

**GRANT, BARGAIN AND SALE DEED**

RPTT \$110.50  
APN: 19-020-15

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ANTOINETTE ROBERTS BREWSTER, A MARRIED WOMAN, AS HER SOLE SEPARATE PROPERTY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
MARTIN ANDERSON, ~~AN UNMARRIED MAN~~ A MARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE  
county of Douglas, state of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 4/18/00

4/18/2000

STATE OF NEVADA

COUNTY OF Commonwealth of Virginia } s.s

*[Signature]*  
ANTOINETTE ROBERTS BREWSTER

This instrument was acknowledged before me on

April 18<sup>th</sup> 2000  
by Antoinette R. Brewster

Stephanie Howard  
Notary Public  
My commission expires April 30, 2003

**SEAL**

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **MARTIN ANDERSON**  
Street Address P.O. Box 3196  
City, State Honolulu, HI  
Zip 96801  
Order No. 00082974-201-KTK

0490899

BK0400PG5685

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the North 1/2 of the South 1/2 of Section 4, Township 12 North, Range 19 East, M.D.B.&M., and more particularly described as follows:

COMMENCING at the East 1/4 corner of aforesaid Section 4 as show on aforesaid map; thence along the true North line of the South 1/2 of said Section 4  
South 89°53'42" West a distance of 2,755.17 feet to the TRUE POINT OF BEGINNING; thence South 00°04'46" West a distance of 693.88 feet;  
thence South 89°53'42" West a distance of 1,792.34 feet; thence North 45°00'03" West a distance of 979.50 feet to the West 1/4 corner of said Section 4; thence along the North line of said North 1/2 of the South 1/2 of Section 4 North 89°53'42" East a distance of 2,485.93 feet to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 19-020-15

COOPER

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR 28 PM 12: 38

LINDA SLATER  
RECORDER

\$ & PAID *KJ* DEPUTY

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BK0400P65686