RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. GOODMAN
P.O. BOX 5144
SO. LAKE TAHOE, CA 96157

ESCROW 1	_{10.} 00	030	0726		
R.P.T.T. \$	45.5	0			
A.P.N. #	1220-	21-		173	
e San	Full	Val	ue		

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JERRY GOODMAN and LINDA GOODMAN, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 20, 2000 WEST RIDGE HOMES, INC.
A NEVADA CORPORATION

BY:
PETER M. BEEKAOF, JR.
PRESIDENT

BY:

STATE OF Nevada

| State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Nevada | State of Ne

Signature Notary Public



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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000300726

Lot 531, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399.

Assessors Parcel No. 1220-21-610-173

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 21 PM 3: 44

LINDA SLATER
RECORDER

S PAID B DEPUTY

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