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A.P. No. A PORTION OF APN # 41-290-11  
Escrow No. \_\_\_\_\_

**WHEN RECORDED MAIL TO:**

✓ TAHOE SUMMIT VILLAGE, PO Box 4917, STATLINE, NV 89449

**AFFIDAVIT - DEATH OF JOINT TENANT**

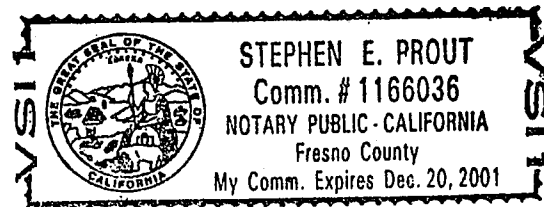
The undersigned being first duly sworn, deposes and says:

That DARLENE MAE WELTON, decedent mentioned in the attached certified copy of Certificate of Death, is the same person as DARLENE M. WELTON named as one of the parties in that certain GRANT DEED dated JULY 31, 1990, executed by ALEX E. BURSTEIN to LON C. WELTON AND DARLENE M. WELTON as joint tenants, recorded as Instrument No. 232459 on AUG. 16, 1990 in book 890, page 2337, of Official Records of DOUGLAS County, Nevada, covering the following described property situated in the City of STATELINE, County of DOUGLAS, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated APRIL 12, 2000

Lon C. Welton



Subscribed and sworn to before me this 12 day of APRIL, 2000

by STEPHEN E. PROUT, NOTARY PUBLIC

Stephen E. Prout

Notarial Officer

0490753  
BK0400PG5200

CERTIFICATION OF VITAL RECORD

COUNTY of FRESNO  
FRESNO, CALIFORNIA

CERTIFICATE OF DEATH

3199910 004194

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK, ONLY NO ERASURES, WHITOUTS OR ALTERATIONS VS-11 (REV. 7/87)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) Darlene		2. MIDDLE Mae		3. LAST (FAMILY) Welton	
4. DATE OF BIRTH M/M/DD/CYY 05/07/1929		5. AGE YRS. 70		6. SEX Female	
7. DATE OF DEATH M/M/DD/CYY 09/26/1999		8. HOUR 0715			
9. STATE OF BIRTH NB		10. SOCIAL SECURITY NO. [REDACTED] 8187		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS Married		13. EDUCATION—YEARS COMPLETED 12			
14. RACE Cauc.		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER U.S. Forest Service	
17. OCCUPATION Maintenance Worker		18. KIND OF BUSINESS Forest Preservation		19. YEARS IN OCCUPATION 10	
20. RESIDENCE—STREET AND NUMBER OR LOCATION 39944 Millwood Rd.					
21. CITY Dunlap		22. COUNTY Fresno		23. ZIP CODE 93621	
24. YRS IN COUNTY 20		25. STATE OR FOREIGN COUNTRY California			
26. NAME, RELATIONSHIP Lon C. Welton - Husband			27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 39944 Millwood Rd., Dunlap, CA 93621		
28. NAME OF SURVIVING SPOUSE—FIRST Lon		29. MIDDLE C.		30. LAST (MAIDEN NAME) Welton	
31. NAME OF FATHER—FIRST Charles		32. MIDDLE -		33. LAST Busic	
34. BIRTH STATE NB		35. NAME OF MOTHER—FIRST Adnell		36. MIDDLE Blanch	
37. LAST (MAIDEN) Carter		38. BIRTH STATE NB			
39. DATE M/M/DD/CYY 10/01/1999		40. PLACE OF FINAL DISPOSITION Dunlap Cemetery, Dunlap, CA			
41. TYPE OF DISPOSITION(S) Burial		42. SIGNATURE OF EMBALMER <i>Todd Rubin</i>		43. LICENSE NO. 8539	
44. NAME OF FUNERAL DIRECTOR Cairns Funeral Home		45. LICENSE NO. FD 626		46. SIGNATURE OF LOCAL REGISTRAR <i>David M. Hudson M.D.</i>	
47. DATE M/M/DD/CYY 09/28/1999		48. ER ER			
101. PLACE OF DEATH Residence		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. <input type="checkbox"/> RES. <input type="checkbox"/> CARE <input type="checkbox"/> OTHER	
104. COUNTY Fresno		105. STREET ADDRESS—STREET AND NUMBER OR LOCATION 39944 Millwood Rd.			
106. CITY Dunlap					
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) IMMEDIATE CAUSE (A) Cardiac Arrhythmia		TIME INTERVAL BETWEEN ONSET AND DEATH Minutes		108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO REFERRAL NUMBER 1-123	
DUE TO (B) Myocardial Infarction		2 Mo.		109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (C) Coronary Artery Disease		Years		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (D)				111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 Atherosclerosis					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. Aorto Diffmoral Bypass Graft 08/06/1999					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEASED ATTENDED SINCE M/M/DD/CYY 07/15/1999		115. SIGNATURE AND TITLE OF CERTIFIER <i>C. A. M.D.</i>		116. LICENSE NO. G073863	
DECEASED LAST SEEN ALIVE M/M/DD/CYY 09/23/1999		117. DATE M/M/DD/CYY 09/27/1999			
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP Christopher Kinter, M.D., 1648 E. Herndon, Fresno, CA 93720					
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE M/M/DD/CYY	
122. HOUR		123. PLACE OF INJURY			
124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)					
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE M/M/DD/CYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	
STATE REGISTRAR					
A		B		C	
D		E		F	
G		H		I	
J		K		L	
M		N		O	
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Y		Z		AA	
AB		AC		AD	
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AN		AO		AP	
AQ		AR		AS	
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EXHIBIT "A"

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

a) Condominium Unit No. 11, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No.2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the SWING "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No.89976 and as amended by the First Amendment to Declaration of Time Share Covenants and Restrictions recorded on November 10, 1983 as Document No. 090832, Official records of Douglas County, State of Nevada.

b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation ( Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A Portion of APN #41-290-11

REQUESTED BY.

*Doris Azevedo*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR 27 PM 1: 17

LINDA SLATER  
RECORDER

*s/gov* PAID *bl* DEPUTY

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