

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
GEORGE & LINDA BRUMLEY  
1935 S. PLANO ST.  
PORTERVILLE, CA 93257-9457

ESCROW NO. 000200367  
R.P.T.T. \$ 195.00  
A.P.N. # 41-050-020  
Full Value

\*\*\* THIS DOCUMENT IS BEING RECORDED  
IN COUNTERPARTS AND IS TO BE  
CONSTRUED AS ONE IN THE SAME.

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANTHONY L.R. CERMAK, AN UNMARRIED MAN, AND CHERYL ROSE ~~CERMAK~~\* AN UNMARRIED WOMAN, AND J.T. ROSE AND BIRDIE MARIE ROSE, HUSBAND AND WIFE, AND EDWIN A. ROSE, AN UNMARRIED MAN \*who acquired title as Cheryl Rose Cermak

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GEORGE WILLIAM BRUMLEY AND LINDA /BRUMLEY, HUSBAND AND WIFE AS JOINT TENANTS E.

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 21, 2000

This Deed is executed in counterpart, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument.

\_\_\_\_\_  
ANTHONY L.R. CERMAK

\_\_\_\_\_  
CHERYL ROSE CERMAK

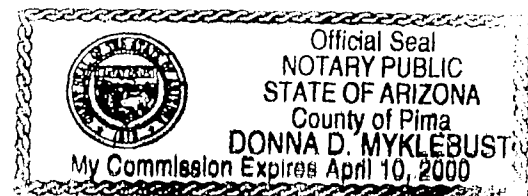
*J.T. Rose*  
\_\_\_\_\_  
J.T. ROSE

\_\_\_\_\_  
EDWIN A. ROSE

*Birdie Marie Rose*  
\_\_\_\_\_  
BIRDIE MARIE ROSE

STATE OF Arizona }  
COUNTY OF Pima } ss.

This instrument was acknowledged before me on 3-27-00  
by J.T. Rose and Birdie Marie Rose



Signature Donna D. Pederson (see Myklebust)  
Notary Public

0489866  
BK0400PG2299

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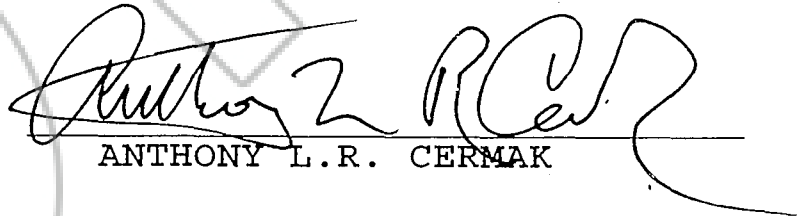
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GEORGE WILLIAM BRUMLEY AND LINDA/BRUMLEY, HUSBAND AND WIFE, AS JOINT TENANTS E.

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:  
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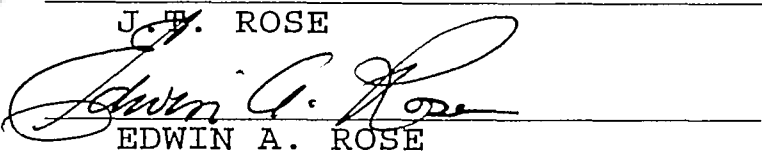
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 21, 2000

This Deed is executed in counterpart, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument.

  
ANTHONY L.R. CERMAK

\_\_\_\_\_  
CHERYL ROSE CERMAK

J.T. ROSE  
  
EDWIN A. ROSE

\_\_\_\_\_  
BIRDIE MARIE ROSE

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_,  
by, see attached

Signature \_\_\_\_\_  
Notary Public

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BK0400PG2300

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

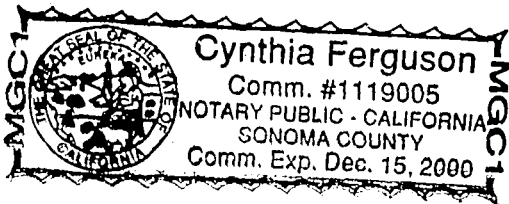
State of CALIFORNIA

County of SONOMA

On APRIL 8, 2000 before me, CYNTHIA FERGUSON, Notary Public  
Date Name and Title of Officer (e.g., Jane Doe, Notary Public)

personally appeared ANTHONY L.R. CERMAK & EDWIN A. ROSE  
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Cynthia Ferguson  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

Signer Is Representing: \_\_\_\_\_





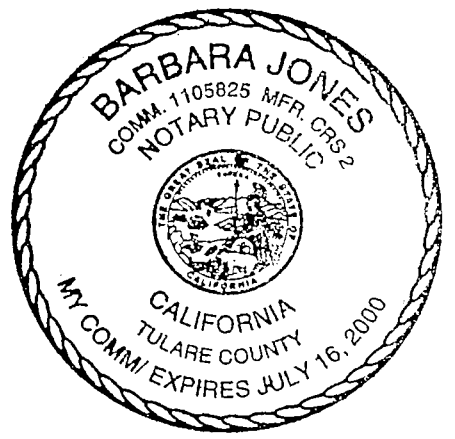
STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ TULARE } SS.

On MARCH 28, 2000, before me, BARBARA JONES,  
personally appeared CHERYL ROSE

\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name ~~(s)~~ (is) ~~are~~  
subscribed to the within instrument and acknowledged to me that ~~he~~ she ~~they~~ executed the same  
in ~~his~~ her ~~their~~ authorized capacity ~~(ies)~~ (s), and that by ~~his~~ her ~~their~~ signature ~~(s)~~ (s) on the instrument the  
person ~~(s)~~ (s) or the entity upon behalf of which the person ~~(s)~~ (s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Barbara Jones



(This area for official notarial seal)

Title of Document \_\_\_\_\_  
Date of Document \_\_\_\_\_ No. of Pages \_\_\_\_\_  
Other signatures not acknowledged \_\_\_\_\_

0489866  
BK0400P62303



EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

All that portion of Lot 20, as shown on the Map entitled "Official Amended Map of Tahoe Village No. 2", filed for record in the office of the County Recorder of Douglas County, Nevada on March 29, 1974, as Document No. 72495, and being more particularly described as follows:

Being all of Unit C in Building No 20, as shown on the Map entitled "Condominium Plot Plan of Tahoe Village Condominium 20-II, filed for record in the Office of the County Recorder of Douglas County, Nevada on March 10, 1976, as Document No. 88833.

The boundary lines of said Unit being described in item 1 of Article II of the Declaration of Covenants, Conditions and Restrictions recorded June 25, 1976 in Book 676 of Official Records, at Page 1323, Douglas County, Nevada and as shown on the Third Amended Map of Tahoe Village No. 2, recorded August 14, 1979, Douglas County, Nevada, as Document No. 35555.

PARCEL 2:

Being an undivided one-fourth interest in and to the common area of the Condominium Plot Plan of Tahoe Village Condominium 20-II, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 10, 1976, as Document No. 88833, as the common area as so defined in the Declaration of Covenants, Conditions and Restrictions recorded June 25, 1976 in Book 676 of Official Records at Page 1323, Douglas County, Nevada and as shown on the Third Amended Map of Tahoe Village No. 2, recorded August 14, 1979, Douglas County, Nevada, as Document No. 35555.

Assessor's Parcel No. 41-050-020

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR 13 PM 4:21

LINDA SLATER  
RECORDER

\$12<sup>50</sup> PAID *K2* DEPUTY

0489866

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