

A.P.N. 23-510-41, 43, 44, 45, 46  
Escrow Number 99072613  
Loan Number HONT5R  
A.P.N. \_\_\_\_\_

SHORT FORM DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made APR 26 00, between The G.A. and Ella Nelson Trust, Henry R. Butler, Trustee, whose address is Box 10989 Zephyr Cove, Nv. 89448, herein called TRUSTOR, Stewart Title of Douglas County, herein called TRUSTEE, and Max Hoseit A married man, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property located in Douglas County, Nv described as:

See attached legal Description,

Together with the rights to all governmental permits or licenses of all types and all personal property whether affixed to the property or not which are necessary for the ordinary and intended use of the property, including but not limited to sewer and water hookup rights and water rights. Such rights shall be considered appurtenant to and part of the real property, and the rents, issues and profits of the property, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING payment of indebtedness evidenced by a promissory note, of even date herewith, executed by Trustor in the sum of \$200,000.00 (Two Hundred Thousand ), any additional sums and interest thereon which may hereafter be loaned to the Trustor or his successors or assigns by the Beneficiary, and the performance of each agreement herein contained. Additional loans hereafter made and interest thereon shall be secured by this Deed of Trust only if made to the Trustor while he is the owner of record of his present interest in said property, or to his successors or assigns while they are the owners of record thereof, and shall be evidenced by a promissory note reciting that is secured by this Deed of Trust. This trust deed shall constitute collateral for aqll loans to the borrower by other lenders of Butler Mortgage Co.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisons set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the book and at the page thereof, or under the document or file number, noted below oposite the name of such county, namely:

0490809

BK0400PG5406

COUNTY	STATE	BOOK	PAGE	DOC. NO.
Douglas	Nevada	1286 Off. Rec.	2432	147018
Elko	Nevada	545 Off. Rec.	316	223111
Lyon	Nevada			0104086
Washoe	Nevada	2464 Off. Rec	0571	1126264
Carson	Nevada			000-52876
Churchill	Nevada			224333
Lander	Nevada	279 Off. Rec.	034	137077
Storey	Nevada	055	555	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms, and provisions contained in said subdivision A and B, (identical in all counties, and attached hereto) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$150.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby, or for each beneficiary statement requested.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

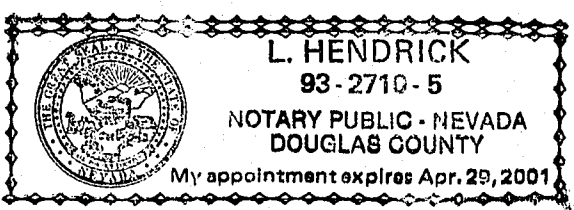
G.A. & Ella Nelson Trust DATE \_\_\_\_\_  
 G.A. and Ella Nelson Trust

Henry R. Butler, Trustee DATE 4-26-00  
 By Henry R. Butler, Trustee

STATE OF Nevada )  
 COUNTY OF Douglas )

On 4-26-00, before me, the undersigned, a notary public in and for said State personally appeared Henry R. Butler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.  
 Signature [Signature]  
 Name L. Hendrick  
 NOTARY PUBLIC



Escrow Number 99072613  
 Loan Number HONT5R

0490809

BK0400PG5407

RECORDING REQUESTED BY:  
Max Hoseit  
WHEN RECORDED RETURN TO:  
Butler Mortgage Co., Inc  
603 E. Robinson  
Carson City, Nv. 989701

COPY

0490809

BK0400PG5408

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

LEGAL DESCRIPTION 1:

Description of Parcel 1A, reflecting a Boundary Line Adjustment, being a portion of the N.W. 1/4 of Section 2, T.13N., R.20E., M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

Commencing at the center of section 2; thence N 00°19'12" E, 621.74 feet; thence N 89°54'13" W, 332.08 feet; thence N 00°02'00" E, 620.93 feet to a point on the Southerly right of way line of Hyde Street; thence along the Southerly right of way line of Hyde Street S 89°59'48" W, 369.22 feet to the TRUE POINT OF BEGINNING; thence S 07°18'07" E, 173.69 feet; thence 59°59'34" E, 88.59 feet; thence S 19°09'58" E, 155.15 feet; thence S 81°24'21" W, 66.17 feet; thence S 75°51'46" W, 155.27 feet; thence N 22°51'38" W, 445.97 feet; to a point on the Southerly right of way line of Hyde Street; thence along the Southerly right of way line of Hyde Street N 89°59'48" E, 239.52 feet to the TRUE POINT OF BEGINNING.

Basis of Bearings: the basis of bearings is the East line of Parcels 1 and 2 per Parcel Map recorded as Document No. 23192, Douglas County, Nevada (S 00°19'12" W)

LEGAL DESCRIPTION 2:

Description of Parcel 2A, reflecting a Boundary Line Adjustment, being a portion of the N.W. 1/4 of Section 2, T.13N., R.20E., M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

Commencing at the center of Section 2; thence N 00°19'12" E, 621.74 feet; thence N 89°54'13" W, 332.08 feet; thence N 00°02'00" E, 620.93 feet to a point on the Southerly right of way line of Hyde Street; thence along the Southerly right of way line of Hyde Street S 89°59'48" W, 608.74 feet to the TRUE POINT OF BEGINNING; thence S 22°51'38" E, 445.97 feet; thence S 75°51'46" W, 117.89 feet; thence S 89°58'00" W, 169.00 feet; thence N 00°08'05" E, 439.82 feet to a point on the Southerly right of way line of Hyde Street; thence along the Southerly right of way line of Hyde Street N 89°59'48" E, 109.03 feet to

Continued on next page

0490809

BK0400PG5409

the TRUE POINT OF BEGINNING.

Basis of Bearings: the basis of bearings is the East line of  
Parcels 1 and 2 per Parcel Map recorded as Document No. 23192,  
Douglas County, Nevada (S 00°19'12" W)

LEGAL DESCRIPTION 3:

Description of Parcel 3A, reflecting a Boundary Line  
Adjustment, being a portion of the N.W. 1/4 of Section 2,  
T.13N., R.20E., M.D.B.&M., Douglas County, Nevada and being  
more particularly described as follows:

Commencing at the center of Section 2; thence N 00°19'12" W,  
621.74 feet; thence N 89°54'13" W, 660.94 feet; thence S  
89°56'56" W, 63.61 feet to the TRUE POINT OF BEGINNING; thence  
S 89°56'56" W, 367.13 feet; thence N 00°08'05" E, 620.72 feet  
to a point on the Southerly right of way line of Hyde Street;  
thence along the Southerly right of way line of Hyde Street N  
89°59'48" E, 40.00 feet; thence leaving said right of way line  
S 00°08'05" W, 439.82 feet; thence N 89°58'00" E, 169.00 feet;  
thence N 75°51'46" E, 163.16 feet; thence S 00°08'05" W, 220.52  
feet to the TRUE POINT OF BEGINNING.

Basis of Bearings: the basis of bearings is the East line of  
Parcels 1 and 2 per Parcel Map recorded as Document No. 23192,  
Douglas County, Nevada (S 00°19'12" W)

LEGAL DESCRIPTION 4:

Description of Parcel 5A, reflecting a Boundary Line  
Adjustment, being a portion of the N.W. 1/4 of Section 2,  
T.13N., R.20E., M.D.B.&M., Douglas County, Nevada and being  
more particularly described as follows:

Commencing at the center of Section 2; thence N 00°19'12" W,  
621.74 feet; thence N 89°54'13" W, 332.08 feet; thence N  
00°02'00" W, 620.93 feet to a point on the Southerly right of  
way line of Hyde Street; thence along the Southerly right of  
way line of Hyde Street S 89°59'48" W, 40.00 feet to the TRUE  
POINT OF BEGINNING; thence S 00°02'00" E, 336.00 feet; thence S  
81°24'21" W, 247.90 feet; thence N 19°09'58" W, 155.15 feet;  
thence N 59°59'34" W, 88.59 feet; thence N 07°18'07" W, 173.69  
feet; thence N 89°59'48" E, 329.22 feet to the TRUE POINT OF  
BEGINNING.

Continued on next page

0490809  
BK0400PG5410



Basis of Bearings: the basis of bearings is the East line of parcels 1 and 2 per Parcel map recorded as Document No. 23192, Douglas County, Nevada (S 00°19'12" W)

Said parcels being further shown as Parcels 1A, 2A, 3A and 5A on Record of Survey supporting a Boundary Line Adjustment for G.A. and Ella Nelson Trust, Henry R. Butler, Trustee and filed for record on April 26, 2000 in Book 0400, Page 4957, as Document No. 490614

A PORTION OF APN'S 23-510-41  
23-510-43  
23-510-44  
23-510-45  
23-510-46

COOPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR 27 PM 4: 12

LINDA SLATER  
RECORDER

\$1200 PAID *KJ* DEPUTY

0490809

BK0400PG5411