RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JEFFREY L. TAYLOR 1345 CHICHESTER DRIVE GARDNERVILLE, NV 89410

<b>ESCROW</b>	NO. 00	03005	22	
R.P.T.T. \$	224.	90		
A.P.N. #	1320-	33-81	3-007	
_	Full	Value		

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JEFFREY L. TAYLOR, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 14, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-007

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Name de

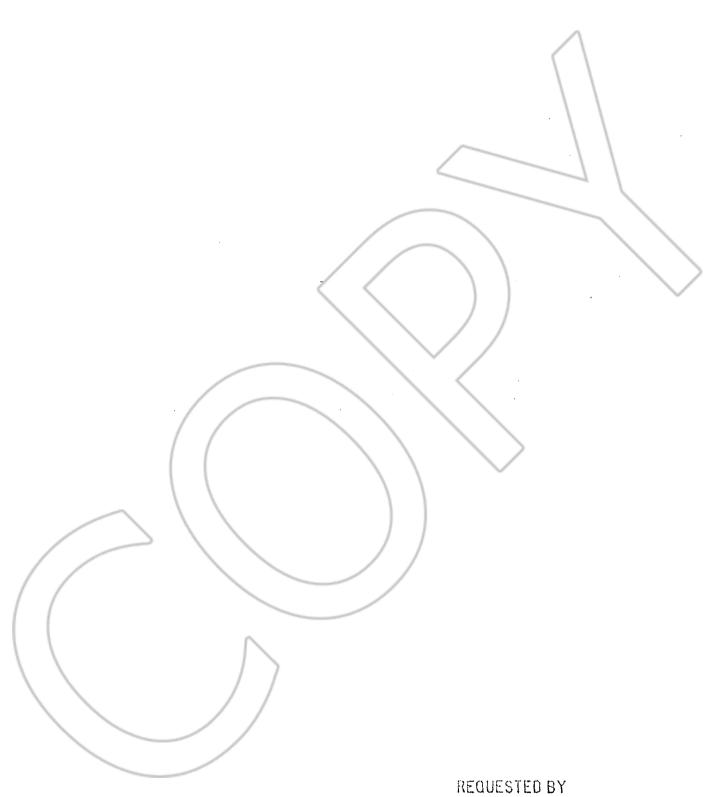
STATE OF Nevada } ss COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 4-10-60, by, ANDREW W. MITCHELL

Signature Notary Public



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## STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 APR 11 PM 4: 33

LINDA SLATER RECORDER

\$ PAID DEPUTY

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