

12
RECORDING REQUESTED BY:

MARK C. DOYLE

AND WHEN RECORDED MAIL TO:

✓
MARK C. DOYLE
TREDWAY, LUMSDAINE & DOYLE, LLP
10841 Paramount Boulevard
Downey, California 90241

Space above this line for recorder's use.

AFFIDAVIT RE DEATH OF CO-TRUSTEE

STATE OF CALIFORNIA)

) ss.

COUNTY OF LOS ANGELES)

Assessor's I.D. No. 42-284-08

JANE S. DAKE, of legal age, being first duly sworn, deposes and says:

1. On January 22, 1998, ROLAND E. DAKE and JANE S. DAKE, as Settlers and Trustees, executed a Declaration of Trust entitled the "DAKE FAMILY TRUST".
2. Pursuant to Paragraph 10.1 of ARTICLE 10 of said trust declaration, if either of the initial Trustees fails to serve or ceases to act as Trustee, or becomes incapacitated, then the other one of them shall serve alone as Trustee.
3. ROLAND E. DAKE died on August 2, 1998. A certified copy of his death certificate is attached hereto and made a part hereof by this reference.
4. ROLAND EDGAR DAKE, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as ROLAND E. DAKE, named as one of the initial Trustees of the DAKE FAMILY TRUST dated January 22, 1998, and is the same person as ROLAND E. DAKE, named as one of the Grantees in that certain Trust Transfer Deed dated January 22, 1998, executed by ROLAND E. DAKE and JANE S. DAKE, husband and wife, to ROLAND E. DAKE and JANE S. DAKE as Trustees of the

MAIL TAX STATEMENTS TO:

Jane S. Dake, Trustee

14512 Perilla

Paramount, California 90723

0490394

LA/51125.1 15916

BK0400PG4050

DAKE FAMILY TRUST established January 22, 1998 and recorded as Instrument Number 0432569, Book 0298, Page 2291, on February 12, 1998, in the Official Records of Douglas County, Nevada covering the following described property located in the County of Douglas, State of Nevada:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

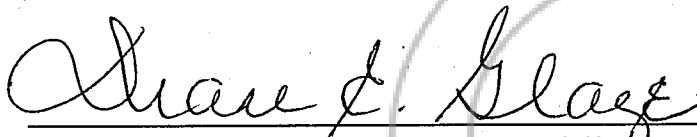
5. This Affidavit re Death of Co-Trustee is recorded to establish that JANE S. DAKE is the sole Trustee of the DAKE FAMILY TRUST dated January 22, 1998 by reason of the provisions of said trust.

Dated: 4-18-00

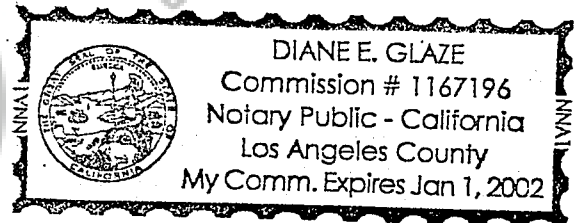


JANE S. DAKE

Subscribed and sworn to before me this 18th day of April, 2000.



DIANE E. GLAZE, Notary Public



LEGAL DESCRIPTION

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 151st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 074 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Pages 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A

(described in Document No. 12223, recorded June 17, 1976) in Section 30,
Township 13 North, Range 19 East,

and

- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above-described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES

DEPARTMENT OF HEALTH SERVICES

CERTIFICATE OF DEATH

STATE OF CALIFORNIA

USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS
VS-11 (REV. 7/97)

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) ROLAND		2. MIDDLE Edgar	
3. LAST (FAMILY) DAKE		4. DATE OF BIRTH MM/DD/CCYY 05/24/1931	
5. AGE YRS. 67		6. SEX M	
7. DATE OF DEATH MM/DD/CCYY 08/02/1998		8. HOUR 0015	
9. STATE OF BIRTH CA		10. SOCIAL SECURITY NO. 4954	
11. MILITARY SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS Married	
13. EDUCATION—YEARS COMPLETED 14		14. RACE White	
15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER Skill-Set Typographers	
17. OCCUPATION Printer		18. KIND OF BUSINESS Printing Services	
19. YEARS IN OCCUPATION 40		20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 14512 Perilla Avenue	
21. CITY Paramount		22. COUNTY Los Angeles	
23. ZIP CODE 90723		24. YRS IN COUNTY 67	
25. STATE OR FOREIGN COUNTRY CA		26. NAME, RELATIONSHIP Jane S. Dake - Wife	
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 14512 Perilla Avenue - Paramount, CA 90723		28. NAME OF SURVIVING SPOUSE—FIRST Jane	
29. MIDDLE -		30. LAST (MAIDEN NAME) Soyars	
31. NAME OF FATHER—FIRST Charles		32. MIDDLE Edgar	
33. LAST Dake		34. BIRTH STATE MT	
35. NAME OF MOTHER—FIRST Jean		36. MIDDLE -	
37. LAST (MAIDEN) Dell		38. BIRTH STATE MT	
39. DATE MM/DD/CCYY 08/05/1998		40. PLACE OF FINAL DISPOSITION Rose Hills Memorial Park, 3888 S. Workman Mill Rd., Whittier, CA 90601	
41. TYPE OF DISPOSITION(S) BU		42. SIGNATURE OF EMBALMER <i>Richard Horstman</i>	
43. LICENSE NO. 8376		44. NAME OF FUNERAL DIRECTOR Rose Hills Mortuary	
45. LICENSE NO. FD-970		46. SIGNATURE OF LOCAL REGISTRAR <i>Mark [Signature]</i>	
47. DATE MM/DD/CCYY 08/04/1998		48. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>	
101. PLACE OF DEATH Residence		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA	
103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER		104. COUNTY Los Angeles	
105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 14512 Perilla		106. CITY Paramount	
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) (A) Lung Cancer		108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER 98-55307	
109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO		112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 none	
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION, AND DATE. no		114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE MM/DD/CCYY DECEDENT LAST SEEN ALIVE MM/DD/CCYY 06/25/1998; 06/30/1998	
115. SIGNATURE AND TITLE OF CERTIFIER <i>William Braun M.D.</i>		116. LICENSE NO. G29979	
117. DATE MM/DD/CCYY 08/03/1998		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP William Braun, M.D.-12200 Bellflower Blvd. - Downey, CA 90242	
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO	
121. INJURY DATE MM/DD/CCYY		122. HOUR	
123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)		126. SIGNATURE OF CORONER OR DEPUTY CORONER <i>[Signature]</i>	
127. DATE MM/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER 1629	
STATE REGISTRAR		FAX AUTH. # 918-27516	
CENSUS TRACT		910025788	

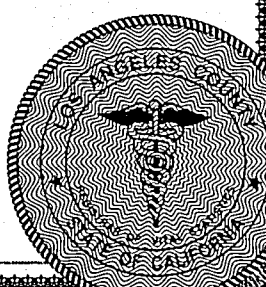
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This is a true certified copy of the record filed in the County of Los Angeles Department of Health Services if it bears the Registrar's signature in purple ink.

DATE ISSUED
AUG 05 1998
Director of Health Service and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



COPY

REQUESTED BY
Mark C Doyle
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 24 AM 9: 25

LINDA SLATER
RECORDER

\$12⁰⁰ PAID K2 DEPUTY

0490394

BK0400PG4055