A portion of APN 0000-40-050-460 THE RIDGE POINTE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 10th da Ridge Pointe Limited Partnership, a Nevada L MICHAEL A. KEYS and WENDY J. KEYS, husbarright of survivorship	imited partnership, Grantor, and
Grantee;	
That Grantor, in consideration for the sun of the United States of America, paid to Granton acknowledged, does by these presents, gran Grantee's heirs and assigns, all that certain County, State of Nevada, more particularly desincorporated herein by this reference;	n of TEN DOLLARS (\$10.00), lawful money r by Grantee, the receipt whereof is hereby t, bargain and sell unto the Grantee and property located and situated in Douglas
TOGETHER with the tenements, here belonging or appertaining and the reversion arents, issues and profits thereof;	editaments and appurtenances thereunto nd reversions, remainder and remainders,
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the grantor h year first above written.	as executed this conveyance the day and
STATE OF NEVADA } ss. COUNTY OF DOUGLAS }	RIDGE POINTE LIMITED PARTNERSHIP, a Nevada limited partnership By: Pointe Partners, L.P. A Nevada limited partnership
On this 35 Day of Duck 2000	Its: Managing General Partner
personally appeared before me, a notary public, Lawson Flanagan known to me to be the Vice President of Lakewood Developments, a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general	By: Harich Tahoe Developments A Nevada general partnership Its: General Partner
partner of Harich Tahoe Developments, a Nevada general partnership, as general partner of Pointe	By: Lakewood Developments A Nevada corporation
Partners, L.P., a Nevada limited partnership, as managing genera l par nter of Ridge Pointe, L.P., a	Its: General Partner
Nevada-limited partnership.	By:
Notary Public M. ADKINS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-4971-5 - Expires October 7, 2002	
	16-020-48-81
WHEN RECORDED MAIL TO	

MICHAEL A. KEYS

169 WOODFIELD WAY

HERCULES, CA 94547

WENDY J. KEYS

Street

City &

State

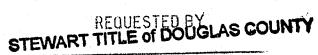
Address

R.P.T.T., \$ 16.90

0490292 BK0400PG3672

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81 16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for -numbered years in one Use Period every other year in even accordance with said Declaration.

A portion of APN: 0000-40-050-460



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 APR 21 AM 10: 25

0490292 BK0400PG3673 LINDA SLATER
RECORDER

SEPAID DEPUTY