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DOUGLAS COUNTY
DISTRICT COURT CLERK

1 CASE NO. 97-CV-0143

NO _____

2 DEPT. NO. I

'99 SEP -7 P2:28

BARBARA REED
CLERK

BY [Signature] DEPUTY

3
4
5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

6 IN AND FOR THE COUNTY OF DOUGLAS

7
8 STATE OF NEVADA,
STATE GAMING CONTROL BOARD,

9 Plaintiff,

10 v.

11 ORDER DIRECTING

12 CANCELLATION OF LIS PENDENS

13 AND AMENDED LIS PENDENS

14 ALL REAL PROPERTY, INCLUDING
15 APPURTENANCES AND IMPROVEMENTS
16 THERETO, LOCATED IN DOUGLAS
17 COUNTY, NEVADA, TITLED IN THE
18 NAME OF MICHAEL F. REEDER AND/OR
19 PAMELA M. O'KEEFE aka PAMELA
20 REEDER, PAMELA M. O'KEEFE AS
21 TRUSTEE OF THE DARBY LEIGH
22 REEDER IRREVOCABLE LIVING TRUST,
23 or HIGH SIERRA FINANCIAL
24 CORPORATION, (as described at paragraph
25 3) of the Complaint for Forfeiture filed herein
26 on 5/30/97), ALL PERSONAL PROPERTY
27 SEIZED BY THE ENFORCEMENT
28 DIVISION OF THE STATE GAMING
CONTROL BOARD (as depicted in its
inventory sheets attached as Exhibit A to the
Complaint for Forfeiture filed herein on
5/30/97), ONE 1994 TOYOTA CAMRY
VIN# JT2GK12E9R0068925, ONE 1983
HONDA ACCORD VIN#
JHMSZ5327DC011248, AND ANY AND
ALL PROCEEDS FROM THE SALE OF
ANY SAID PROPERTY,

Defendants.

25 The above-entitled action was fully adjudicated in the above-entitled Court on July 27, 1999,
26 upon Claimant MICHAEL F. REEDER making the final installment payment pursuant to the
27 Stipulation for Compromise and Order filed herein on December 8, 1998. The Court, by and through
28 said Stipulation for Compromise and Order, decided the above-entitled action in favor of the Plaintiff

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Carson City, Nevada 89701

✓ HSF Real Estate LLC
PO Box 10454
Zephyr Cove, NV 89448

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1 and against the Defendant property. Plaintiff filed a Satisfaction of Stipulation for Compromise and
2 Order herein acknowledging receipt of all the Defendant personal property and the payment of Two
3 Hundred and Fifty Thousand Dollars (\$250,000.00), which was made in lieu of forfeiture of the
4 Defendant real property and automobiles. Plaintiff filed a Lis Pendens (0413814, BK0597PG5551-
5 5556) on May 30, 1997, and an Amended Lis Pendens (0415706, BK0697PG4627-4631) on June 23,
6 1997. Now, on the ex parte motion of Deputy Attorney General Joe Ward, Jr., attorney for the Plaintiff,
7 and good cause appearing therefor.

8 IT IS ORDERED, ADJUDGED AND DECREED that the Lis Pendens and the Amended Lis
9 Pendens filed by the Plaintiff in this action against the premises mentioned, to wit:

10 a. All that real property in the County of Douglas, State of
11 Nevada, being Assessor's Parcel Number 07-072-06, specifically
12 described as: Lot 6, of LAKE VILLAGE, UNIT 2-A, as shown on the
13 Official Map filed in the Office of the County Recorder on August 9,
14 1972, as File No. 61076, Official Records of Douglas County, Nevada.
15 A.P.N. 07-072-06. Together with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits
thereof. Commonly referred to as 189 Clubhouse, Lake Village, Nevada
89449.

16 b. All that certain lot, piece or parcel of land situated in the
17 County of Douglas, State of Nevada, described as follows: Lot 55, in
18 Block B, as shown on the Official Amended Map of LAKE VILLAGE,
19 UNIT NO. 1, recorded in the Office of the County Recorder of Douglas
20 County, State of Nevada, in Book 1 of Maps, Document No. 48573, and
21 the Second Amended Map to the "AMENDED MAP OF LAKE
22 VILLAGE UNIT NO. 1", Recorded on December 28, 1971, in Book 95,
23 Page 76, as File No. 56077. A.P.N. 07-062-55. Together with all and
24 singular the tenements, hereditaments and appurtenances thereunto
25 belonging or in anywise appertaining, and any reversions, remainders,
26 rents, issues or profits thereof. Commonly referred to as 55 Burke Creek
27 Circle, Stateline, Nevada 89449.

28 c. All that certain lot, piece or parcel of land situated in the
County of Douglas, State of Nevada, described as follows: Parcel 15C, as
set forth on that certain Parcel Map recorded November 3, 1977, in Book
1177, Page 285, as Document No. 14705, being a portion of Lot 15, of
LAKE VILLAGE, UNIT NO. 2C, as shown on the Official Map recorded
in the Office of the County Recorder of Douglas County, Nevada on
March 10, 1972, in Book 97, Page 442, as Document No. 58124. A.P.N.
07-081-67. Together with all and singular the tenements, hereditaments
and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof. Commonly
referred to as 106 Squaw Lane # C, Zephyr Cove, Nevada 89449.

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1 d. All that certain lot, piece or parcel of land situated in the
2 County of Douglas, State of Nevada, described as follows: Lot 70, as
3 shown on the Map of LAKE VILLAGE, UNIT NO. 2-E, filed in the
4 Office of the County Recorder on October 18, 1972, as Document No.
5 62363, Official Records of Douglas County, State of Nevada. A.P.N. 07-
6 073-14. Together with all and singular the tenements, hereditaments and
7 appurtenances thereunto belonging or in anywise appertaining, and any
8 reversions, remainders, rents, issues or profits thereof. Commonly
9 referred to as 142 Holly Lane, Zephyr Cove, Nevada 89448.

10 e. All that certain lot, piece or parcel of land situate in the County
11 of Douglas, State of Nevada, described as follows:

12 PARCEL 1: That portion of Lot 7, of Lots of Section 34,
13 Township 14, North, Range 18 East, M.D.B. & M., as shown on the maps
14 of Lots 2 and 3, Section 34, Township 14 North, Range 18 East, M.D.B.
15 & M., filed in the office of the County Recorder of Douglas County,
16 Nevada, on March 5, 1947, described as follows: COMMENCING at the
17 Southeast corner of said Lot 3, being identical with the Southeast corner
18 of said Lot 7, as shown on said map; thence Northerly along the Easterly
19 line of said lots, being the North-South centerline of Section 34, a
20 distance of 120.00 feet to a point being the Easterly corner common to the
21 properties of Konrad Nystol, et ux, and Sherman I. Conover, et ux,
22 recorded in Book 3 at Page 418, and in Book 4 at Page 138, respectively,
23 of Official Records of said county; thence North 89°54'57" West along
24 the line common to the properties of Nystol and Conover, a distance of
25 150.00 feet to the Southwesterly corner of the Nystol property, the TRUE
26 POINT OF BEGINNING; thence North 89°54'57" West, 150.72 feet to
27 the Easterly right-of-way of U.S. Route 50; thence Northerly along the
28 right-of-way on a curve to the left, the chord of which bears North
8°03'30" West, 81.37 feet; thence South 89°48'09" East, 162.00 feet, to
the Northwest corner of said Nystol property; thence South 0°28'52"
West, 80.27 feet to the TRUE POINT OF BEGINNING. A.P.N. 03-192-
12.

PARCEL 2: All that certain lot, piece or parcel of land situate in
the County of Douglas, State of Nevada, described as follows: An
undivided one-fourth interest in that certain well that bears South
4°43'40" West, a distance of 3,848.88 feet from the North Quarter Section
corner of Section 34, Township 14 North, Range 18 East, M.D.B. & M.,
situate in the County of Douglas, State of Nevada with an undivided one-
fourth interest in the pump house equipment used in connection
therewith, and the right to use an existing pipeline from said well to the
hereinafter described easement with the right to install an additional
pipeline paralleling the course of said existing pipeline and installed as
closed thereto as possible, together with the right to repair, replace and
maintain the same. Second party agrees to pay one-fourth of the cost of
the operation, repair and replacement of said well and the equipment used
in connection therewith and that the right of second party to use said well
and equipment is conditioned upon the payment of said portion of said
cost.

TOGETHER WITH the non-exclusive right to use for ingress to
and egress from the parcel conveyed to grantees herein by Deed recorded
August 28, 1969, as Document No. 45396, Douglas County, Nevada,
records and for the purpose of installing, maintaining and replacing utility
and other services for the benefit of the parcel so conveyed to grantees
herein by Deed recorded as Document No. 45396, Douglas County,
Nevada, records, a strip of land 20 feet in width and particularly described

as follows: COMMENCING at the Southeast corner of Lot 7, as shown on the map entitled, "Subdivision Survey" Lot 3, Section 34, Township 14 North, Range 18 East, M.D.B. & M., and running thence North 89°53' West, along the South line of said Lot, a distance of 100 feet; thence North 0°31' East, parallel with the East line of said Lot, a distance of 100 feet to the POINT OF BEGINNING; thence continuing North 0°31' East, parallel with the East line of said Lot, a distance of 20 feet to a point; thence North 89°53' West, a distance of 202.8 feet, more or less, to the Eastern right-of-way line of U.S. Highway 50; thence Southerly along said Eastern right-of-way line, a distance of 20 feet, more or less, to a point which bears North 89°53' West from the POINT OF BEGINNING; thence South 89°53' East, a distance of 200.5 feet, more or less, to the POINT OF BEGINNING. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Commonly referred to as 1151 Highway 50, Zephyr Cove, Nevada 89448.

be, and the same hereby are, null and void, and the Douglas County Recorder, upon presentation of a certified copy of this Order, be, and she hereby is, ordered to mark the same canceled and discharged of record in the books in her said office in which said Lis Pendens and Amended Lis Pendens aforementioned are entered and docketed.

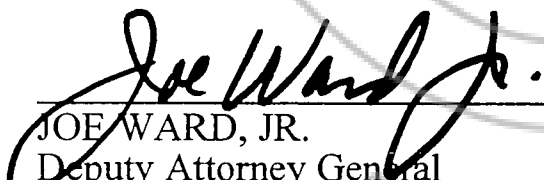
DATED this 7 day of Sept, 1999.


DISTRICT JUDGE

Submitted by:

FRANKIE SUE DEL PAPA
Attorney General

By:


JOE WARD, JR.
Deputy Attorney General
Gaming Division

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

DATE:

October 22, 1999
Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,

By

Deputy

0489750

BK0400PG1881

REQUESTED BY
H S F Real Estate
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 12 AM 11:52

LINDA SLATER
RECORDER

\$10⁰⁰ PAID ka DEPUTY

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