RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JERARD TROMBKA, DDS 3879 PIONEER TRAIL SO. LAKE TAHOE, CA 96150

| ESCROW NO. | 9902252 | 7 | | | |
|-------------|-----------------------|-----|----------|---------|-------|
| R.P.T.T. \$ | 43 | | | | |
| A.P.N. # 03 | -1 72 -050 | 13. | | | |
| # 7 j Sa | | A | C13301 N | 7 544 C | · 100 |

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NATHAN M. SCHENKER and SUSAN Y. SCHENKER, AS TRUSTEES OF THE STIRS FAMILY LIMITED PARTNERSHIP, U/A/D SEPTEMBER 5, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JERARD TROMBKA, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 30, as shown on the map of LAKERIDGE ESTATES NO. 2, filed in

the office of the County Recorder of Douglas County, Nevada, on June 13, 1957, as Document No. 12301, Official Records of Douglas County, State of Nevada. Assessors Parcel No. 03-172-050

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 08, 2000

NATHAN M. SCHENKER

Usan J. Menner

SUSAN Y. SCHENKER

MARILYN L. BIGHAM
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Nov. 6, 2003

STATE OF Nevada | STATE OF Douglas | State of Dougl

This instrument was acknowledged before me on 4-12-2000, by, NATHAN M. SCHENKER and SUSAN Y.

SCHENKER

201

Signature__

Signam

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 12 PM 3: 51

LINDA SLATER RECORDER

\$ 7.00 PAID W DEPUTY

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