

GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 #6
APN: 1220-24-601-045

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KRISTOPHER PAUL KNOX (who acquired title as an unmarried man) AND CHRISTINA LEE KNOX, husband and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to KRISTOPHER PAUL KNOX, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 25, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

This instrument was acknowledged before me on

4-26-00

Kristopher Paul Knox & CHRISTINA LEE KNOX
by KRISTOPHER PAUL KNOX AND CHRISTINA LEE KNOX

Kristopher Paul Knox
KRISTOPHER PAUL KNOX

Christina Lee Knox
CHRISTINA LEE KNOX

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **KRISTOPHER PAUL KNOX**
Street Address **1973 MULE LANE**
P.O. BOX 1391
City, State **GARDNERVILLE, NV 89410**
Zip
Order No. **00020571-501-KTH**

0490918

BK0400PG5797

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

COMMENCING at the East 1/4 corner of said Section 24, as set forth on that certain Parcel Map for Phil Sullivan, that was filed for record in the office of the County Recorder of Douglas County, Nevada, on the 16th day of June, 1980, in Book 680, at Page 1330, as Document No. 45330 of Official Records;

thence North 00°07'45" East, 331.00 feet along the East line of said Section 24, to the Southeast corner of Parcel D, as set forth on said Parcel Map;

thence West 205.60 feet along the South line of said Parcel D to the POINT OF BEGINNING;

thence continuing West, 142.36 feet;

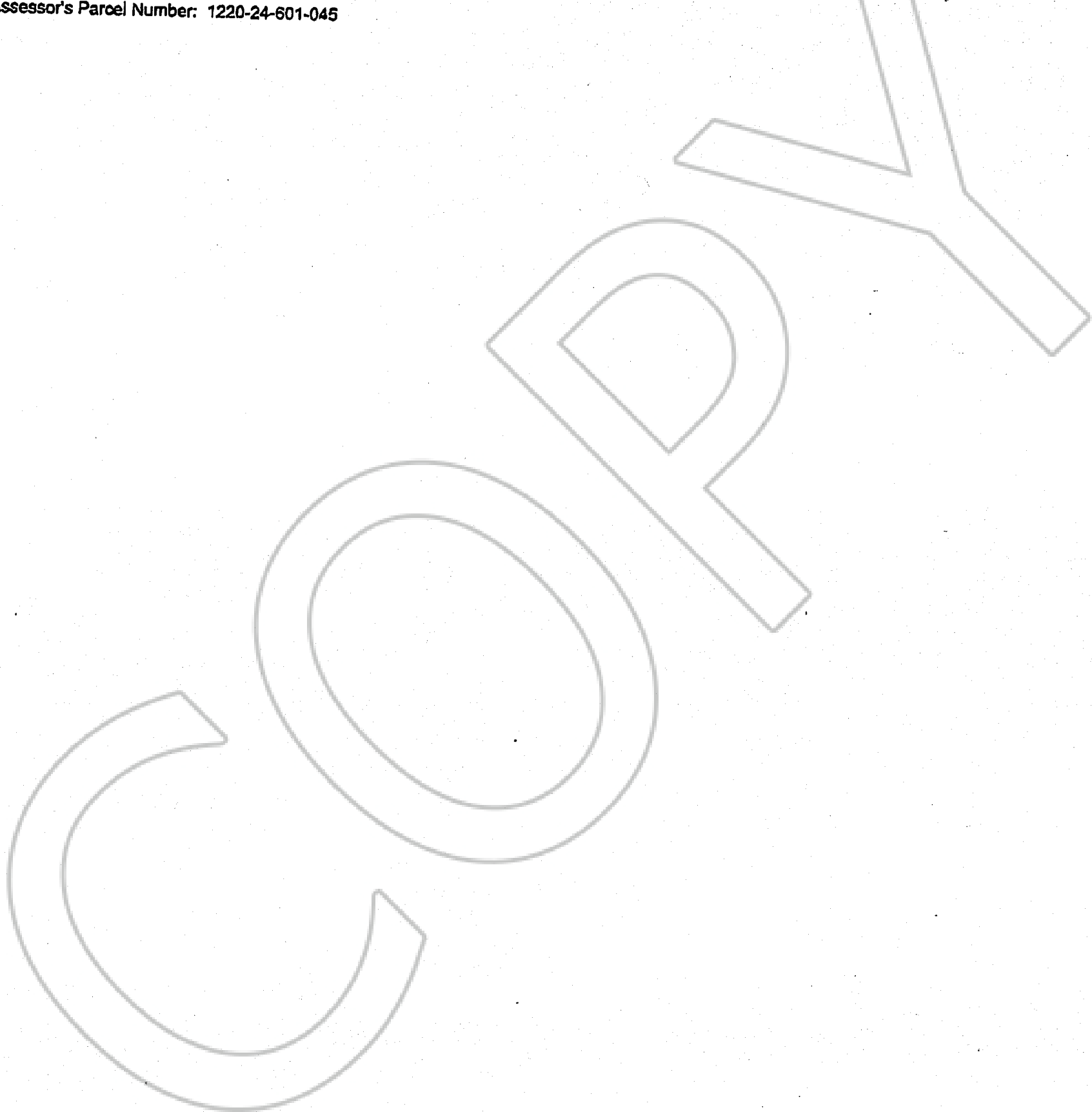
thence North 331.00 feet;

thence East, 142.36 feet;

thence South, 331.00 feet to the POINT OF BEGINNING.

Being a portion of Parcel D, as shown on the Parcel Map for Phil Sullivan, recorded in the office of the County Recorder, Douglas County, Nevada, on June 16, 1980, in Book 680, Page 1330, as Document No. 45330. The aforementioned Map being a resubdivision of Lot 6, as shown on the map of Ruhestroth Ranchos, recorded in the office of the Recorder, Douglas County, Nevada, on April 14, 1954, as Document No. 27706.

Assessor's Parcel Number: 1220-24-601-045



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 APR 28 PM 3: 21

LINDA SLATER
RECORDER

\$8.50 PAID *KJ* DEPUTY

0490918

BK0400PG5798