

**NOTICE OF COMPLETION**

APN 1320-32-812-008  
(ESCROW NO. 00082365)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about 1-19-2000 and was fully and actually completed on 4-10-2000.
- 3. That the contractor commencing and completing said work was KEITH SHELTON CONSTRUCTION.
- 4. That SYLVIA A. EMERICK is the owner of said property, located at 1470 GARDEN GLEN COURT, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, have affixed signature(s) this day of ,

*Sylvia A. Emerick*  
\_\_\_\_\_  
SYLVIA A. EMERICK OWNER

name OWNER

STATE OF NEVADA }  
County of Douglas } SS:

SYLVIA A. EMERICK  
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.



*Sylvia A. Emerick*  
\_\_\_\_\_  
SYLVIA A. EMERICK

owner

Subscribed and sworn to before me  
this 20<sup>th</sup> day of April, 2000

\_\_\_\_\_  
NOTARY PUBLIC

WHEN RECORDED RETURN TO:

EMERICK  
P.O. BOX 1436  
MINDEN, NV 89423

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025544.edc04/19/00

BK0400PG5180

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Revised Lot 8, said point bears North 24°31'29" West, 86.95 feet from the center line beginning of curve, C15 of Garden Glen Court, as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well;

thence North 31°48'13" East, 52.50 feet;

thence South 58°11'47" East, 36.00 feet;

thence South 31°48'13" West, 32.75 feet;

thence North 58°11'47" West, 6.00 feet;

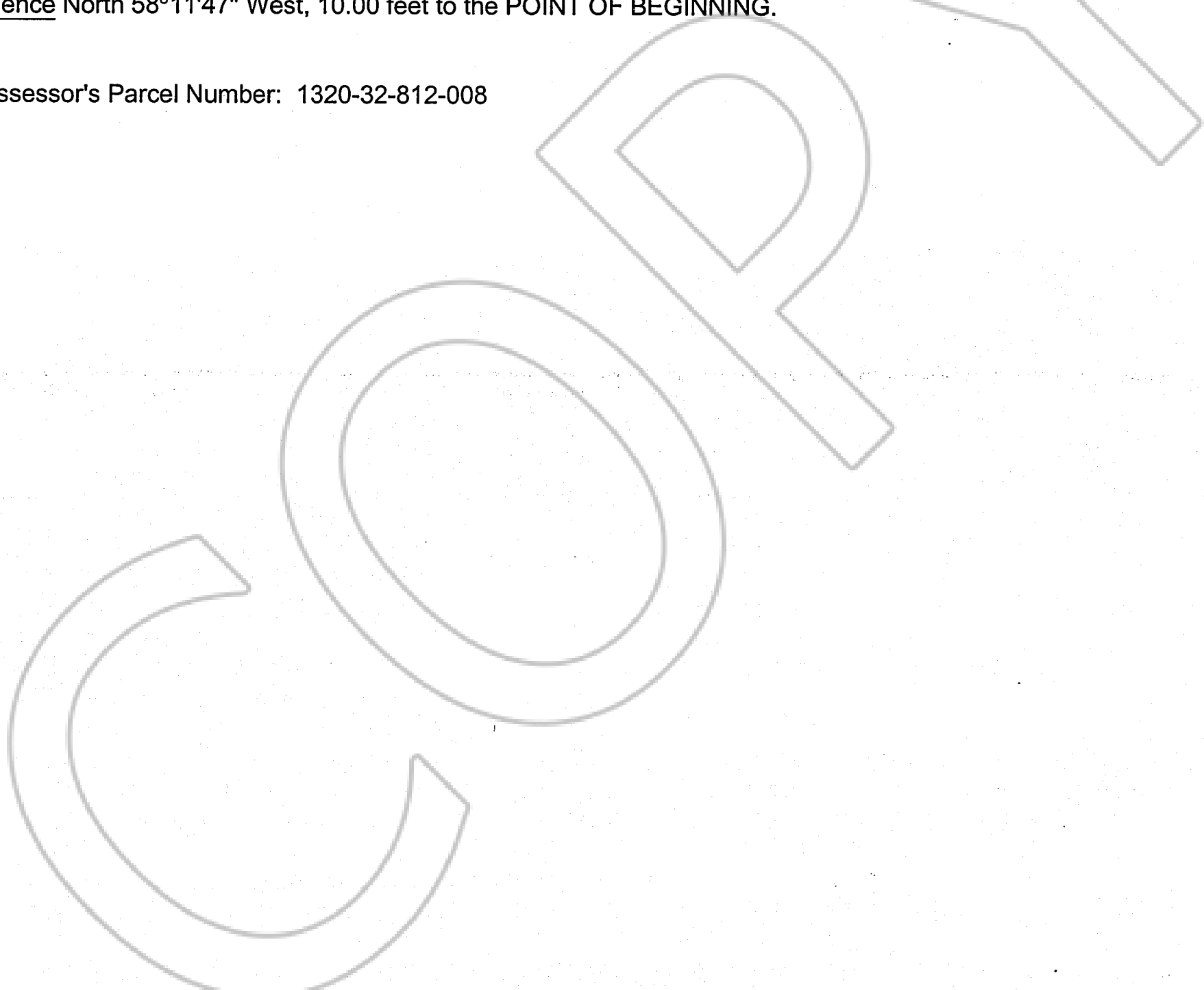
thence South 31°48'13" West, 28.25 feet;

thence North 58°11'47" West, 20.00 feet;

thence North 31°48'13" East, 8.50 feet;

thence North 58°11'47" West, 10.00 feet to the POINT OF BEGINNING.

Assessor's Parcel Number: 1320-32-812-008



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR 27 PM 12: 56

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

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