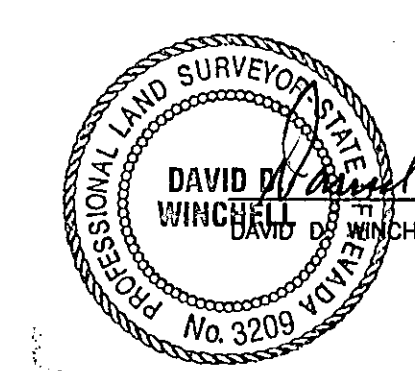


NOTE: THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.

- SURVEYOR'S CERTIFICATE:**
1. DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
 2. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF THOMAS E. CHRISTENSEN
 3. THE LANDS SURVEYED LIE WITHIN THE S.W. 1/4 OF THE N.W. 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON OCTOBER 18, 1999
 4. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
 5. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

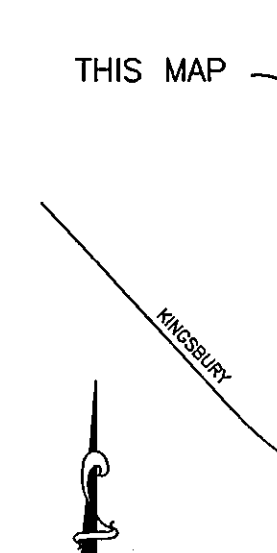


David D. Winchell
 DAVID D. WINCHELL
 P.L.S. 3209 DATE 11/2/99

SCALE: 1" = 50'

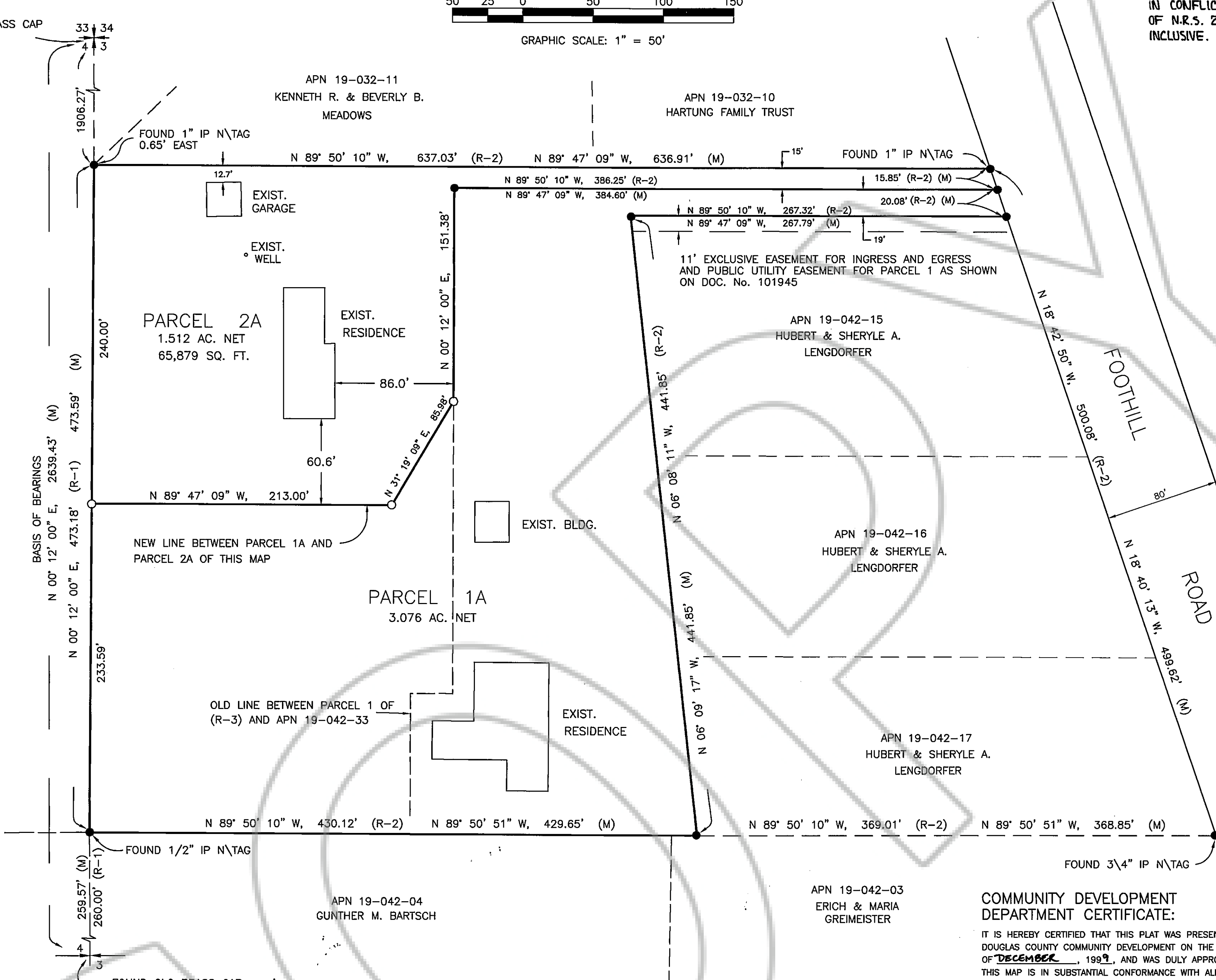
APN 19-032-26
DONALD A. TOUSSAU

APN 19-042-36
CHARLES R. & GRAY L. A. MERKEL



VICINITY MAP
NO SCALE

WESTERN
 ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE
 CARSON CITY, NEVADA 89701
 (775) 884-3200 FAX (775) 884-3211



- LEGEND**
- - INDICATES 5/8" REBAR AND CAP P.L.S. 3209, EXCEPT AS NOTED
 - - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209

EASEMENTS:
 A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

COUNTY TAX COLLECTOR'S CERTIFICATE:
 I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. A.P.N. 19-042-33 & 34

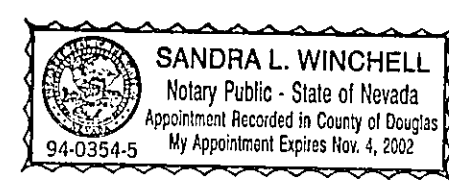
Barbara J. Reed
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 By: *Terry Junderman*
 Chief Deputy Treasurer

BASIS OF BEARINGS
 THE BEARING N 00° 12' 00" E FOR THE WEST LINE OF SECTION 3, T. 12 N., R. 19 E., M.D.B. & M. AS SHOWN ON DEEDS TO FAIRCHILD RECORDED IN BOOK 675, PAGE 895, AS DOCUMENT No. 81323 AND FRICKE RECORDED IN BOOK 173, PAGE 743 & 744, AS DOCUMENT No. 83977 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

NOTARY CERTIFICATES

STATE OF NEVADA }
 Douglas COUNTY } S.S.
 ON THIS 4th DAY OF November, 1999,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, THOMAS E. AND L. KIM CHRISTENSEN THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Sandra D. Winchell
 NOTARY PUBLIC
 MY COMMISSION EXPIRES ON 11-04-02



STATE OF NEVADA }
 Douglas COUNTY } S.S.
 ON THIS 4th DAY OF October, 1999,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, THOMAS E. AND L. KIM CHRISTENSEN TRUSTEES OF THE CHRISTENSEN LIVING TRUST DATED APRIL 5, 1999 THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Sandra D. Winchell
 NOTARY PUBLIC
 MY COMMISSION EXPIRES ON 11-04-02



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 17th DAY OF December, 1999, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

DALE M. CONNER
 BY: DALE M. CONNER
 COMMUNITY DEVELOPMENT DEPARTMENT

REFERENCE DOCUMENTS

- (R-1) DEEDS TO FAIRCHILD RECORDED IN BOOK 675, PAGE 895, AS DOC. No. 81323 AND FRICKE RECORDED IN BOOK 173, PAGE 743 & 744 AS DOC. No. 83977 OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.
- (R-2) RECORD OF SURVEY FOR DENTON A. FRICKE AND BEVERLY L. FRICKE RECORDED IN BOOK 684, PAGE 797, AS DOC. No. 101945 OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.
- (R-3) RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR MIKE BUFFO AND CECIL FAIRCHILD RECORDED IN BOOK 693, PAGE 4674, AS DOC. No. 310417 OFFICIAL RECORDS DOUGLAS COUNTY, NEVADA.

OWNER'S CERTIFICATE:

- WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING,
 2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON,
 3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION,
 4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID,
 5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Thomas E. Christensen 11/4/99
 THOMAS E. CHRISTENSEN
 A.P.N. 19-042-33 DATE

L. Kim Christensen 11/4/99
 L. KIM CHRISTENSEN
 A.P.N. 19-042-33 DATE

Thomas E. Christensen 11/4/99
 THOMAS E. CHRISTENSEN, TRUSTEE
 CHRISTENSEN LIVING TRUST, DATED APRIL 5, 1999
 A.P.N. 19-042-34 DATE

L. Kim Christensen 11/4/99
 L. KIM CHRISTENSEN, TRUSTEE
 CHRISTENSEN LIVING TRUST, DATED APRIL 5, 1999
 A.P.N. 19-042-34 DATE

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 21 DAY OF April, 2000 AT 15 MINUTES PAST 4 O'CLOCK P.M. IN BOOK 0400, AT PAGE 3958.

DOCUMENT NUMBER 490384
 RECORDED AT THE REQUEST OF THOMAS E. CHRISTENSEN
Barbara Clark, Deputy Recorder
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY

IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT

FOR PARCEL 1 AND THE FAIRCHILD PARCEL OF THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR MIKE BUFFO AND CECIL FAIRCHILD RECORDED AS DOCUMENT No. 310417 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

BEING A PORTION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA
 SHEET 1 OF 1 SHEETS

CHRISTENSEN - DOCUMENT #490384 3-12-19