

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

**RONALD W. HILLBERG
Attorney at Law
P. O. Box 540
Turlock, CA 95381-0540**

MAIL TAX STATEMENT AS DIRECTED BELOW
A Portion of APN 42-28 5-01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s) ¹¹⁸
Documentary transfer tax is \$ -0- City tax \$ -0-

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HOMER BECKLER and UTE G. BECKLER, husband and wife, as Joint Tenants, with rights of survivorship

hereby GRANT(S) to

**HOMER BECKLER and UTE G. BECKLER, as Trustees of the BECKLER FAMILY 2000 TRUST
dated March 16, 2000**

**the following described real property in the
County of Douglas,**

State of Nevada:

SEE EXHIBIT "A" ATTACHED

DATED: March 16, 2000

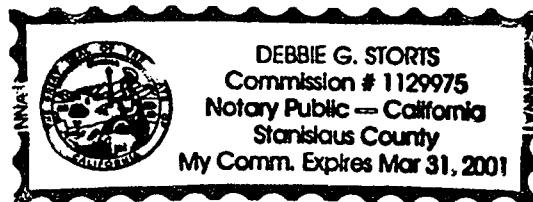
STATE OF CALIFORNIA)
COUNTY OF STANISLAUS)

On March 16, 2000, before me,
Debbie G. Storts, Notary Public, personally
appeared HOMER BECKER and UTE G. BECKLER, personally
known to me (or proved to me on the basis of satisfactory evidence)
to be the persons whose names are subscribed to the within
instrument and acknowledged to me that they executed the same in
their authorized capacities, and that by their signatures on the
instrument the persons, or the entity upon behalf of which the persons
acted, executed the instrument.

Witness my hand and official seal.

Signature Debbie G. Storts

Homer Beckler
HOMER BECKLER
Ute G. Beckler
UTE G. BECKLER



0490338

EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990, as Document No. 235008, Official Records of Douglas County, State of Nevada. EXCEPT THEREFROM Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (b) Unit No. 143 as shown and defined on said last Condominium Plan.

PARCEL TWO:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.B.&M.
- (B) An easement for ingress, egress, and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986 as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE:

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990, as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B.&M., for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions, recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229, of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063, in Book 973, Page 812, of Official Records; (2) recorded July 2, 1976, as Document No. 1472, in Book 776, Page 87, of Official Records; and, (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR:

A non-exclusive easement for ingress, egress, and recreational purposes for the use, enjoyment, and incidental purposes over, on, and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990, as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B.&M., for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions, recorded

0490338

BK0400PG3782

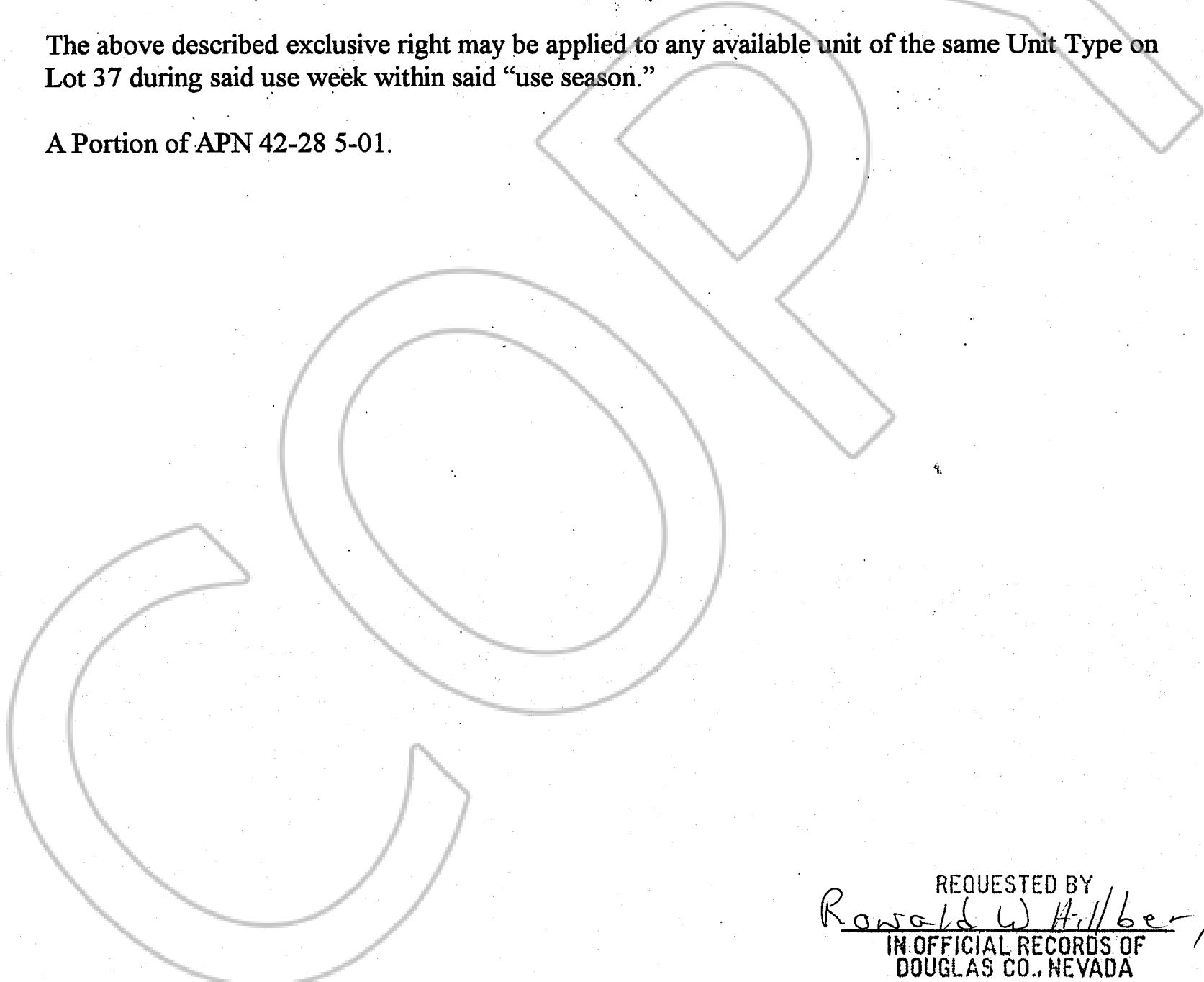
February 14, 1984, as Document No. 96758, and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use any unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five, recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas, the Douglas County, in which an interest is hereby conveyed in subparagraph (b) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above for all the purposes provided in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during one use week within the prime season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season."

A Portion of APN 42-28 5-01.



REQUESTED BY
Ronald W Hillberg
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 21 PM 2:19

LINDA SLATER
RECORDER

\$ 9.00 PAID [Signature] DEPUTY

0490338

BK0400PG3783