

**NOTES**

TOTAL AREA TO BE DIVIDED: 2.03 ACRES

A 10' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES AND ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE NOTED.

THIS MAP REFERENCES WESTWOOD VILLAGE UNIT NO. 4, PHASE A, RECORDED SEPTEMBER 29, 1992 AS DOCUMENT NO. 289447, WESTWOOD VILLAGE UNIT 4B RECORDED DECEMBER 13, 1995 AS DOCUMENT NO. 376827 AND PARCEL MAP LDA 97-056 FOR PATRICK A. FAGEN, A.A. AND EMILEEN FAGEN, RECORDED MARCH 25, 1998 AS DOCUMENT NO. 435764.

THIS MAP IS A DIVISION OF "PARCEL 2A" AS SHOWN ON THAT PARCEL MAP LDA 97-056 FOR PATRICK A. FAGEN, A.A. AND EMILEEN FAGEN, RECORDED MARCH 25, 1998 AS DOCUMENT NO. 435764.

ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).

THESE PARCELS LIE WITHIN FLOOD ZONES 'AE' AND 'AH' PER F.E.M.A. MAP PANEL 32005C0085 D "REVISED TO REFLECT LOMR DATED APRIL 29, 1997."

THESE PARCELS ARE SUBJECT TO A PRIVATE RECIPROCAL ACCESS, PARKING, AND DRAINAGE AGREEMENT RECORDED IN BOOK 398, PAGE 5529.

ALL FUTURE DEVELOPMENT SHALL COMPLY WITH THE DOUGLAS COUNTY CODE, SECTION 20.50 (FLOODPLAIN MANAGEMENT). BASE FLOOD ELEVATIONS SHALL BE DETERMINED FROM THE ADOPTED FLOOD INSURANCE RATE MAPS (FIRM), SUBSEQUENT AMENDMENTS, OR BEST AVAILABLE INFORMATION, WHICHEVER IS GREATER.

A COMMON ACCESS DRIVE EASEMENT IS RECORDING WITHIN C.C.#R.'S CONCURRENT WITH THIS MAP.

**BASIS OF BEARING**

S 68°09'00" E - CENTERLINE MAHOGANY DRIVE PER WESTWOOD VILLAGE NO. 4, PHASE A, RECORDED SEPTEMBER 29, 1992 AS DOCUMENT NO. 289447.

**LEGEND**

- FOUND 5/8" REBAR AND PLASTIC CAP PLS 11172
- △ FOUND 5/8" REBAR AND PLASTIC CAP PLS 6899
- FOUND 5/8" REBAR AND PLASTIC CAP PLS 1586
- FOUND 2" IRON PIPE RLS 2280
- ⊙ FOUND CENTERLINE MONUMENT IN WELL
- ▲ SET 5/8" REBAR AND PLASTIC CAP PLS 11172

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 21st DAY OF April, 2002, AND WAS DULY APPROVED. THERE ARE NO ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

*Barbara J. Reed*  
BARBARA REED  
COUNTY CLERK

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS NOTED ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

*Charles Miller*  
SIERRA PACIFIC POWER COMPANY  
CHARLES MILLER  
*Katharina De Zesler*  
GENERAL TELEPHONE AND ELECTRONICS  
KATHARINA DE ZESLER  
*Donna K. Plesler*  
SOUTHWEST GAS COMPANY  
DONNA K. PLESLER  
*Daniel E. Hellmichel*  
MINDEN-GARDNERVILLE SANITATION DISTRICT  
DANIEL E. HELLMICHEL  
TOWN OF MINDEN  
*Ross J. Chichester*  
ROSS J. CHICHESTER

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1320-30-411-002)

*Barbara J. Reed by Maryellen 4-25-00*  
BARBARA J. REED  
DOUGLAS COUNTY CLERK-TREASURER  
DATE  
No 16 Dep. Deputy Treasurer

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 21st DAY OF April, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Mimi B. Moss*  
MIMI B. MOSS  
PLANNING/ECONOMIC DEVELOPMENT MANAGER

**TITLE CERTIFICATE**

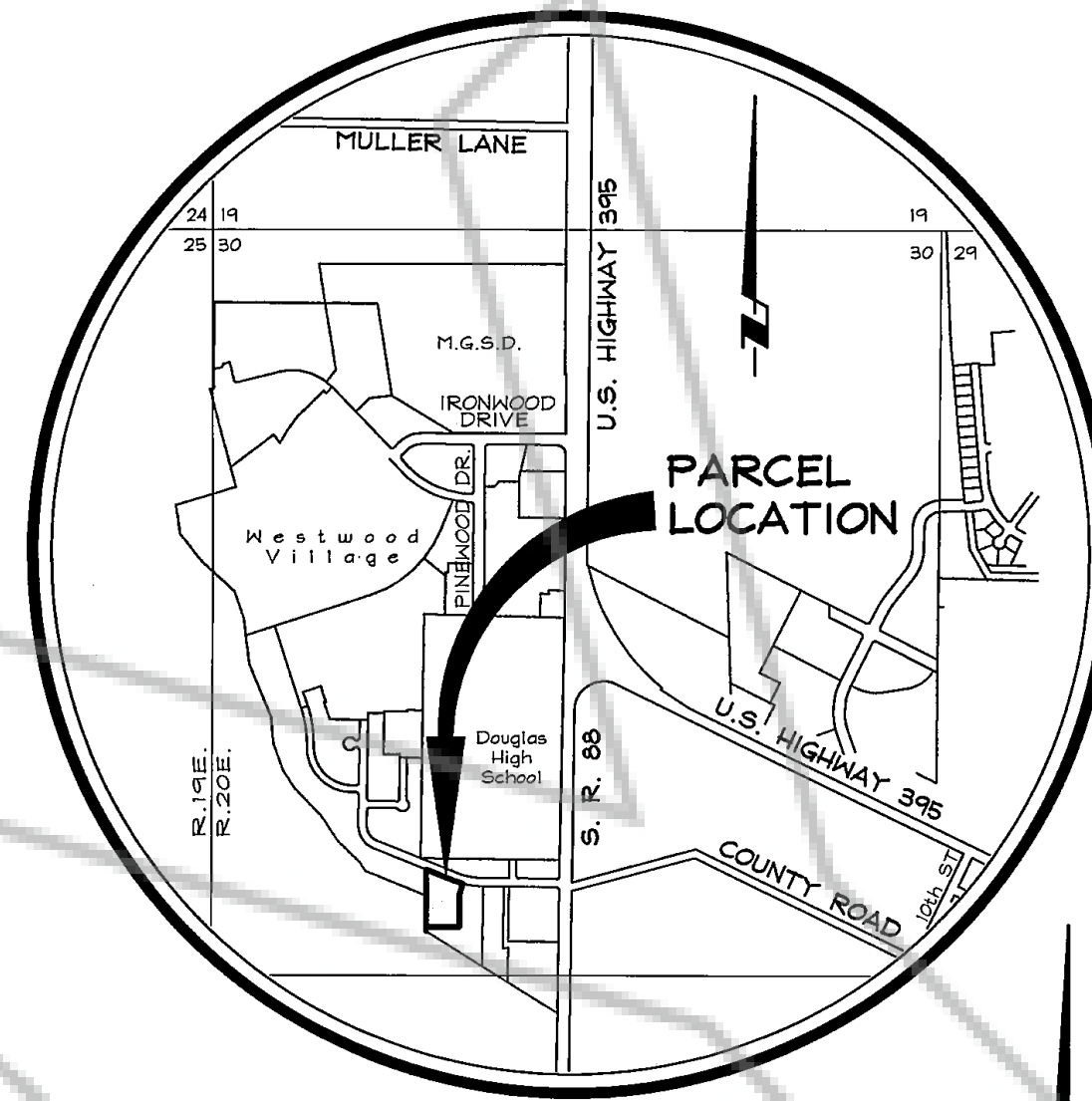
THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

*Janice K. Condon*  
JANICE K. CONDON, SUPERVISOR TITLE DEPARTMENT  
WESTERN TITLE COMPANY, INC.

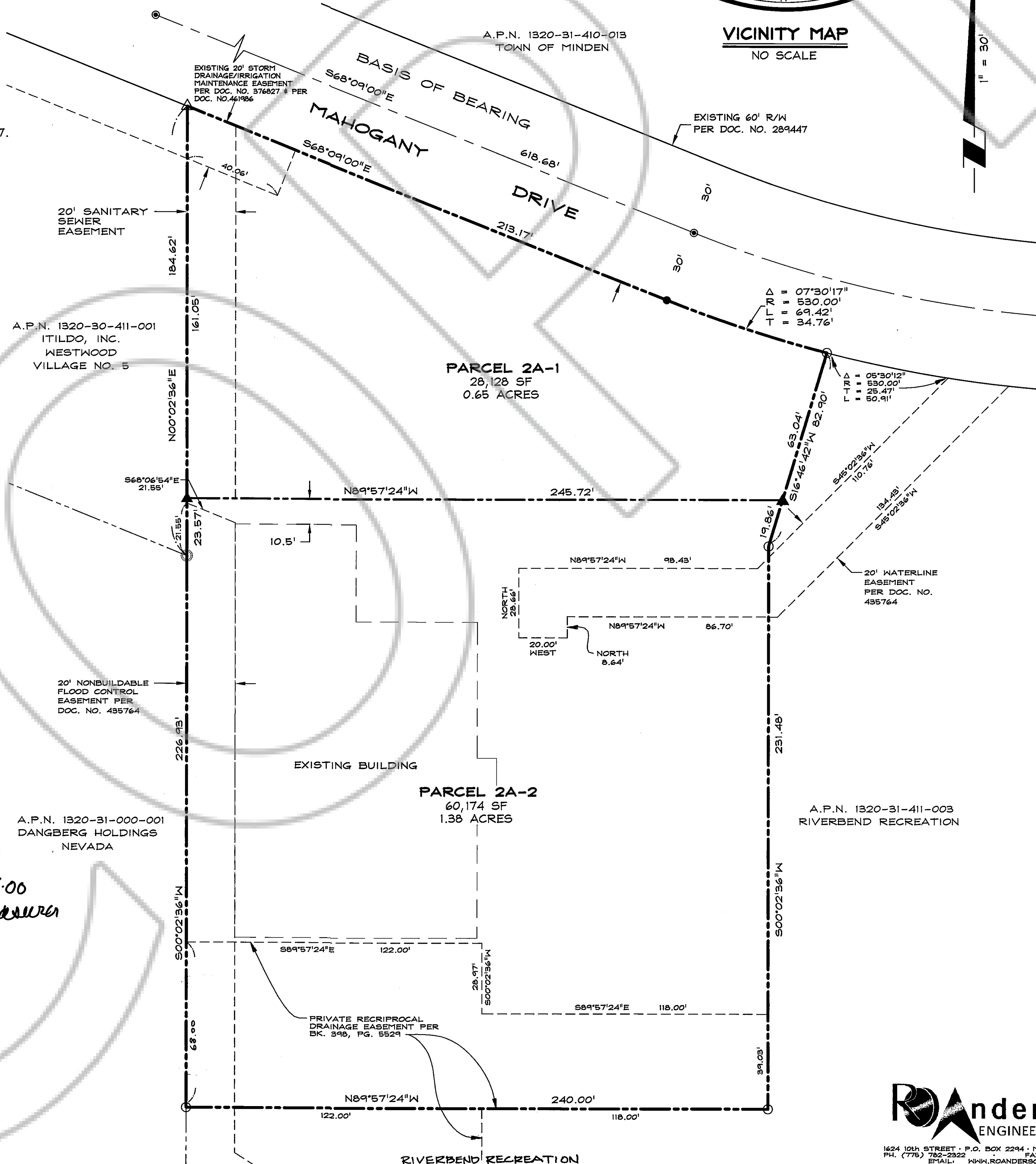
**COUNTY ENGINEER'S TITLE CERTIFICATE**

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Eric M. Teitelman*  
ERIC M. TEITELMAN, P.E.  
DOUGLAS COUNTY ENGINEER



VICINITY MAP  
NO SCALE



**OWNER'S CERTIFICATE**

WE, PATRICK A. FAGEN AND GREG PAINTER, MANAGER MEMBERS, FITNESS, LLC, A NEVADA LIMITED LIABILITY COMPANY, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY & SEWER INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

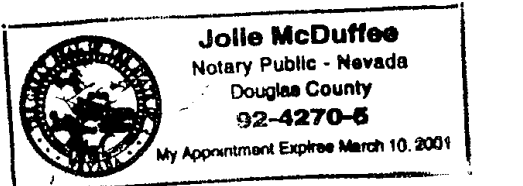
*Patrick A. Fagen*  
PATRICK A. FAGEN, MANAGER MEMBER  
FITNESS LLC, A NEVADA LIMITED LIABILITY COMPANY

COUNTY OF Douglas  
STATE OF Nevada SS:

ON THIS 15th DAY OF March, IN THE YEAR 2002, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED PATRICK A. FAGEN, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY'S SIGNATURE *Joelle McDuffee*

MY COMMISSION EXPIRES March 10, 2001



*Greg Painter*  
GREG PAINTER, MANAGER MEMBER  
FITNESS LLC, A NEVADA LIMITED LIABILITY COMPANY

COUNTY OF DOUGLAS  
STATE OF NEVADA SS:

ON THIS 15th DAY OF March, IN THE YEAR 2002, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GREGORY W. PAINTER, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
NOTARY'S SIGNATURE *Joelle McDuffee*

MY COMMISSION EXPIRES March 10, 2001

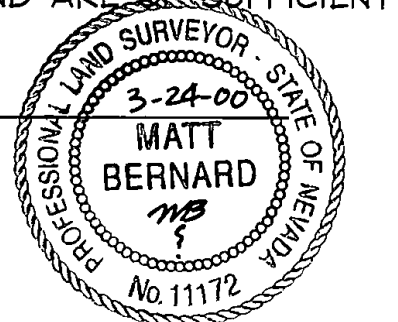


**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF FITNESS, LLC.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SW1/4 OF SECTION 30, T.18N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 3-24-00.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

*Matt Bernard*  
MATT BERNARD, P.L.S. 11172



**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 27 DAY OF April, 2002, AT 27 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 0400 OF OFFICIAL RECORDS, AT PAGE 5234, DOCUMENT NO. 490159.  
RECORDED AT THE REQUEST OF FITNESS, LLC.

*Barbara Clark*  
BARBARA CLARK, DEPUTY RECORDER  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 30' SHEET 1 OF 1

PARCEL MAP  
LDA # 98-063  
FOR  
FITNESS, LLC

LOCATED WITHIN A PORTION OF THE SW1/4 OF SECTION 30,  
T.18N., R.20E., M.D.M.  
DOUGLAS COUNTY, NEVADA



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PH. (775) 782-2825 FAX (775) 782-7084  
EMAIL: WWW.ANDERSONENGINEERING.COM

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