

When Recorded, Mail to:

Jeffrey Pisciotta
Post Office Box 336
Gardnerville, NV 89410

Order No. 77678DEA
Escrow No. _____

**INDIVIDUAL DEED OF TRUST
WITH ASSIGNMENT OF RENTS**

A.P.N. 1320-31-517-004

BY THIS DEED OF TRUST, made this 29th day of March, 2000,
between Jeffrey P Pisciotta, herein called TRUSTOR, whose address is
916 Springfield Dr., Minden, Nv 89423
and WESTERN TITLE COMPANY, INC., a Nevada corporation, herein called TRUSTEE, and
Crisp Development, Inc., herein called BENEFICIARY, whose address is
6151 Fair Oaks Blvd., Carmichael, Ca 95608, Trustor irrevocably grants, transfers, and assigns to Trustee in trust,
with power of sale, that property in the County of Douglas, State of Nevada, being Assessor's Parcel Number
_____, and specifically described as:

"Exhibit 'A'"

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Trustor also assigns to Beneficiary all rents, issues and profits from said real property and all appurtenances thereof, including all water, mineral, timber and crop rights transferred; reserving, however, the right to collect and use the same as long as there is no existing default hereunder, and does hereby authorize Beneficiary to collect and recover the same in the name of Trustor or his successor in interest by use of any lawful means.

For the purpose of securing: (1) Payment of the indebtedness evidenced by the promissory note of even date herewith in the principal sum of Two Hundred Fifty Three Thousand Five * Dollars (\$ 253,500.00) payable to Beneficiary or order (hereinafter referred to as "the Note"); (2) Payment of any additional sums and advances hereafter made by Beneficiary or his assignee to or for the benefit of Trustor or his successor in ownership of the real property encumbered hereby; (3) Performance of each agreement of Trustor incorporated by reference or contained herein.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely

COUNTY	BOOK	PAGE	DOC.NO.	COUNTY	BOOK	PAGE	DOC.NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms, and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein.

Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or Trustee may charge a fee of up to Fifty Dollars (\$50) for each change in parties.

The undersigned Trustor requests that a copy of any Notice of Default and any Notice of Sale hereunder be mailed to him at his address set forth below.

*Hundred and No/100

STATE OF NEVADA)
COUNTY OF Douglas) SS

SIGNATURE OF TRUSTOR

Jeffrey P. Pisciotta
Jeffrey P Pisciotta

On April 11, 2000,
before me, a notary public, personally appeared
Jeffrey P. Pisciotta

personally known or proved to me to be the person(s)
whose name (s) he subscribed to the
above instrument who acknowledged that he
executed the instrument.

Danielle E. Curtis
Notary Public



FOR RECORDER'S USE

0489767
BK0400PG1940

Exhibit "A"

Mackland Unit No. 2

Phase 2

A parcel of land located within a portion of Section 31, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast corner of assessors parcel No. 25-454-01, Parcel 9 as shown on the Final Map for Belarra Subdivision, Unit 2-A, and recorded in Book 777, at Page 1250, as Document No. 11365, Douglas County, Nevada Recorder's office the Point of Beginning; thence along the following courses: South 63° 25' 00" East, 720.00 feet; thence South 26° 35' 00" West, 580.00 feet; thence North 63° 25' 00" West, 720.00 feet; thence North 26° 35' 00" East, 580.00 feet to the Point of Beginning, containing 9.59 acres, more or less.

A.P.N. 1320 - 31 - 517 - 004

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 12 PM 12:33

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

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