

**GRANT, BARGAIN AND SALE DEED**

APN 1220-08-810-001 1220-09-410-031  
RPTT \$#6

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CINDRA NICHOLSON, Spouse of the Grantee

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
W. JOHN NICHOLSON, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville  
county of DOUGLAS, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY  
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.  
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: April 24, 2000

STATE OF NEVADA  
COUNTY OF DOUGLAS

On April 26, 2000 personally appeared  
before me, a Notary Public, CINDRA  
NICHOLSON personally known or proved  
to be the person whose name is subscribed  
to the above instrument who acknowledged  
that she executed the instrument

Signature *Cindra Nicholson*  
CINDRA NICHOLSON

*Danielle E. Curtis*  
Notary Public

**WHEN RECORDED MAIL TO**

Name **W. JOHN NICHOLSON**  
Street Address **75 CRISTICH LANE**  
City, State & Zip **CAMPBELL, CA 95008**

Order No. **00082983-201-DEC**



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BK0400P65184

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel B as shown on the map of SILVERANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

EXCEPTING THEREFROM all that portion as set forth on FINAL MAP OF SILVERANCH 2-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, Book 994, Page 342, Document No. 345409.

ALSO EXCEPTING THEREFROM all that portion as set forth on FINAL MAP NEVADA 97-008 OF SILVERANCH UNIT 1-B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 14, 1997, in Book 897, Page 2529, Document No. 419430.

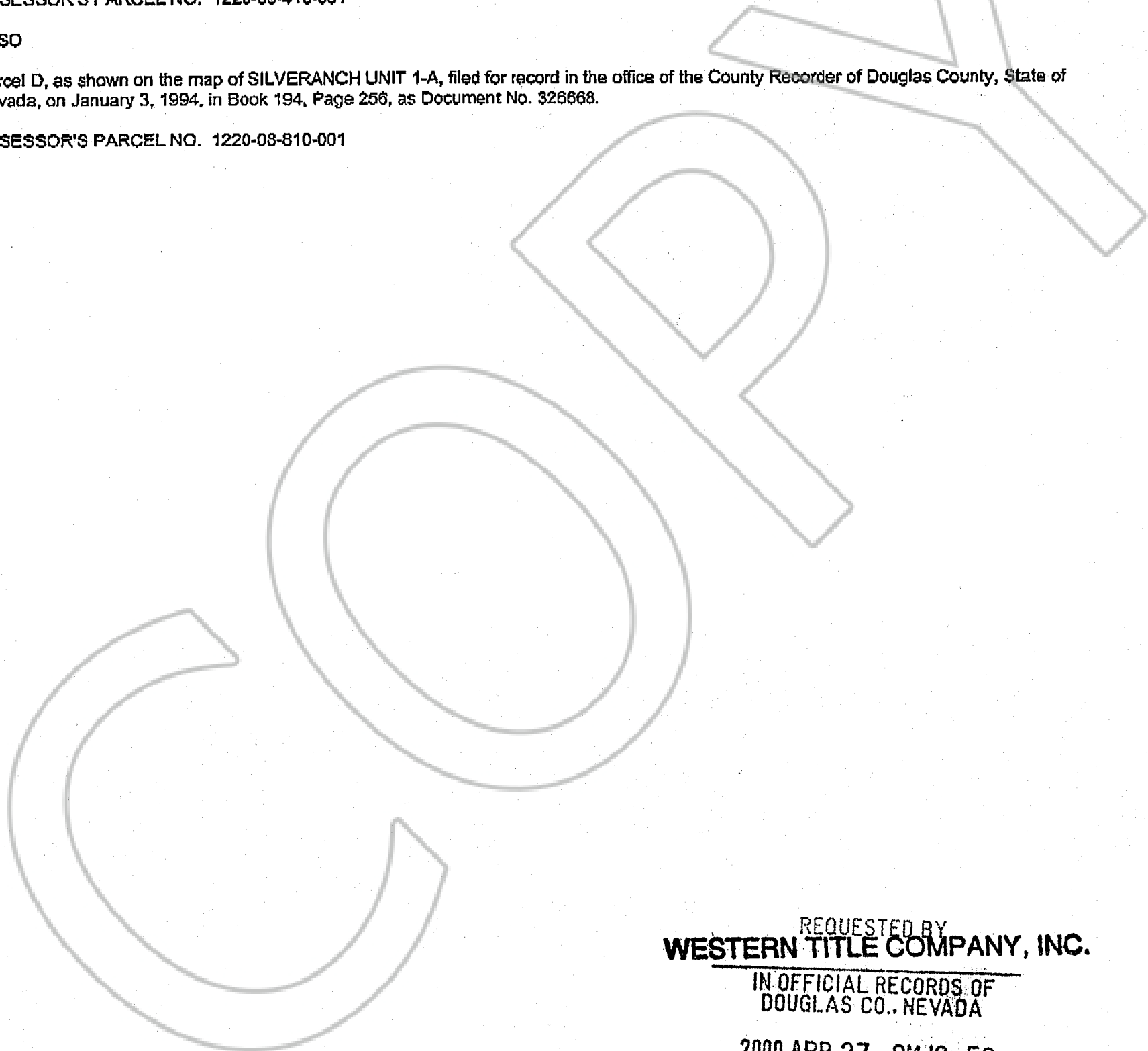
ALSO EXCEPTING THEREFROM all that portion as set forth on Final Map LDA 97-008 of SILVERANCH PHASE 5, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1999, in Book 899, at Page 5280, Document No. 475442

ASSESSOR'S PARCEL NO. 1220-09-410-031

ALSO

Parcel D, as shown on the map of SILVERANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

ASSESSOR'S PARCEL NO. 1220-08-810-001



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR 27 PM 12: 59

LINDA SLATER  
RECORDER

*[Signature]* PAID *[Signature]* DEPUTY

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