

**GRANT, BARGAIN AND SALE DEED**

RPTT \$279.50

APN: 21-214-07

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GERALD U. GREENE, an unmarried man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JOHN M. LARSON AND PATRICIA GALES, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 38, of SIERRA VIEW SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.

ASSESSOR'S PARCEL NO. 21-214-07

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 19, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

*Gerald U. Greene*  
GERALD U. GREENE

This instrument was acknowledged before me on

Apr. 26, 2000

by GERALD U. GREENE

*Beth Cressaty*  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **JOHN M. LARSON**  
Street Address 2659 Fuller Ave.  
City, State Zip Minden, NV 89423  
Order No. **00020879-501-JWN/82989DTO**  
*82989 DTO*

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 APR 28 PM 3: 01

LINDA SLATER  
RECORDER

\$ 7.00 PAID *kg* DEPUTY

011203.edc04/19/00

0490910

BK0400PG5754