

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JEFFREY L. TAYLOR
1345 CHICHESTER DRIVE
GARDNERVILLE, NV 89410

ESCROW NO. 000300522
R.P.T.T. \$ 224.90
A.P.N. # 1320-33-813-007
Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JEFFREY L. TAYLOR, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 14, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5
for CHICHESTER ESTATES, PHASE 5, filed in the office of the County
Recorder of Douglas County, Nevada and recorded April 9, 1999, in
Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-007

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 03, 2000**

SYNCON HOMES
A NEVADA CORPORATION

BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 4-10-00,
by, ANDREW W. MITCHELL

Signature *J. Newman*
Notary Public

 **J. M. NEWMAN**
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2001
97-0092-5

0489733

BK0400PG1794

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 11 PM 4: 33

LINDA SLATER
RECORDER

\$ ^{8.00} PAID *KJ* DEPUTY

0489733

BK0400PG1795