

When recorded, mail to:
FINOVA Capital Corporation
4800 North Scottsdale Road
Scottsdale, Arizona 85251
Attention: Manager, Real Estate Finance Division

A Portion of APN: 0000-40-050-460

STATE OF NEVADA)
COUNTY OF DOUGLAS)

ASSIGNMENT OF DEEDS OF TRUST

RIDGE POINTE LIMITED PARTNERSHIP, a Nevada Limited Partnership
("Assignor"), as owner and holder of the Deeds of Trust described on Schedule A attached hereto and by this reference incorporated herein, for good and valuable consideration given to it by **FINOVA CAPITAL CORPORATION, a Delaware Corporation ("Assignee")**, the receipt whereof is hereby acknowledged, hereby grants, bargains, sells, assigns, transfers and sets over unto Assignee its rights, title and interest in and to such Deeds of Trust, but excepting its obligations to the Mortgagor(s) under such Deeds of Trust;

TOGETHER WITH the promissory note(s) and other obligations of the Mortgagor(s) described in such Deeds of Trust, all money due and to become due under such Deeds of Trust, Promissory Notes and other obligations, all interest thereon, and all rights arising therefrom.

IN WITNESS WHEREOF, the Assignor has executed this Assignment the 21st day of April, 2000.

ASSIGNOR:

RIDGE POINTE LIMITED PARTNERSHIP,
a Nevada limited partnership

By: Pointe Partners, LP,
A Nevada limited partnership
Its: Managing General Partner

By: Harich Tahoe Developments,
A Nevada general partnership
Its: General Partner

By: Lakewood Developments,
A Nevada corporation
Its: General Partner

By: Carol W. Sullivan
Carol W. Sullivan
Title: Assistant Treasurer

Brad Holtel

WITNESS
Print Name: Brad Holtel

Pam Jones

WITNESS
Print Name: Pam Jones

STATE OF NEVADA)
COUNTY OF CLARK)

(CORPORATE SEAL)

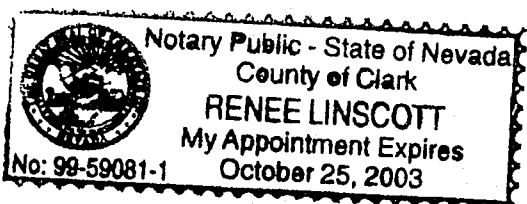
On April 21, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol W. Sullivan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Renee Linscott
Notary

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY



0490457

BK0400PG4337

Finova Assignment
 All properties are a portion of APN: 0000-40-050-460

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STEWART TITLE OF DOUGLAS COUNTY

Last Name	First Name	Contract Date	Unit	Week	Amount Financed	Contract Number	Debt Record Date	Document Number	Debt Book	Debt Page
LEBLANC	JR. LOUIS C.	8/28/98	12	1	13,950.00	RI1601201A	8/28/98	448049	898	5865
EVANS	KEVIN D.	1/23/00	5	49	10,890.00	RI1600549A	2/4/00	485760	0200	799
MORATTO	TIMOTHY R.	2/5/00	5	41	10,890.00	RI1600541A	2/18/00	486525	0200	2883
MAGALLANES JR.	PEDRO	2/4/00	6	48	11,610.00	RI1600648C	2/18/00	486519	0200	2869
PERRY	DAMIAN	2/5/00	6	49	11,610.00	RI1600649C	2/18/00	486529	0200	2891
TAA	EMMANUEL A.	2/5/00	6	51	11,610.00	RI1600651C	2/18/00	486531	0200	2895
MORATTO	TIMOTHY R.	2/5/00	7	35	9,000.00	RI1600735C	2/18/00	486527	0200	2887
GROVE	DIANE R.	2/5/00	7	37	11,610.00	RI1600737C	2/18/00	486513	0200	2856
JURGEIT	DAVID	2/5/00	7	38	11,610.00	RI1600738C	2/18/00	486515	0200	2861
FRISCH	THOMAS P.	2/5/00	7	39	11,610.00	RI1600739C	2/18/00	486507	0200	2844
CERVANTES	PETER	2/13/00	7	51	11,610.00	RI1600751C	2/18/00	486950	0200	4157
LONG	SYLVIA FLORES	2/12/00	5	46	16,920.00	RI1600546A	2/28/00	486954	0200	4166
PIMENTEL	CHARMAINE	2/11/00	7	43	10,320.00	RI1600743C	2/28/00	486962	0200	4182
RICHTER	CHRISTOPHER	2/11/00	8	36	16,920.00	RI1600836A	2/28/00	486968	0200	4194
MITCHELL	MICHAEL D	2/14/00	8	38	16,920.00	RI1600838A	2/28/00	486956	0200	4170
MORELAND	BEN D	2/16/00	8	40	10,890.00	RI1600840A	2/28/00	486958	0200	4174
MORELAND	BEN D	2/16/00	9	36	9,000.00	RI1600936C	2/28/00	486960	0200	4178
IRVINE	ROBERT G	1/5/00	3	50	16,920.00	RI1600350A	3/3/00	487304	0300	462
HUBER	JAMES M	12/5/99	4	30	11,610.00	RI16004300	3/3/00	487302	0300	457
WEISBERG	LYNN M	2/8/00	5	50	10,890.00	RI1600550A	3/3/00	487325	0300	511
WEISBERG	LYNN M	2/8/00	7	42	9,000.00	RI1600742C	3/3/00	487323	0300	507
SZMURLO	MARILYN R	2/13/00	7	48	11,610.00	RI1600748C	3/3/00	487321	0300	502
CONDIFF	KIM H	2/9/00	8	35	16,920.00	RI1600835A	3/3/00	487296	0300	444
PETRAITIS	TOLAND A	2/18/00	8	41	16,920.00	RI1600841A	3/3/00	487314	0300	488
SEMENZA	ANTHONY J	2/19/00	9	38	11,610.00	RI1600938C	3/3/00	487319	0300	498
LANDGRAF	STEPHANIE	2/19/00	9	39	11,610.00	RI1600939C	3/3/00	487310	0300	479
LUM	PHILLIP	2/21/00	9	46	11,610.00	RI1600946C	3/3/00	487312	0300	483
BELL	RICHARD B.	2/19/00	8	43	10,890.00	RI1600843A	3/10/00	487685	0300	1708
NGUYEN	CHRISTOPHER M.	2/20/00	8, 9	46, 44	19,890.00	RI1600846A	3/10/00	487699	0300	1742
FRANCESCHINI	ROBERT	2/23/00	8	49	15,800.00	RI1600849A	3/10/00	487691	0300	1723
BROWN JR.	KENNETH GORDON	12/19/99	9	27	11,610.00	RI1600927B	3/10/00	487687	0300	1713
BELL	RICHARD B.	2/19/00	9	40	9,000.00	RI1600940C	3/10/00	487683	0300	1703
GUZMAN	FELIX	2/24/00	9	51	11,610.00	RI1600951C	3/10/00	487693	0300	1728
REACHERT	TINA L.	2/25/00	10	36	11,610.00	RI1601036C	3/10/00	487705	0300	1758
FERREIRA	PATRICK	2/27/00	10	40	11,610.00	RI1601040C	3/10/00	487689	0300	1718
SWANSON	LORENE P.	1/12/00	11	27	11,610.00	RI1601127B	3/10/00	487709	0300	1766

Ridge Pointe
 April 21, 2000

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Last Name	First Name	Contract Date	Unit	Week	Amount Financed	Contract Number	Debt Record Date	Document Number	Debt Book	Debt Page
TOMCZAK	DANIEL E.	2/26/00	11	35	16,920.00	RI1601135A	3/10/00	487711	0200	1771
HELENIAK	MICHAEL ANTHONY	2/28/00	11	38	16,920.00	RI1601138A	3/10/00	487695	0200	1732

COPIES

Ridge Pointe
April 21, 2000

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 24 PM 3: 13

LINDA SLATER
RECORDER

\$9⁰⁰ PAID *K* DEPUTY

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