Grantee's Address: Vicki Owen P.O. Box 1481 Minden, NV 89423

Assessors Parcel No: 1320-33-402-055

CORRECTION GRANT, BARGAIN AND SALE DEED

RP.T.T. \$ #3

THIS INDENTURE WITNESSETH: Made this 18th day of April, in the year A.D. 2000, between Phyllis M. Pedrojetti, a single woman dealing in her sole and separate property, of the first part, and Phyllis M. Pedrojetti and Vicki M. Owen, as joint tenants with full rights of survivorship, of the second part.

WHEREAS, a Grant, Bargain and Sale Deed was previously executed between the parties hereto, which Deed is dated March 31, 2000, and is recorded in Book 400, Page 324 as Document No. 0489274 in the Official Records of Douglas County, Nevada; and

WHEREAS such Deed contains an error in the Assessor's Parcel Number referenced for the land described therein;

NOW THEREFORE Phyllis M. Pedrojetti, a single woman dealing in her sole and separate property, in consideration of TEN DOLLARS (\$10) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto Phyllis M. Pedrojetti and Vicki M. Owen, as joint tenants with full rights of survivorship, all the right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain piece or lot of land located in the Town of Gardnerville, County of Douglas, State of Nevada, more particularly described by metes and bounds as follows, to wit:

Commencing at a point on the northeasterly side of Mission Street which bears N. 74° 59' E., a distance of 289.07 feet from the Town Monument of said Town of Gardnerville; thence N. 40° 25' W. along said northeasterly side of Mission Street a distance of 105.8 feet to a fence line; thence N. 45° 44' E., along said fence line a distance of 145.3 feet to a fence corner; thence S. 42° 29' E., along a fence line a distance of 96.5 feet, more or less, to a fence corner; thence S. 42° 19' W. approximately along a fence line a distance of 149.7 feet, more

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or less, to the point of beginning; together with all improvements thereon.

(The foregoing property includes the property granted by L.S. Ezell and Caroline W. Ezell, his wife, to the Trustees of the Methodist Church at Gardnerville, in two separate deeds, one dated October 19, 1895, recorded in Book "J" of Deeds page 264, and one dated June 3, 1898, recorded in Book "L" of Deeds page 8, Douglas County Records.)

Assessors Parcel No. 1320-33-402-055

Commonly known as 1405 Mission Street, Gardnerville, Nevada

Together with all tenements, hereditaments, and appurtenances thereto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold the said premises, together with the appurtenances, unto Phyllis M. Pedrojetti and Vicki M. Owen, as joint tenants, and to their survivors and to their heirs and assigns forever.

This interest is granted in lieu of, and not in addition to, the interest purported to be conveyed by the prior deed described above between the parties hereto.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand on the day and year first above written and the parties of the second part, in acceptance hereof, have hereunto set their hands the day and year first above written.

PHYLLIS M. PEDROJE ACCEPTED: VICKI M. OWEN STATE OF OREGON } ss. County of BE IT REMEMBERED, That on this before me, the undersigned, a Notary Public in and for the State of Oregon, personally appeared the within named known nto me to be the identical individual... described in and who executed the within instrument and acknowledged to me that She executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed My official sea the day and year last above written. OFFICIAL SEAL A. ANNETTE LANE NOTARY PUBLIC-OREGON **COMMISSION NO. 056907** MY COMMISSION EXPIRES AUG 20, 2000

) ss. COUNTY OF DOUGLAS)

On this 18th day of April, 2000, personally appeared before me, a Notary Public in and for Douglas County, State of Nevada, Vicki M. Owen, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged to me that she executed the above instrument.

(S)

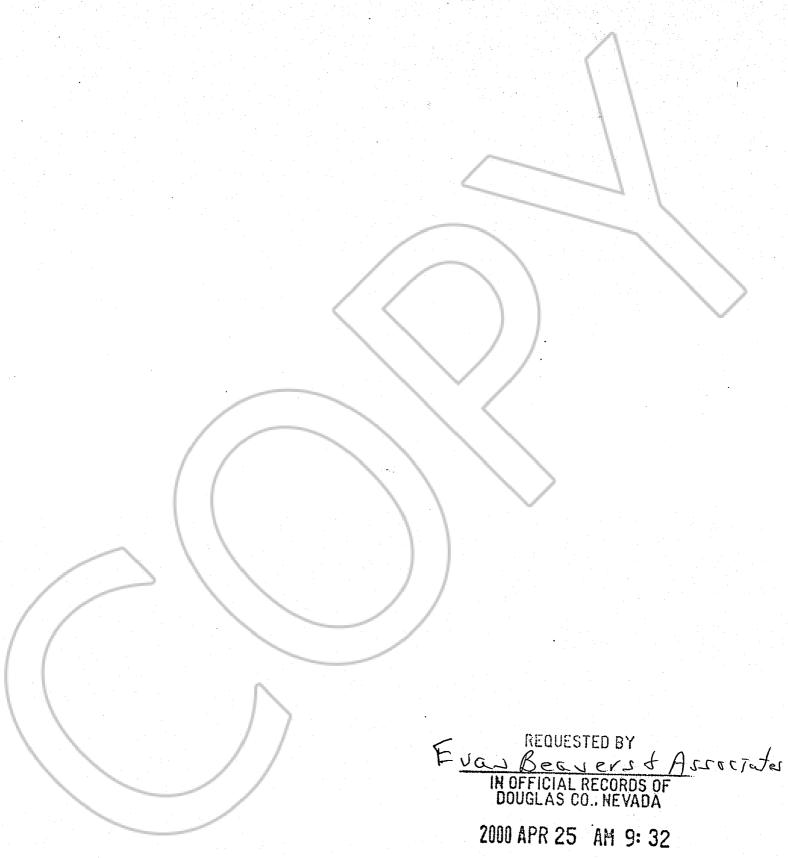
JULEY FRANK

Notary Public - State of Nevada pointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2003 TARY PUBLIC

My Commission expires

0490475

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LINDA SLATER
RECORDER

\$\frac{10^{50}}{0} PAID \frac{1}{2} DEPUTY