RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Corrine L. Hannam P.O. Box 2786 Palmer, AK 99945 ESCROW NO. TS09003360/AH R.P.T.T. \$ 11.05 A.P.N. # A portion of 42-286-15 Full Value

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS A. CHURCH and CAROL J. CHURCH, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CORRINE L. HANNAM, sole Trustee, or her successors in trust, under the CORRINE L. HANNAM LIVING TRUST, dated April 8, 1998, and any amendments thereto

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-173-26-01,
Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 10, 2000

Thomas A. Church

Carol J/ Church

STATE OF <u>California</u> } ss

This instrument was acknowledged before me on 4-15-60 by, Thomas A. Church and Carol J. Church

Signature\_

Stacy Ferguson

Comm. #1163657
NOTARY PUBLIC CALIFORNIA
SACRAMENTO COUNTY
Comm. Exp. Nov. 28, 2001

0490217

BK 0400PG 3476

## EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on Village Unit No. 3-13th Amended Map, recorded December 31, rerecorded as Document No. 1991, as 268097, Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that Condominium Plan Recorded July 14, 1988, as Document No. as shown and defined on said 182057; and (B) Unit No. 173 Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest only, for one week each year in the Prime as defined in and in accordandce with said Declarations.

A portion of APN: 42-28 6-15

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2000 APR 20 AM 10: 46

LINDA SLATER RECORDER \$ 8.00 AID DEPUTY

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