

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**JEFFREY L. TAYLOR**  
1345 CHICHESTER DRIVE  
GARDNERVILLE, NV 89410

ESCROW NO. 000300522  
R.P.T.T. \$ 00.00 *HC*  
A.P.N. # 1320-33-813-007

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PENELOPE L. TAYLOR**, a married woman and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY L. TAYLOR**, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 03, 2000**

*Penelope L Taylor*  
PENELOPE L. TAYLOR

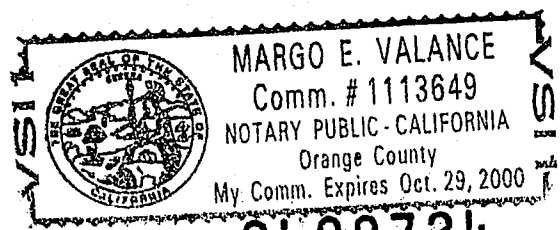
STATE OF California }  
Nevada }  
COUNTY OF Orange } ss.  
DOUGLAS }

This instrument was acknowledged before me on \_\_\_\_\_,  
by PENELOPE L. TAYLOR

*Penelope L Taylor*

Signature Margo E Valance  
Notary Public

*Margo E. Valance*

  
MARGO E. VALANCE  
Comm. # 1113649  
NOTARY PUBLIC - CALIFORNIA  
Orange County  
My Comm. Expires Oct. 29, 2000

0489734

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

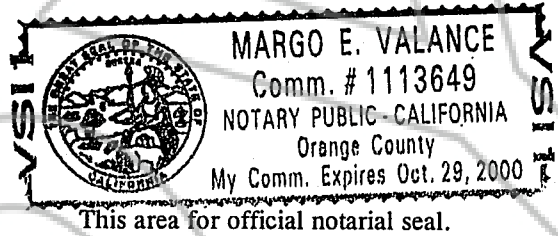
STATE OF CALIFORNIA }  
COUNTY OF Orange } SS

On 4-6-00 before me, ≠ Margo E. Valance ≠

personally appeared ≠ Penelope L. Taylor ≠  
~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Margo E. Valance



This area for official notarial seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

DESCRIPTION OF ATTACHED DOCUMENT

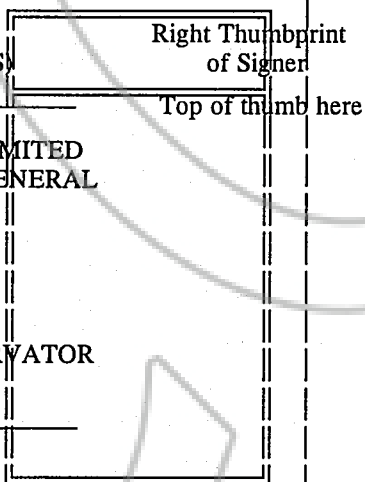
Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: 4-3-00 Number of Pages: 3

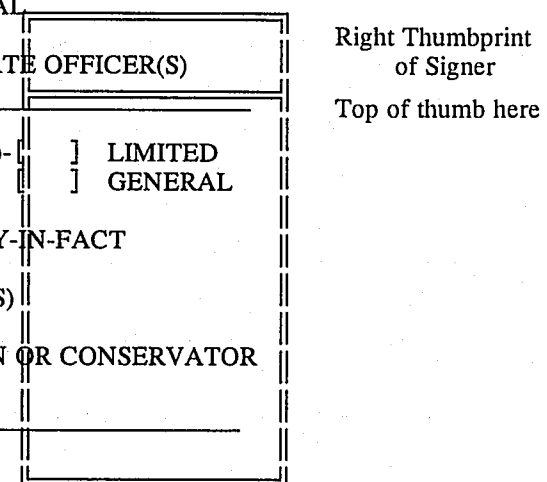
Signer(s) other than named above —

CAPACITY(IES) CLAIMED BY SIGNER(S)

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S) \_\_\_\_\_
- PARTNER(S)-  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN OR CONSERVATOR
- OTHER \_\_\_\_\_



- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S) \_\_\_\_\_
- PARTNER(S)-  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN OR CONSERVATOR
- OTHER \_\_\_\_\_



SIGNER IS REPRESENTING:  
\_\_\_\_\_  
\_\_\_\_\_

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 000300522

Lot 14, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-007

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR 11 PM 4:34

LINDA SLATER  
RECORDER

\$ 9.00 PAID KJ DEPUTY

0489734

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