

**NOTICE OF CLAIM OF LIEN**

A Portion of APN:40-370-09

49-109-09-01

NOTICE IS HEREBY GIVEN: That THE RIDGE CREST PROPERTY OWNERS' ASSOCIATION, a Nevada non-profit corporation, is owed assessments pursuant to that Declaration of Timeshare Covenants, Conditions and Restrictions dated April 25, 1989, recorded April 27, 1989 as Document No. 200951, in Book 489, Page 3383, in the amount of \$325.00 due 1/10/98, and \$325.00 due 1/10/99, and \$325.00 due 1/10/2000, which are past due.

That the property to be charged with a lien for payment of this claim is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:


See Exhibit 'A' attached hereto and incorporated herein by this reference.

That the name of the record owner thereof is ANTHONY P. SILVA, a single man as to an undivided 1/2 interest and AARON H. WOLFEN, a single man as to an undivided 1/2 interest.

WHEREFORE, THE RIDGE CREST PROPERTY OWNERS' ASSOCIATION claims a lien upon the above described real property and all the buildings and improvements thereon, for said assessments owed in the amount of \$325.00 due 1/10/98, and \$325.00 due 1/10/99, and \$325.00 due 1/10/2000 and for the fees and costs incurred in the preparation and filing of this Notice of Claim of Lien.

Dated APR 19 2000

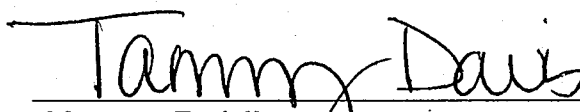
THE RIDGE CREST PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation

  
\_\_\_\_\_

Dan Garrison, Secretary

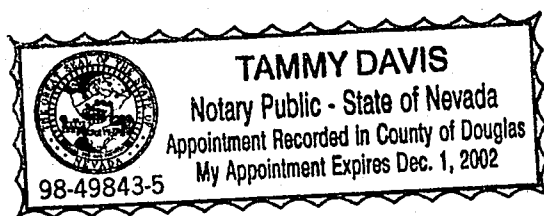
STATE OF NEVADA            )  
  )    SS  
COUNTY OF DOUGLAS        )

On APR 19 2000, before me, a Notary Public, in and for said county and state, personally appeared Dan Garrison, who is the Secretary of The Ridge Crest Property Owners' Association, a Nevada non-profit corporation, personally known to me to be the person who executed the above instrument on behalf of the said corporation, and who acknowledged that he executed the above instrument for the purposes therein stated.

  
\_\_\_\_\_

Notary Public

WHEN RECORDED, MAIL TO:  
STEWART TITLE OF DOUGLAS COUNTY  
1702 COUNTY ROAD, SUITE B  
MINDEN, NV 89423



0490201  
BK0400PG3440

EXHIBIT "A"

RIDGE CREST LEGAL

An Alternate Timeshare estate comprise of:

PARCEL 1: An undivided <sup>5/51</sup>1/10~~2nd~~ interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada as Document No. 183624.
- (b) Unit No. 109 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "~~ALTERNATE~~ USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "~~alternate~~ use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-09

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR 20 AM 10: 27

LINDA SLATER  
RECORDER

\$ 8.00 PAID R6 DEPUTY

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