

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000100808

A Portion of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

Parcels 4-A and 4-B, as shown on Parcel Map of Cowper Hamilton Building Inc. recorded December 13, 1985, in Book 1285, Page 958, Document No. 128101, of Official Records of Douglas County, Nevada.

COWPER

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 28 AM 10:43

LINDA SLATER
RECORDER

\$ 8.00 PAID *LS* DEPUTY

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