RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

. ...

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO. 000300707	
ESCROW NO. 000300707	
R.P.T.T. \$ 53.95	_
A.P.N. # 1320-33-714-040	
Full Value	_

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 40, Block G, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000, in Book 0200, Page 2552, as Document No. 486411.

Assessors Parcel No. 1320-33-714-040

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

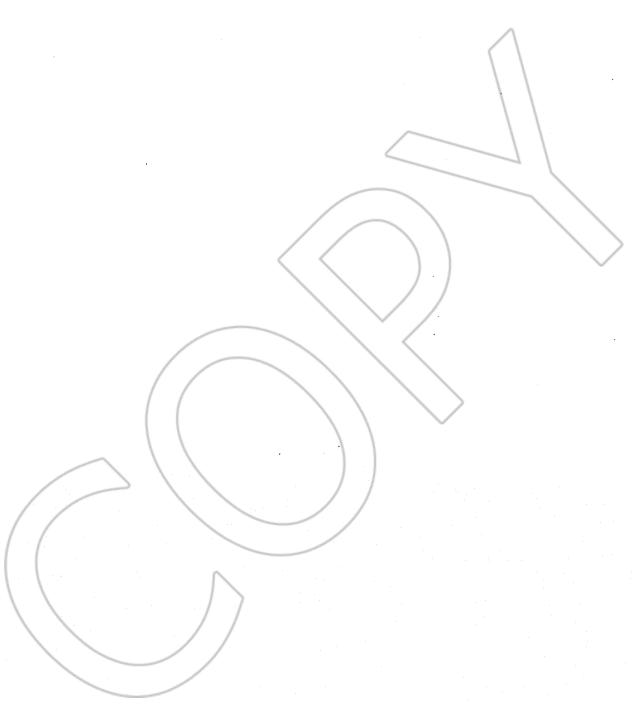
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DATE:	March	30,	2000	CI	HICHEST	'er es'	IATE:	JOINT	VENTURE
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by, <u>S</u> .	AMMY F.	CEN	10				' 		
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Signature		$\angle$							
	Notary F	ublic							

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State of ALIFORNIA						
County of El DorABO						
On April 3, 2000 before r	ne, CORAZON J. Chua Motary Public					
personally appeared	Hame and Title of Officer (e.g. / Jane Doe, Notary Public")					
	Mame(s) of Signer(s)  me on the basis of satisfactory evidence to be the person(s)					
CORAZON J. CHUA Commission # 1129904 Notary Public — California El Darado County My Comm. Expires May 5, 2001	whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature of Notary Public					
Though the information below is not required by law, it n	OPHONAL					
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.						
Description of Attached Document APN 1320-33-714-040 Let 40 BIK						
Title or Type of Document: CARANT, Barghin, Lale Ded Pro						
Document Date: 3/30/00	Number of Pages:					
Signer(s) Other Than Named Above:						
Capacity(ies) Claimed by Signer(s)						
Signer's Name: Sammy 7. Co	Signer's Name:					
☐ Individual ☐ Corporate Officer Title(s):	☐ Individual ☐ Corporate Officer Title(s):					
<ul><li>☐ Partner — ☐ Limited ☐ General</li><li>☐ Attorney-in-Fact</li></ul>	☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact					
☐ Trustee ☐ Guardian or Conservator ☐ Other:	PRINT ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Trustee ☐ Guardian or Conservator ☐ Top of thumb here					
Signer Is Representing: CSC Nevala LLC	Partner —   Limited   General   Attorney-in-Fact   Trustee   Guardian or Conservator   OF SIGNER   Top of thumb here   Signer Is Representing:					
	{ <i>```©;`©;XY;XY;XY;XY;XY;XY;XY;XY;XY;XY;XY;XY;XY;</i>					

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Reorder: Call Toll-Free 1-800-876-6827



REQUESTED BY

## STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 APR 11 PM 4: 21

LINDA SLATER RECORDER

\$ 9 PAID DEPUTY

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