

GRANT, BARGAIN AND SALE DEED

APN 1320-29-201-004
RPTT \$0.00 #8

Full Value

Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, W. BRUCE PARK, TRUSTEE OF THE W. BRUCE PARK FAMILY TRUST, DATED SEPTEMBER 9, 1997

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to W. BRUCE PARK AND NANCY LEE PARK HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A"

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 18, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

On APRIL 18, 2000 personally appeared before me, a Notary Public,

W. BRUCE PARK, TRUSTEE

W Bruce Park Trustee
W. BRUCE PARK TRUSTEE

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature Nicole Peterson

NICOLE PETERSON
NOTARY PUBLIC - STATE OF NEVADA
APPOINTMENT RECORDED IN COUNTY OF DOUGLAS
MY APPOINTMENT EXPIRES OCT. 13, 2001
NO: 97-4131-5

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **W. BRUCE PARK**
Street Address **P.O. BOX 427**
City, State Zip **GARDNERVILLE, NV 89410**

Order No. 77678DEC

0490170

BK0400PG3341

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northwest quarter of Section 29, Township 13 North, Range 20 East, M.D.B. & M., particularly described as follows:

Commencing at the South quarter corner of Section 30, Township 13 North, Range 20 East, M.D.B. & M.; thence North $44^{\circ}45'27''$ East, 3764.09 feet; thence along the South line of the Northwest quarter of Section 29, Township 13 North, Range 20 East, M.D.B. & M., North $89^{\circ}54'12''$ East 687.31 feet, to the point of beginning; thence continuing along said South line of the Northwest quarter, North $89^{\circ}29'26''$ East, 324.29 feet; thence North $9^{\circ}04'08''$ West 183.92 feet; thence North $88^{\circ}47'40''$ West 291.35 feet; thence South $1^{\circ}14'26''$ West 184.92 feet to the POINT OF BEGINNING.

A.P.N. 1320-29-201-004 (Old A.P.N. 25-020-06)

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 19 PM 3:09

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KO* DEPUTY

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