| JONSTRUCTION CREDIT GORP. V 100 SO KING ST, SUITE 310 SEATTLE WA 98104 | |
|--|--|
| 100 SO KING ST, SILTE 310 | |
| SEATTLE WA GRIAN | |
| . 48709 | |
| | |
| RETURN TO: | |
| WESTERN WOOD STRUCTURES, INC. | |
| | _ |
| P. O. BOX 130 | - /\ |
| TUALATIN, OR 97062 | _ |
| | APN'S#122009001007 |
| WESTERN WOOD STRUCTURES, INC. | etals |
| Claimant | _ |
| VS. | \ \ |
| WALT LEE CONSTRUCTION INC. / RIVER TREE | RANCH, LTD. RELEASE OF LIEN |
| Defendant(s): | TOPICOLI, EID. |
| Know all men by these presents, that a certain lien, c | laimed by lien notice filed and recorded in |
| the office of the county auditor ofDOUGLA | S county. Nevada, of or about the |
| 30TH day of MARCH, 2000, under recording | #0489250 BOOK: 0400 PG: 0220 by the |
| above named claimant against the above named defe | endant(s), upon the following |
| SEE ATTACHED LEGAL DESCRIPTION. | mumijo), upoļimo ienomijo |
| COMMONLY KNOWN AS: RIVER TREE RANCH BRID | OGE |
| ABUTTMENT AT CORSON | |
| GARDNERVILLE, NV | \\ |
| A. P. N. 'S #27-170-03;04;05;07;11, 12 | 20-09-001-006; 1220-09-001007-01 |
| 1220-090-010-07 | \ / / |
| is paid and satisfied, and the same is thereb | v released |
| witness my hand this <u>19TH</u> day of <u>AP</u> | RIL , 2000 |
| withess my hand this <u>1911</u> day of <u>AF</u> | , 20 <u>00</u> |
| State of Washington, County of | Sul Consul |
| KING , ss. Joy | A Tansey - President of Construction |
| | git Corporation Agent for Claimant |
| ı, Melanie P. Mekkhavong | , a notary public do hereby certify that |
| | nt for the claimant that executed the within |
| instrument, and foregoing document and acknowled | |
| voluntary act and deed of said staimant, districtuses | and purposed therein mentioned and on |
| Oath stated that she is authorized to the sai | d instrument. |
| Witness My hand and official seafalerete alek the da | y and year first mentioned above. , , |
| | MOVAMONAONIUMA |
| | |
| Subscribed and sworn to before me his 393118 5 | day of <u>APRIL</u> 20 <u>00</u> |
| The state of the s | |
| Notary Public in and for the State of Wastington, re | siding at: SEATTLE |
| Million | |
| N N | My Commission Expires: OCTOBER 10, 2000 |

LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1:

PARCELS 1, 2, 3 AND 5 AS SET FORTH ON RECORD OF SURVEY FOR IDA F. AND ANNE WENNHOLD, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 18, 1992, IN BOOK 692, PAGE 3256, AS DOCUMENT NO. 281266, OFFICIAL RECORDS.

A.P.N.'S

27-170-03

27-170-04

27-170-05

27-170-07

PARCEL 2:

PARCELS 4A, 4B, 4C AND 4D, AS SET FORTH ON LAND DIVISION MAP FOR ANNE WENNHOLD, ET ALS, FILED FOR RECORD IN THE OFFICE THE DOUGLAS COUNTY RECORDER ON OCTOBER 29, 1993, IN BOOK 1093, PAGE 6197, AS DOCUMENT NO. 321488.

A.P.N. ' S

27-170-09

27-170-10

27-170-13

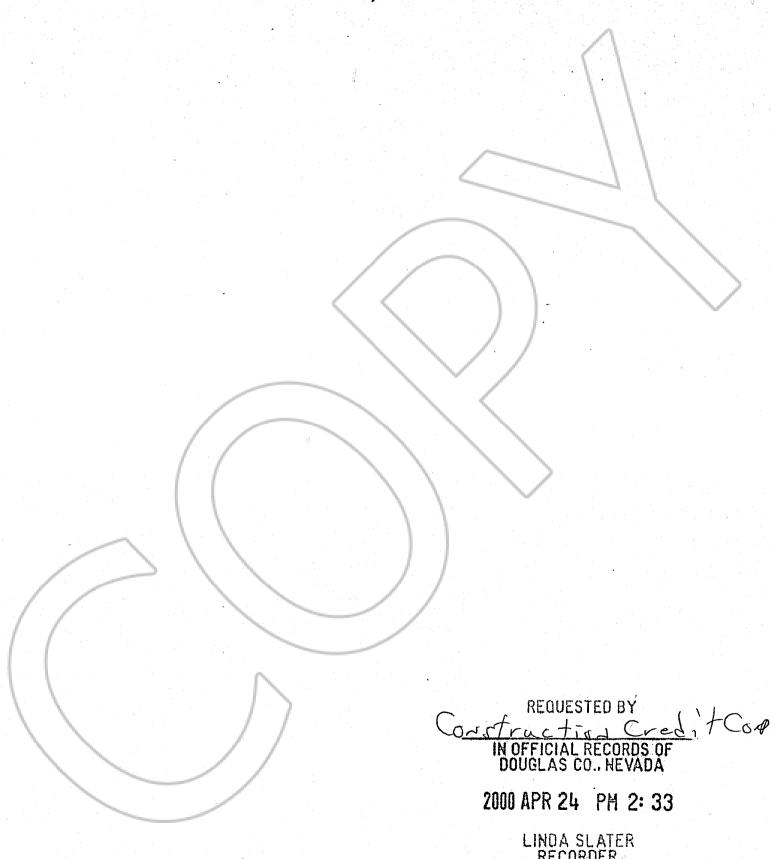
27-170-14

27-170-11

EXCEPTING THEREFROM THAT PORTION OF SAID LAND THAT LIES WITHIN THE ORDINARY HIGH WATER LINE OF THE EAST FORK OF THE CARSON RIVER.

PARCEL 3:

A RIGHT OF WAY FOR ROADWAY ABOUT 25 FEET IN WIDTH AS SHOWN IN BOND FOR DEED RECORDED SEPTEMBER 17, 1990, BOOK B OF MISC., PAGE 45 AND IN DEED RECORDED IN BOOK M OF MISC., PAGE 273, BOTH OF DOUGLAS COUNTY, NEVADA RECORDS.



0490442 BK0400PG4289

LINDA SLATER RECORDER

\$ 9 PAID K 2 DEPUTY