RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

000500592-70. ESCROW NO. 00050675 A.P.N. # 21-531-160

Randail Harris 1650 HWY. 395, SUITE 203 MINDEN, NEVADA 89423

Signature

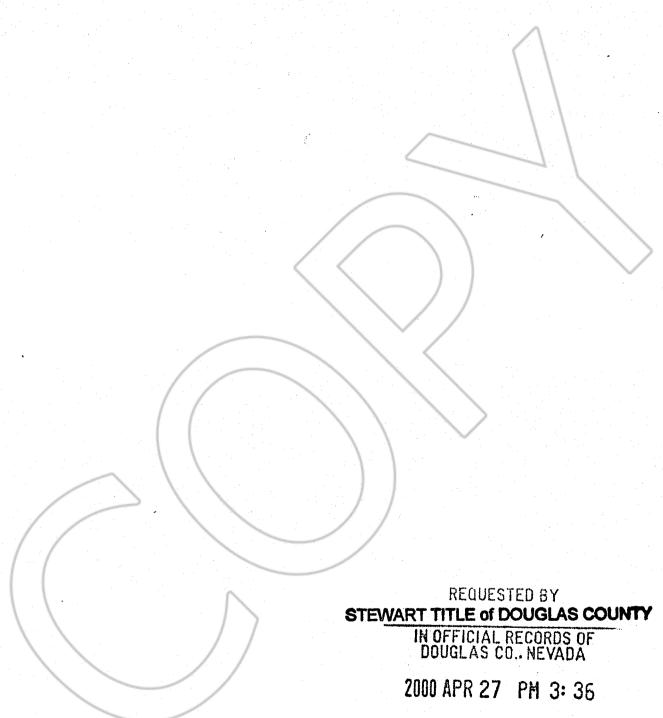
Notary Public

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

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NO	TIC	E IS	S HEREBY	GIVEN:	IIIG	ividual of C	corporation	1			
					d in paragraph 3	below in th	e real prop	perty hereinafter	described	l is owned by	the
	owi				1 0 1					4 1	
]	NAME		STREET	AND NO.		CITY		STATE	
Н	&	s c	ONSTRUC					JITE 203MI		7%	89423,
٠				(If more than	one owner of the in	terest stated, t	he name and	address of each must	be inserted	d.)	
and ther	addre is	lresse mor	es of all the e than one of the nature of	co-owners whowner, are set f the title of sa	no own said inte forth in the pred aid owner, or if	rest or estate ceding parag more than c	e as joint to graph. one, then o	, if there is only on the control of	in comn	non or otherwrs is: In Fee.	794
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here	einat	fter d	lescribed wa	day of da		The state of the s	200				
IN	o. T	hat t	the name of	the original c	ontractor, if any	, for such v	vork of im	provement was	1 & 5	CONSIRO	CITON,
			((If no contractor	for work of improve	ement as a who	ole, insert "N	o Contractor.")			· · · · · · · · · · · · · · · · · · ·
T Cou	Γhat inty	the of _	real property DOUGLA	y herein refer AS	red to is situated	in the City tate of Neva	of an ada and is o	unincorpo:	rated ws:	area	
See	Exl	hibit	"A" attach	ed hereto and	d by reference r	nade a par	t hereof fo	r complete legal	descript	cion.	
Cor	nmo	nly l	known as:	956 RAN	CHVIEW CI	RCLE, C		CITY, NV			
	Re	ead the	is note before s	signing.	1		H &	S CONSTRUC	CTION	, INC.	
or by	v an a	agent.	A STATE OF THE STA	one need sign, put the notice itself w.	**************************************		BY_/	M / la	レ		<u> </u>
ılso	sign	the ve	erification belo	w.	1		K	ANDALL S.	HARR	LS &	
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					VE	RIFICA	TION	ere e komen e e			
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s tr	ue o	f his/l	her/their owr	knowledge.				· · · · · · · · · · · · · · · · · · ·			
STA	ΛTE	OF_	NEVADA	<u>4</u>	//		B'	Y MUL	la.	, та	
COI	UNT	'Y OI	Drig	las!	SS.		•			e o o o o o o o o o o o o o o o o o o o	ISINGA
Γhis Hy,_	s inst	rume S C	ent was ackno	owledged before	e me on 4-2 NC.RANDAL	7-00 L S. HA	RRIS		A.	SHARI CROUNTERS PUBLIC - I	JCH NEVADA UGLAS CO. 8
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0490790 BK0400PG5322 LINDA SLATER RECORDER

\$ 8 PAID DEPUTY