RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Signature

Notary Public

WESTERN NEVADA PROPERTIES, INC. 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO.	980	1037	7		
A.P.N. #_ 13	20-2	9-11	0-	037	7

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation	\ \
NOTICE IS HEREBY GIVEN:	4
1. That the interest or estate stated in paragraph 3 below in the real property hereinafter of	described is owned by the
following: NAME STREET AND NO. CITY	STATE
NAME STREET AND NO.	SIAIL
WESTERN NEVADA PROPERTIES, INC./2221 MERIDIAN BLVD., (If more than one owner of the interest stated, the name and address of each must	STE.A/MINDEN, NV it be inserted.)
 That the full name and address of the owner of said interest or estate, if there is only of and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants there is more than one owner, are set forth in the preceding paragraph. That the nature of the title of said owner, or if more than one, then of said owner and 	s in common or otherwise, if
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of pur	rchase" or "lessee.")
hereinafter described was completed.	"No Contractor"
(If no contractor for work of improvement as a whole, insert "No Contractor.")	
That the real property herein referred to is situated in the XIXX County of DOUGLAS, State of Nevada and is described as follo See Exhibit "A" attached hereto and by reference made a part hereof for complete legal	
Commonly known as: 1852 BOUGAINVILLEA DRIVE, MINDEN, NV	
	A PROPERTIES, INC.
If more than one owner, only one need sign, personally	Me Alana
or by an agent. The owner or agent who signs the notice itself must also sign the verification below. BY ANDREW W. MIS VICE PRESIDER	•
VICE TRESIDE	N.L.
VERIFICATION	
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the co	ontents thereof and the same NEVADA PROPERTIES, INC
STATE OF NEVADA } SS. BY ANDREW W.	. MITCHELL
COUNTY OF DOUGLAS STORY	SIDENT
This instrument was acknowledged before me on 4-10-00,	
by, ANDREW W. MITCHELL, VICE PRESIDENT OF WESTERN NEVADA PROPERTIES, INC.	J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2001

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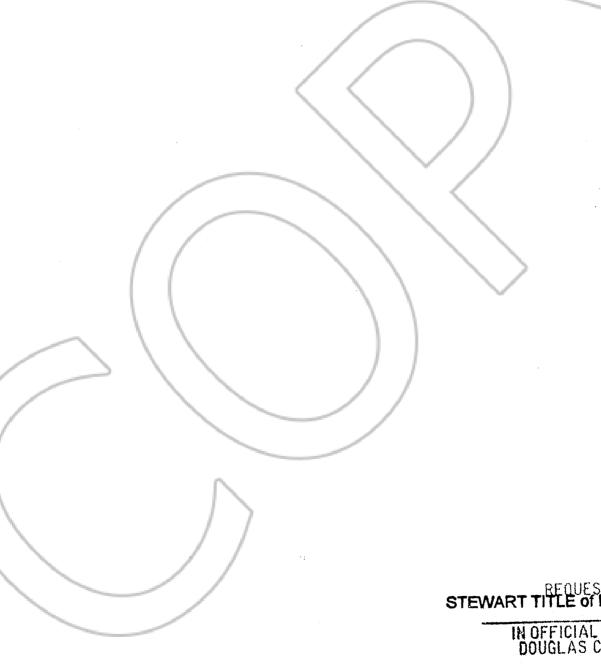
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98010377

Lot 445, in Block D, as shown on the Final Map No. 1008-8 for WINHAVEN, UNIT NO. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997, of Official Records at Page 2125, as Document No. 421412.

Assessors Parcel No. 1320-29-110-037



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 APR 12 PM 3: 52

LINDA SLATER RECORDER

\$ PAID DEPUTY

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