

APN: 19-042-33 +
19-042-34

RPT #3

BOUNDARY LINE ADJUSTMENT DEED

THIS INDENTURE WITNESSETH:

That on FEB. 3, 2000, TOM CHRISTENSEN and KIM CHRISTENSEN, husband and wife, as joint tenants with right of survivorship, parties of the first part, and THOMAS E. CHRISTENSEN and L. KIM CHRISTENSEN, TRUSTEES OF THE CHRISTENSEN LIVING TRUST DATED APRIL 5, 1999, parties of the second part, do hereby enter into this Boundary Line Adjustment Deed as follows:

WITNESSETH:

WHEREAS, TOM CHRISTENSEN and KIM CHRISTENSEN, husband and wife, are the owners of that certain property located in the County of Douglas, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

WHEREAS, THOMAS E. CHRISTENSEN and L. KIM CHRISTENSEN, TRUSTEES OF THE CHRISTENSEN LIVING TRUST DATED APRIL 5, 1999, are the owners of that certain property located in the County of Douglas, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "B" ATTACHED HERETO.

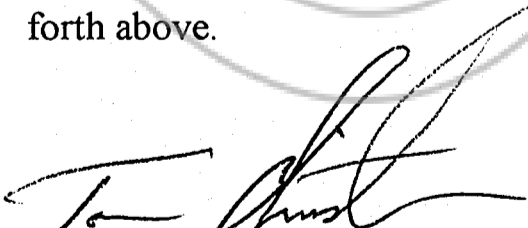
WHEREAS, the parties, as owners of the adjacent and abutting parcels of land described above, for good and valuable consideration, do by these presents, desire to adjust the boundary lines of their respective properties pursuant to NRS 278.461(4)(c), as follows:

NOW THEREFORE, TOM CHRISTENSEN and KIM CHRISTENSEN, husband and wife, as joint tenants with right of survivorship, in consideration of the sum of TEN DOLLARS (\$10.00), LAWFUL MONEY OF THE United States of America, in hand paid, the receipt of which is hereby acknowledged, do by these presents grant, bargain and sell to THOMAS E. CHRISTENSEN and L. KIM CHRISTENSEN, TRUSTEES OF THE CHRISTENSEN LIVING TRUST DATED APRIL 5, 1999, and to their, assigns and successors, that certain real property situate in the County of Douglas, State of Nevada, more particularly described on Exhibit "C" attached hereto.

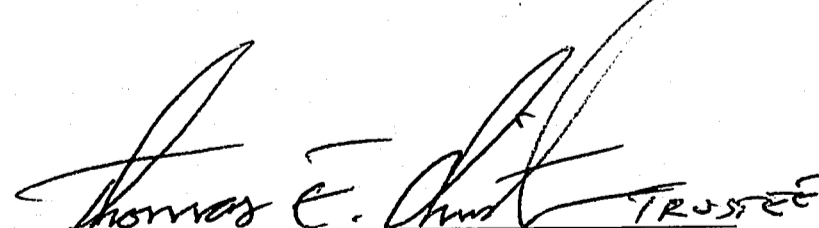
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging and appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

In furtherance thereof, the parcel described first above and attached hereto as Exhibit "A" shall have the legal description set forth on Exhibit "D", attached hereto and incorporated herein by this reference; and the parcel last described above and attached hereto as Exhibit "B" shall have the legal description set forth on Exhibit "E" attached hereto and incorporated herein by this reference.

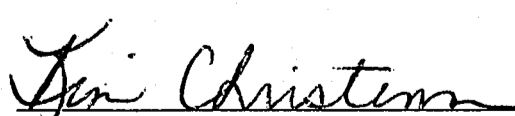
IN WITNESS WHEREOF, the parties have executed this document the day and year first set forth above.



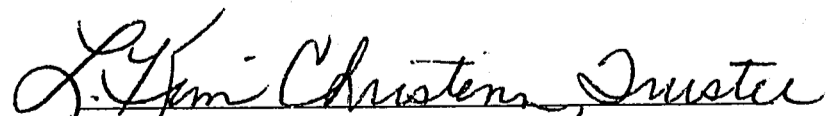
Tom Christensen



Thomas E. Christensen, Trustee



Kim Christensen



L. Kim Christensen, Trustee

STATE OF Nevada)
) ss
COUNTY OF Douglas)

This instrument was acknowledged before me on February 3, 2000, by TOM CHRISTENSEN and KIM CHRISTENSEN.

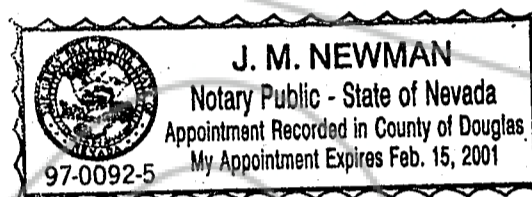
J. M. Newman
Notary Public



STATE OF Nevada)
) ss
COUNTY OF Douglas)

This instrument was acknowledged before me on February 3, 2000, by THOMAS E. CHRISTENSEN and L. KIM CHRISTENSEN, as Trustees of THE CHRISTENSEN LIVING TRUST dated April 5, 1999.

J. M. Newman
Notary Public



COPY

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that property situate in the County of Douglas, State of Nevada and more particularly described as follows:

That portion of the Southwest quarter of the Northwest quarter of Section 3, Township 12 North, Range 19 East, M.D.B. & M., particularly described as follows:

Beginning at a point in the West line of said Section 3, from which point, the quarter section corner common to said Section 3 and to Section 4 in said Township and Range bears South $00^{\circ}12'$ West a distance of 260.00 feet; thence from the point of beginning North $00^{\circ}12'$ East along the West line of said Section 3 a distance of 473.18 feet to a point at the Northwest corner of the property conveyed to Denton A. Fricke, et al, recorded May 31, 1962, in Book 11 of official records at Page 789, Douglas County, Nevada records; thence South $89^{\circ}48'00''$ East along the North line of the property conveyed to said Fricke, a distance of 635.45 feet to a point on the Westerly right of way line of Foothill Road, (F.A.S. 554); thence South $18^{\circ}39'00''$ East along said right of way line a distance of 15.85 feet to a point; thence North $89^{\circ}48'00''$ West a distance of 384.65 feet to a point; thence South $00^{\circ}12'00''$ West a distance of 458.18 feet to a point in the South line of the parcel of land conveyed to said Denton A. Fricke, et al; thence North $89^{\circ}48'00''$ West along said South line a distance of 255.92 feet to the point of beginning.

EXCEPTING THEREFROM:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 12, North, Range 19 East, M.D.M. Douglas County, Nevada and more particularly described as follows:

Commencing at the Southwest corner of Parcel 1 as shown on aforesaid Record of Survey which point is the TRUE POINT OF BEGINNING; thence along the Westerly line of said Parcel 1 North $00^{\circ}12'00''$ East a distance of 100.00 feet; thence leaving said line North $89^{\circ}50'10''$ West a distance of 30.00 feet; thence South $00^{\circ}12'00''$ West a distance of 100.00 feet to the Southerly line of the aforesaid Fairchild property; thence South $89^{\circ}50'10''$ East a distance of 30.00 feet to the TRUE POINT OF BEGINNING.

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Reference is made to Record of Survey supporting a Boundary Line Adjustment filed for record June 22, 1993 in Book 693, at Page 4674, as Document No. 310417, Official Records of Douglas County, Nevada.

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel No. 1 as set forth on the Record of Survey for Denton A. Fricke and Beverly L. Fricke, being a portion of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & M., filed for record June 8, 1984 in Book 684, Page 797, Document No. 101945, Official Records of Douglas County, State of Nevada.

TOGETHER WITH that portion of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.M. Douglas County, Nevada and more particularly described as follows:

Commencing at the Southwest corner of Parcel 1, as shown on aforesaid Record of Survey which point is the TRUE POINT OF BEGINNING; thence along the Westerly line of said Parcel 1 North $00^{\circ}12'00''$ East a distance of 100.00 feet; thence leaving said line; North $89^{\circ}50'10''$ West a distance of 30.00 feet; thence South $00^{\circ}12'00''$ West a distance of 100.00 feet to the Southerly line of the aforesaid Fairchild property; thence South $89^{\circ}50'10''$ East a distance of 30.00 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

TOGETHER with an easement for ingress, egress and public utilities over the Northerly 11 feet of Parcel 2 as shown on Record of Survey recorded June 8, 1984 in book 684, Page 797, Document No. 101945, Official Records of Douglas County, State of Nevada.

APN 19-042-34

Reference is made to Record of Survey supporting boundary line adjustment Recorded June 22, 1993 in Book 693, at Page 4674, as Document No. 310417.

EXHIBIT "B"

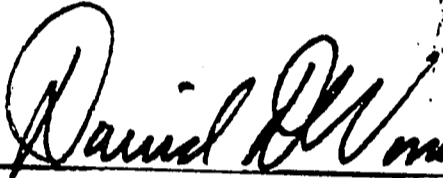
LEGAL DESCRIPTION

Being a portion of the Southwest ¼ of the Northwest ¼ of Section 3, Township 12 North, Range 19 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southwest corner of Parcel 1 of that certain Record of Survey in support of a Boundary Line Adjustment for Mike Buffo and Cecil Fairchild, recorded in Book 693 at Page 4674 as Document No. 310417 of the Official Records of said Douglas County; thence N. 89° 50' 51" W., 227.43 feet to a point on the Westerly line of the Northwest ¼ of said Section 3; thence Northerly along said Westerly line, N. 0° 12' 00" E., 233.59 feet; thence S. 89° 47' 09" E., 213.00 feet; thence N. 31° 19' 09" E., 85.98 feet to a point on the Westerly line of said Parcel 1; thence Southerly along said Westerly line, S. 0° 12' 00" W., 206.93 feet; thence N. 89° 48' 00" W., 30.00 feet; thence S. 0° 12' 00" W., 100.02 feet to the Point of Beginning.

Said Parcel Contains 1.348 acres, more or less.

Prepared By:



David D. Winchell, PLS 3209



Date: 11/11/99

EXHIBIT "C"

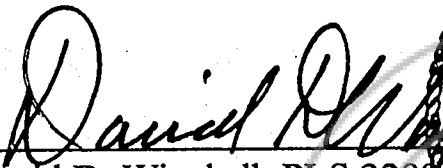
**LEGAL DESCRIPTION
(New Parcel 2A)**

Being a portion of the Southwest ¼ of the Northwest ¼ of Section 3, Township 12 North, Range 19 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwest corner of Parcel 1 of that certain Record of Survey in support of a Boundary Line Adjustment for Mike Buffo and Cecil Fairchild, recorded in Book 693 at Page 4674 as Document No. 310417 of the Official Records of said Douglas County; thence Southerly along the Westerly line of said Parcel 1, S. 0° 12' 00" W., 151.38 feet; thence S. 31° 19' 09" W., 85.98 feet; thence N. 89° 47' 09" W., 213.00 feet to a point on the Westerly line of the Northwest ¼ of said Section 3; thence Northerly along said Westerly line N. 0° 12' 00" E., 240.00 feet; thence S. 89° 47' 09" E., 636.91 feet to a point on the Southwesterly right-of-way line of Foothill Road; thence Southeasterly along said right-of-way line S. 18° 40' 13" E., 15.85 feet; thence leaving said right-of-way line N. 89° 47' 09" W., 384.60 feet to the Point of Beginning.

Said Parcel Contains 1.512 acres, more or less.

Prepared By:


David D. Winchell, PLS 3209



Date: 11/2/99

EXHIBIT "D"

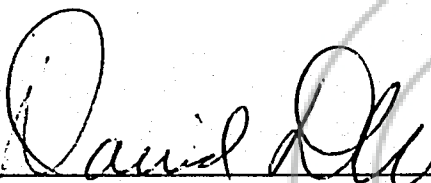
**LEGAL DESCRIPTION
(New Parcel 1A)**

Being a portion of the Southwest ¼ of the Northwest ¼ of Section 3, Township 12 North, Range 19 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwest corner of Parcel 1 of that certain Record of Survey in support of a Boundary Line Adjustment for Mike Buffo and Cecil Fairchild, recorded in Book 693 at Page 4674 as Document No. 310417 of the Official Records of said Douglas County; thence Easterly along the Northerly line of said Parcel 1, S. 89° 47' 09" E., 384.60 feet to a point on the Southwesterly right-of-way line of Foothill Road; thence Southeasterly along said right-of-way line, S. 18° 40' 13" E., 20.08 feet; thence N. 89° 47' 09" W., 267.79 feet; thence Southerly along the Easterly line of said Parcel 1, S. 6° 09' 17" E., 441.85 feet to the Southeast corner of said Parcel 1; thence Westerly along the Southerly line of said Parcel 1, N. 89° 50' 51" W., 429.65 feet to a point on the Westerly line of the Northwest ¼ of said Section 3; thence Northerly along said Westerly line, N. 0° 12' 00" E., 233.59 feet; thence S. 89° 47' 09" E., 213.00 feet; thence N. 31° 19' 09" E., 85.98 feet to a point on the Westerly line of said Parcel 1; thence Northerly along said Westerly line, N. 0° 12' 00" E., 151.38 feet to the Point of Beginning.

Said Parcel Contains 3.076 acres, more or less.

Prepared By:


David D. Winchell, PLS 3209



Date: 12/20/99

EXHIBIT "E"

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 21 PM 4: 13

LINDA SLATER
RECORDER

\$13⁰⁰ PAID *KJ* DEPUTY

LAW OFFICES OF
OTTO & POPE
164 HUBBARD WAY
SUITE A
RENO, NEVADA 89502

0490383

BK0400PG3957