RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

TAYLOR/MARTIN 1344 E. WALES COURT GARDNERVILLE, NV 89410

000300529 ESCROW NO. R.P.T.T. \$_200.85 1320-33-813-010 A.P.N. # Full Value

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KENT C. TAYLOR, an unmarried man, and KATHLEEN R. MARTIN, an unmarried woman, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: Lot 17, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999, in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-010

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| DATE: | April 17, | 2000 | SYNCON HOMES A NEVADA CORP | ORATION | | |
|-------|-----------|------|-------------------------------|---------|------|--|
| | | | By andrew 1 | | Pres | |
| | | 1 | ANDREW W. M | ITCHELL | | |
| 100 | | | PRESIDENT | | | |
| / | | | | / | | |

| | J. M. NEWMAN |
|---|---|
| STATE OF Nevada } | Notary Public - State of Nevada Appointment Recorded in County of Douglas |
| COUNTY OF DOUGLAS } ss. | 97-0092-5 My Appointment Expires Feb. 15, 2001 |
| This instrument was acknowledged beforeby, ANDREW W. MITCHELL | re me on $4-24-00$, |
| | • |
| Signature Mulliman | |
| Notary Public | |

0490553 BK 0400 PG 4669

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 APR 26 AM 10: 35

LINDA SLATER RECORDER