 SW1/2 of Section 33, T. 13 N., R. 20 E., M.D.B.&M., in the Town of Gardnerville, Douglas County, Nevada, more particularly described by metes and bounds as follows:

Beginning at the so-called Dittling Monument in the Town of Gardnerville, which bears S. 89°51′10" W., 3972.70 feet from the Southwest corner of said Section 33, proceed N. 10°16'20"W., 748.46 feet, to a point which is the most Easterly of Schacht Lot No. 1; thence S.45°57'W., 46.30 feet, along the Northerly right-of-way line of Eddy Street, to the TRUE POINT OF BEGINNING, which is the most Easterly corner of the parcel; proceed thence S. 45°57'W. 46.30 feet, along the Northerly right-of-way line of Eddy Street, to the most Southerly corner of the parcel, which is at the intersection of the Northerly line of Eddy Street, and the Easterly line of Court Alley; thence N. 45°31'W., 89.00 feet, along the Easterly line of Court Alley to the most Westerly corner of the parcel; thence N. 46°09' E., 46.30 feet, to the most Northerly corner of the parcel; thence S. 45°31' E., 88.83 feet, along the boundary between Schacht Lot No. 1 and Schacht Lot No. 2, to the TRUE POINT OF BEGINNING.

> REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

> > IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2000 APR 11 PM 4: 13

LINDA SLATER RECORDER

STEWART TITLE **Guaranty Company**

0489726 SCHEDULE A **CLTA PRELIMINARY REPORT** (7/88)

BK 0 4 0 0 PG 1 7 7 7