

**GRANT, BARGAIN AND SALE DEED**

RPTT \$110.50  
APN: 19-020-14

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ANTIONETTE ROBERTS BREWSTER, a married woman, as her sole and separate property

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
MARTIN ANDERSON, ~~XXXXXXXXXXXX~~ A MARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE  
county of Douglas, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements, if any, thereto belonging or  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4/18/00

STATE OF NEVADA

COUNTY OF Commonwealth of Virginia } s.s

*4/18/2000*  
*Antionette Roberts Brewster*  
ANTIONETTE ROBERTS BREWSTER

This instrument was acknowledged before me on

April 18<sup>th</sup> 2000  
by Antionette R. Brewster

Stephen D. Ward  
Notary Public  
*My commission expires April 30, 2003*

**SEAL**

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **MARTIN ANDERSON**  
Street Address P.O. Box 3196  
City, State Honolulu, HI 96801  
Zip  
Order No. 00083008-201-KTK

0490898

BK 0400PG5683

Exhibit "A"

Legal Description

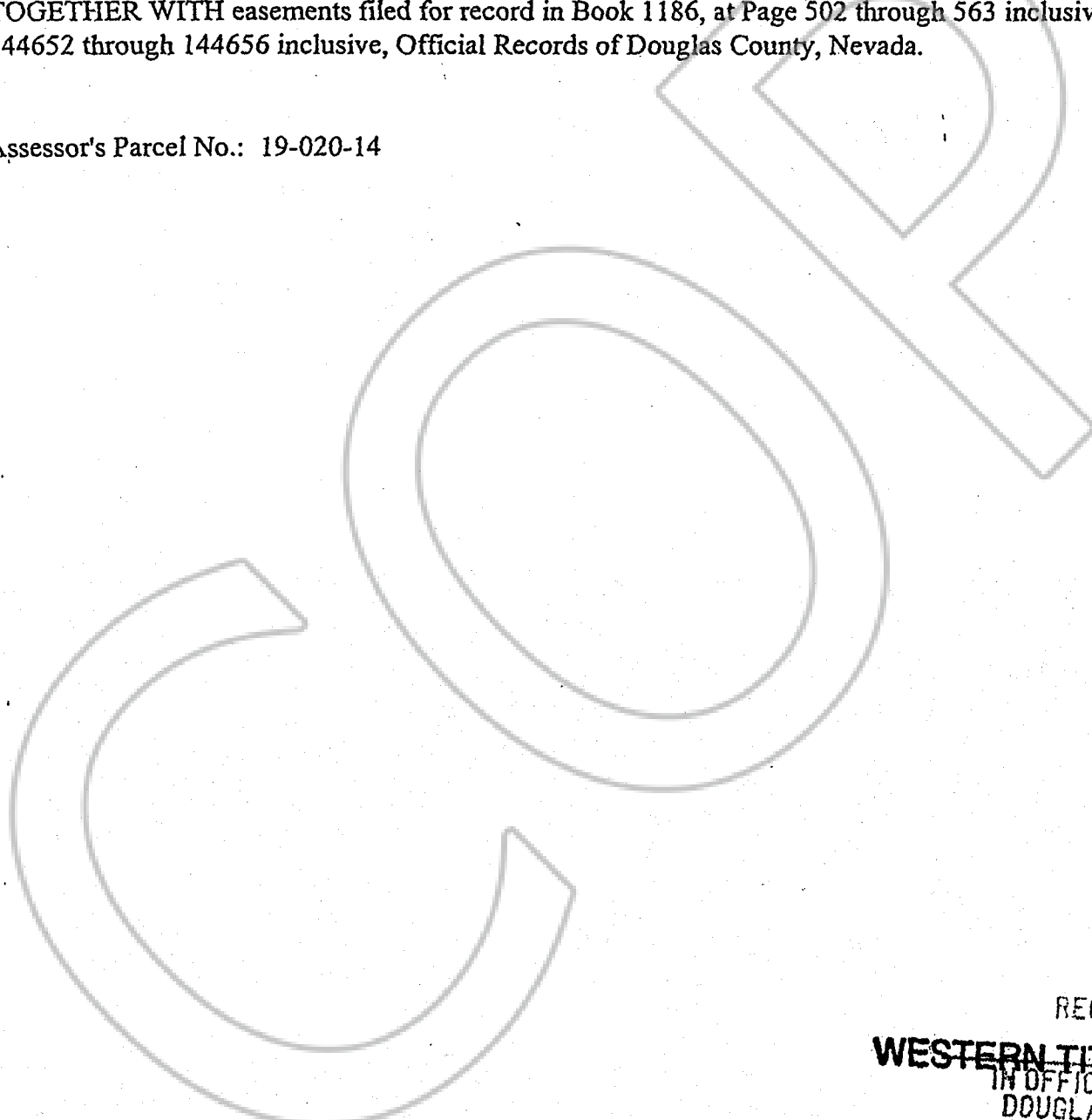
All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the North 1/2 of the South 1/2 of Section 4, Township 12 North, Range 19 East, M.D.B. & M. and more particularly described as follows:

COMMENCING at the East 1/4 corner of aforesaid Section 4;  
thence along the true North line of the South 1/2 of said Section 4 South 89°53'42" West, a distance of 2,755.17 feet;  
thence leaving said line South 00°04'46" West, a distance of 693.88 feet to the TRUE POINT OF BEGINNING;  
thence South 89°53'42" West, a distance of 1,792.34 feet;  
thence North 45°00'03" West, a distance of 979.50 feet to the West 1/4 corner of said Section 4;  
thence along the West line of said North 1/2 of the South 1/2 of Section 4 South 00°07'06" West, a distance of 1,317.76 feet to the Southwest corner of said North 1/2 of the South 1/2 of Section 4;  
thence along the South line thereof North 89°48'10" East, a distance of 2,486.84 feet;  
thence leaving said line North 00°04'46" East, a distance of 619.88 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH easements filed for record in Book 1186, at Page 502 through 563 inclusive as Document Numbers 144652 through 144656 inclusive, Official Records of Douglas County, Nevada.

Assessor's Parcel No.: 19-020-14



REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR 28 PM 12:36

LINDA SLATER  
RECORDER

\$ 8.00 PAID DEPUTY

0490898

BK0400PG5684