

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC.
1528 HIGHWAY 395, STE. 215
GARDNERVILLE, NV 89410

ESCROW NO. 0300550
R.P.T.T. \$ 57.85
A.P.N. # 1320-33-714-016
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED
LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND
SEPARATE PROPERTY) AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 16, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6
for CHICHESTER ESTATES, PHASE 6, filed in the office of the County
Recorder of Douglas County, Nevada and recorded February 16, 2000,
in Book 0200, Page 2552, as Document No. 486411.

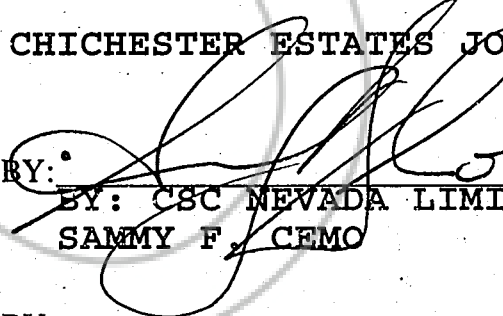
Assessors Parcel No. 1320-33-714-016

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 28, 2000

CHICHESTER ESTATES JOINT VENTURE

BY:


BY: CSC NEVADA LIMITED LIABILITY
SAMMY F. CEMO

BY: _____

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____
by, SAMMY F. CEMO

Signature
Notary Public

0490348

BK0400PG3801

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

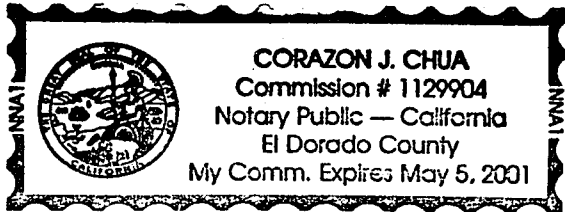
State of California

County of El Dorado

On March 30, 2000 before me, Corazon J. Chua Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Sammy F. Cemo
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document APN 1320-33-714-016 Lot 16, blk A, Ph 2

Title or Type of Document: Grant bargain, sale deed

Document Date: 3/28/00 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Sammy F. Cemo

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: Member

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:
CSC Nevada LLC

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing:

0490348 BK0400PG3802

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 21 PM 3:08

LINDA SLATER
RECORDER

\$ 9⁰⁰ PAID KG DEPUTY

0490348

BK0400PG3803