

# AFFIDAVIT

COUNTY OF DOUGLAS

## CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

NRS 361.244

### PART I TO BE COMPLETED BY APPLICANT MANUFACTURED/MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 13-181-08

- Owner/Buyer name NORMA L. STENOVICH  
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME.
- Physical location of manufactured/mobile home 3480 Calcite Circle, Carson City, NV 89705
- Manufactured/mobile home description: Manufacturer FLEETWOOD Model FLEETWOOD  
Model Year 1979 Serial # 37172186AB Length 24' Width 52'
- New lienholder:  
Name NONE  
Address \_\_\_\_\_

### PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAX ROLL AS REAL PROPERTY.

Norma L. Stenovich 4/20/00  
SIGNATURE-OWNER/BUYER DATE

NORMA L. STENOVICH  
PRINT NAME DATE

\_\_\_\_\_  
SIGNATURE-OWNER/BUYER DATE

\_\_\_\_\_  
PRINT NAME DATE

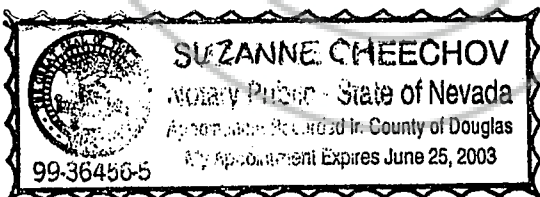
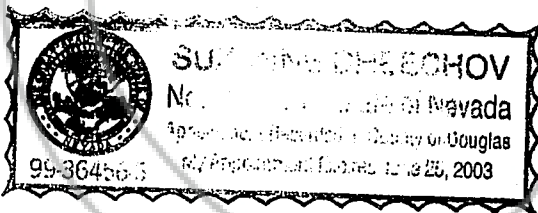
None  
SIGNATURE-OWNER/BUYER DATE

\_\_\_\_\_  
PRINT NAME DATE

\_\_\_\_\_  
SIGNATURE-OWNER/BUYER DATE

\_\_\_\_\_  
PRINT NAME DATE

On APRIL 20th, 2000, before me the undersigned, a Notary Public, in and for the State of Nevada, County of DOUGLAS personally appeared NORMA L. STENOVICH who acknowledged that she executed this affidavit. Suzanne Cheechov Notary Public



WHEN RECORDED MAIL TO STEWART TITLE CO.  
000100816 1650 N. Lucerne  
Minden, NV 89423

RECORDER'S USE ONLY

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR 21 AM 10:57

LINDA SLATER  
RECORDER

\$ 7.00 PAID KJ DEPUTY

0490320

BK0400PG3739

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO LIENHOLDER OR OWNER/BUYER  
rev 01/00