ROWE + HALES
1638 ESMERALDA
MINDEN 89423

R.P.T.T. \$ #8

GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 10th day of April, Thousand (2000), for good and valuable consideration, receipt of which is hereby acknowledged, Grantors BRUCE DOUGLAS KINGSLAND and CYNTHIA MARY KINGSLAND, husband and wife, Grantors (hereinafter GRANTORS) hereby grant, bargain and sell to the Trustees of the KINGSLAND FAMILY REVOCABLE TRUST, U.T.D. April 10, 2000 (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest GRANTORS State of Nevada, located in County of Douglas, Assessor's Parcel No. 27-080-09. Such conveyance to GRANTEE is more particularly described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That protion of the Southwest quarter of the Southwest quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the Northwest corner of Lot 2, as shown on the official map of Tierra Linda Estaes, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 14, 1965, filing No. 29457; thence South 0°23'30" East, along the Westerly line of said Lot 2 a distance of 485.68 feet to the true point of beginning; thence from the true point of beginning, continuing along said West line of Lot 2 and the West line of Lot 3, as shown on said map, South 0°23'30" East, a distance of 330.00 feet to the Southwest corner of said Tierra Linda Estates, a point on the Southerly line of Section 17; thence along said Section line, South 89°52'30" West, a distance of 330.00 feet; thence leaving said Section line, North 0°23'30" West a distance of 330 feet; thence North 89°52'30" East to the true point of commencement.

Together with a non-exclusive right of way for road and utility purposes 50 feet in width lying

0489815 BK0400PG2131 Easterly of, parallel and contiguous to the West line of that certain parcel of land conveyed to Ralph R. Martini, et ux, by Deed recorded October 12, 1970 in Book 80 of Official Records, page 176, under Serial No. 49790.

Also together with a non-exclusive right of way for road and utility purposes 50 feet in width lying Easterly of, parallel and contiguous to a line commencing at the Northwest corner of the parcel of land hereinabove described and running thence North 0°23'30" West to the Southwest corner of the parcel of land conveyed to Ralph R. Martini, et ux, by Deed recorded October 12, 1970 in Book 80 of Official Records, page 176, under Serial No. 49790.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 10th day of April, 2000.

GRANTORS:

BRUCE DOUGLAS KINGSLAND

Cynthia Mary Kingsland

A C K N O W L E D G E M E N T

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

On April 10, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BRUCE DOUGLAS KINGSLAND known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

SCNYA MARIE HENNING

Notary Public Nevada

Douglas County

00-60331-5

My Appointment Expires January 31 2004

NOTARY PUBLIC

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ACKNOWLEDGEMENT

STATE OF NEVADA)

(COUNTY OF DOUGLAS)

On April 10, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CYNTHIA MARY KINGSLAND, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC

SON

SONYA MARIE HENNING Notary Public Nevada

Douglas County
00-80331-5

My Appointment Expires January 31 2004

REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO.. HEVADA

2000 APR 13 AM 11: 43

LINDA SLATER
RECORDER

PAID DEPUTY

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