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APN 23-510-45  
23-510-46

THIS DOCUMENT IS BEING RE-RECORDED TO  
CORRECT THE LEGAL DESCRIPTION. THE CORRECT  
LEGAL DESCRIPTION IS ATTACHED HERETO AS  
EXHIBIT "A"

Recording requested by:  
THE G.A. AND ELLA NELSON  
TRUST, HENRY R. BUTLER,  
TRUSTEE

Transfer Tax \$ 286.00

✓ When recorded mail to:  
Henry R. Butler, Esq.  
~~603 E. Robinson St.~~  
~~Carson City, Nevada 89701.~~  
Bot 109.89  
ZEPHYR COVE, NV. 89448  
Foreclosure #97052454  
Loan #GNHU1

By: \_\_\_\_\_

### TRUSTEE'S DEED

Henry R. Butler, Esq. Trustee under the Deed of Trust described below, grants without warranty to THE G.A. AND ELLA NELSON TRUST, HENRY R. BUTLER, TRUSTEE, whose address is 603 E. ROBINSON ST CARSON CITY, NV. 89701 all that real property situated in the County of Douglas, State NV, described as follows:

See attached legal description

This conveyance is made pursuant to the powers conferred on grantor by the Deed of Trust executed by DEBORAH D. SNYDER, A MARRIED WOMAN AS HER SOLE AND SEPERATE PROPERTY, KELLY J. FERRARI, A MARRIED WOMAN AS HER SOLE AND SEPERATE PROPERTY AND LISA HUCKABA, AN UNMARRIED WOMAN, As Tenants in Common, to HENRY R. BUTLER, ESQ. as trustee to secure an indebtedness of \$220,000.00 in favor of THE G.A. AND ELLA NELSON TRUST, HENRY R. BUTLER, TRUSTEE, Beneficiary, Recorded NOV 5 96 in Book 1196, Pages 768-770, File Number 400395 of the Official Records of Douglas COUNTY, STATE of NV; and after fulfillment of the conditions specified in the Deed of Trust authorizing this conveyance, as follows:

1. A default occurred in the obligations for which the above Deed of Trust was given as security, and a Notice of Default was recorded in the office of the county recorder for each county in which the property described in that Deed of Trust is situated. The default, which still existed at the time of sale, consisted of failure to pay principle and interest by its due date.
2. The Beneficiary made due demand on the Trustee to sell the property pursuant to the terms of the Deed of Trust.
3. Not less than three months elapsed between the recordation of the Notice of Default and the posting, first publication, and recordation of the Notice of Sale of the property.
4. The Trustee gave notice of the time and place of sale of the property in accordance with law and the terms of the Deed of Trust.
5. Copies of the Notice of Default and of the Notice of Sale were mailed, posted and published in

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BK1299PG0901

accordance with all requirements of law.

6. Grantor, as Trustee, sold the property at public auction on NOV 24 99 in Douglas County, Stat of NV, the county in which the property is situated, in full accordance with law and the terms of the Deed of Trust. The highest bidder bid \$220,000.00 and became the purchaser at the foreclosure sale.

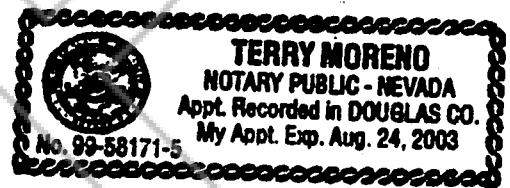
Henry R. Butler, Esq. has been substituted as the trustee on the above deed of trust.

Dated: 12-6-99 Signed Henry R. Butler Esq. Trustee  
HENRY R. BUTLER, ESQ., TRUSTEE

STATE OF Nevada )  
COUNTY OF Douglas )

On 12-6-99, before me, the undersigned, a notary public in and for said State personally appeared Henry R. Butler, Esq., personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized catability(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Terry Moreno  
NOTARY PUBLIC



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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of , State of Nevada, described as follows:

Description of Parcel 4, being a portion of the Northeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

COMMENCING at the center of Section 2; thence North 00°19'12" East, 621.74 feet; thence North 89°54'13" West, 332.08 feet to THE TRUE POINT OF BEGINNING; thence North 89°54'13" West, 328.86 feet; thence South 89°56'56" West, 118.13 feet; thence North 00°08'05" East, 225.51 feet; thence North 89°58'00" East, 234.04 feet; thence 19°09'58" West, 30.41 feet; thence North 89°58'00" East, 178.68 feet; thence North 00°02'00" West, 366.00 feet; thence North 89°58'00" East, 40.00 feet along the Southerly right of way line of Hyde Street; thence South 00°02'00" East, 620.93 feet to THE TRUE POINT OF BEGINNING

The basis of bearing is that East line of Parcels 1 and 2 per Parcel Map recorded as Document No. 23192, of Douglas County, Nevada (North 00°19'12" East).

A.P. # 23-510-45  
23-510-46

CORRECT LEGAL DESCRIPTION IS ATTACHED AS EXHIBIT "A"

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REQUESTED BY  
*Henry Butler*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 DEC -6 PM 3: 15

LINDA SLATER  
RECORDER

\$1<sup>00</sup> PAID *[Signature]* DEPUTY

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land situated in and being a portion of Lot 1 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Commencing at the North 1/4 corner of said Section 2; thence South 00°24'00" West, 1,402.00 feet to a point, thence proceed South 89°58'00" West, a distance of 336.00 feet to the True Point of Beginning; thence from said Point of Beginning proceed South 00°02'00" East, a distance of 621.34 feet; thence proceed North 89°54'19" West, a distance of 328.74 feet; thence proceed North 89°54'43" West, a distance of 430.79 feet to the Southwest corner of the herein described parcel; thence proceed North 00°08'53" East, a distance of 619.67 feet to a point; thence proceed North 89°58'03" East, a distance of 153.00 feet to a point; thence proceed South 12°25'37" East, a distance of 374.73 feet to a point; thence proceed North 89°58'00" East, a distance of 484.14 feet; thence North 00°02'00" West, a distance of 366.00 feet; thence proceed North 89°58'00" East, a distance of 40 feet to the Point of Beginning, as shown on the Lot Line Adjustment Record of Survey for Don Rooker recorded May 2, 1979, in Book 579, Page 134, as Document No. 32081, Official Records of Douglas County, Nevada.

Said premises further shown on Record of Survey recorded in Book 579, Page 134, as Document No. 32081, Official Records of Douglas County, Nevada.

Assessors Parcel No. 23-510-02.

REQUESTED BY  
*Henry R Butler Esq*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

2000 APR 25 PM 12:38

LINDA SLATER  
 RECORDER

\$10<sup>00</sup> PAID *KQ* DEPUTY

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