

When Recorded Return to:
 First National Bank of Nevada
 7373 North Scottsdale Road
 Suite A280
 Scottsdale, AZ 85253
 186-0001201
 #00040197

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

NORWEST MORTGAGE, INC. ("Assignee"),

all of its rights, title and interest in and to the following:

Deed of Trust dated 04/06/2000, granted by First National Bank of Nevada to: RACHEL E. FISCHER, AN UNMARRIED WOMAN AND BRANDEN L. DONOVAN, AN UNMARRIED WOMAN AS JOINT TENANTS

in the amount of \$157,966.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Nevada

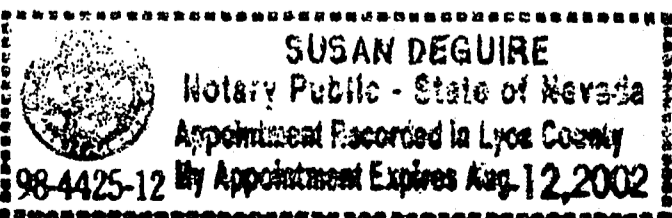
by: [Signature]
 Name: LORETTA M. CAMPBELL
 Title: VP, MANAGER

STATE OF NEVADA)
) SS.
 COUNTY OF CARSON)

On this 6TH day of APRIL, 2000 before me, a Notary Public in _____ County, personally appeared Loretta M. Campbell known to me to be VP of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

[Signature]
 Notary Public for the State of Nevada

My Commission Expires: Aug 12, 2002



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 BK0400PG2017

EXHIBIT "A"

LOT 10, IN BLOCK O, AS SET FORTH ON THAT CERTAIN FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 7B AND 9, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 5, 1995 IN BOOK 995, PAGE 410, AS DOCUMENT NO. 369825, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588, AS DOCUMENT NO. 394289. ASSESSOR'S PARCEL NO. 21-522-09

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 12 PM 4:06

LINDA SLATER
RECORDER

\$ 8.50 PAID KD DEPUTY

0489786

BK0400PG2018