GRANT, BARGAIN AND SALE DEED

RPTT $ *$13.00*

APN: *A PORTION of APN 41-290-11*

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LON C. WELTON, A WIDOWER

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

ALEX E. BURSTEIN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city   county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.
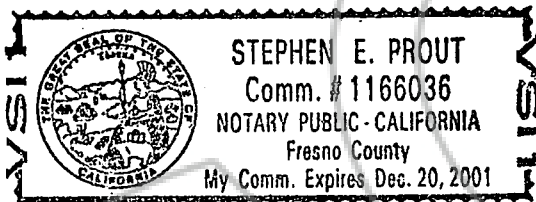
Dated:

STATE OF ~~NEVADA~~ *CALIFORNIA*

COUNTY OF   *FRESNO*   } S.S   *[signature] Lon C. Welton*

This instrument was acknowledged before me on

APRIL 12, 2000   *LON C. WELTON*

by *STEPHEN E. PROUT, NOTARY PUBLIC*

[signature]

Notary Public

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┌─────────────────────────────────┐
│ STEPHEN E. PROUT                │
│ Comm. # 1166036                 │
│ NOTARY PUBLIC - CALIFORNIA      │
│ Fresno County                   │
│ My Comm. Expires Dec. 20, 2001  │
└─────────────────────────────────┘
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(This area for official notarial seal)   SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name   TAHOE SUMMIT VILLAGE

Street Address   PO BOX 4917

City, State Zip   STATELINE , NV 89449

Order No. ~~UC~~

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ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

a)　　Condominium Unit No. 11, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No.2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the SWING "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No.89976 and as amended by the First Amendment to Declaration of Time Share Covenants and Restrictions recorded on November 10, 1983 as Document No. 090832, Official records of Douglas County, State of Nevada.

b)　　An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A Portion of APN #41-290-11

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