

RECORDING REQUESTED BY:  
FEDERAL ESCROW, INC.  
AND WHEN RECORDED, MAIL TO:

SCOTT JOHNSTONE  
3606 CANTER LANE  
ACTON, CA 93510

THIS SPACE FOR RECORDER'S USE ONLY

# GRANT DEED

21-552-07

ASSESSOR'S PARCEL NO.: ~~21-552-07~~  
TITLE ORDER NO.: 000500600  
ESCROW NO.: 3204-AL

The undersigned Grantor(s) declare that the **DOCUMENT TRANSFER TAX IS:**  
\$202.80 County  
 computed on the full value of the interest of property conveyed, or  
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale.  
 OR transfer is EXEMPT from tax for the following reason:

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**ANDREW JOHNSTONE and LEANORA JOHNSTONE**

hereby GRANT(S) to

**SCOTT JOHNSTONE and LORNA JEAN JOHNSTONE, Husband and Wife as Joint Tenants**

all that real property situated in the City of ~~CARSON CITY~~, County of **DOUGLAS**, State of **NV**, described as:

Lot 19, in Block Q, of the final map of Sunridge Heights, Phases 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996 as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

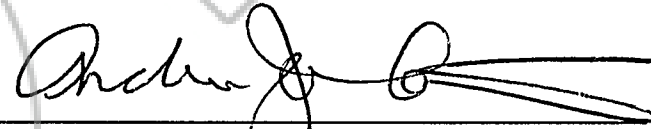
Dated April 6, 2000

State of California

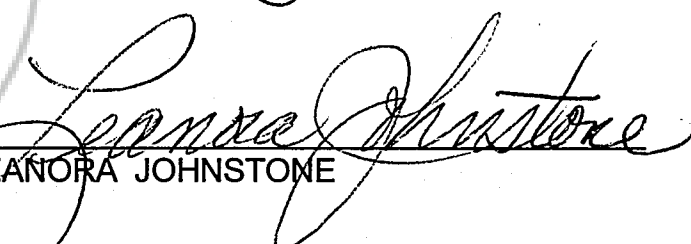
County of El Dorado

On April 14<sup>th</sup> 2000 Before me Chris Rehn

Personally appeared Andrew Johnstone,  
Leanora Johnstone

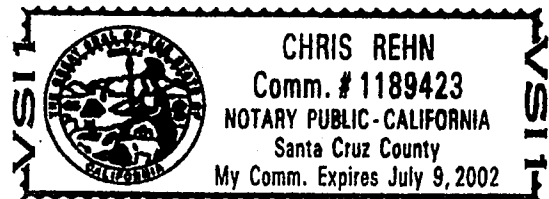
  
ANDREW JOHNSTONE

Personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

  
LEANORA JOHNSTONE

WITNESS my hand and official seal

  
Signature



MAIL TAX STATEMENTS TO:  
SCOTT JOHNSTONE  
3606 CANTER LANE  
ACTON, CA 93510

(This area for official notary seal)

0490787

BK0400P65306

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR 27 PM 3: 31

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

0490787

BK0400PG5307