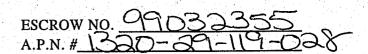
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

WESTERN NEVADA PROPERTIES, INC. 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423



NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	Individual or Corporat	ion	
NOTICE IS HEREBY GIVEN			\ \
	stated in paragraph 3 below in the real p	property hereinafter desc	cribed is owned by the
following:	printed in burneting a serie is an income t		
NAME	STREET AND NO.	CITY	STATE
WESTERN NEVADA PRO	PERTIES, INC./2221 MERI	DIAN BLVD., S	TE.A/MINDEN, NV
(If mor	e than one owner of the interest stated, the name a	and address of each must be	inserted.)
2. That the full name and ad	dress of the owner of said interest or esta	ate, if there is only one	owner, and the full names
	ers who own said interest or estate as join	nt tenants, as tenants in	common or otherwise, if
there is more than one owner, a	re set forth in the preceding paragraph.		_
3. That the nature of the title	e of said owner, or if more than one, the	n of said owner and co-	owners is: In Fee.
77 0 11 11 0	strike out "In Fee" and insert for example "purch	use under contract of purcha	se" or "lessee ")
4. That on the A		a work of improv	vement on the real property
hereinafter described was compl	eted.	\ . "N	o Contractor"
5. That the name of the orig	inal contractor, if any, for such work of	improvement was	·
(If no con	ractor for work of improvement as a whole, insert	t "No Contractor.")	
/			
	referred to is situated in the City of	is decomined as follows	
County of <u>DOUGLAS</u>	, State of Nevada and	is described as follows:	•
	L C	f for complete legal de	gorintian
See Exhibit "A" attached here	to and by reference made a part hereof	i for complete legal de	scription.
Commonly known as: \U3	Pinion Vine Driv	re	
Read this note before signing.	_ <u>WE</u>	STERN NEVADA	PROPERTIES, INC.
If more than one owner, only one need	DV	andres W. 1	hitchell
The owner or agent who signs the notice also sign the verification below.	e itself must	NDREW W. MITC	HELL,
/ - /		ICE PRESIDENT	
/ /			
	VERIFICATION		
The undersigned being duly sworn	, says: That he/she/they read the foregoing n	otice and knows the conte	ents thereof and the same
is true of his/her/their own knowle	lge.	WESTERN NE	VADA PROPERTIES,

VERIFICATIO	
The undersigned being duly sworn, says: That he/she/they read the foregoin	ng notice and knows the contents thereof and the same
s true of his/her/their own knowledge.	WESTERN NEVADA PROPERTIES, INC
STATE OF NEVADA } ss.	BY Andrew W. MITCHELL
COUNTY OF DOUGLAS	VICE PRESIDENT
This instrument was acknowledged before me on	

ANDREW W. MITCHELL, VICE PRESIDENT

OF WESTERN NEVADA PROPERTIES, INC.

Notary Public

M. OMOHUNDRO
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

0490945

BK 0400PG 5916

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99032355

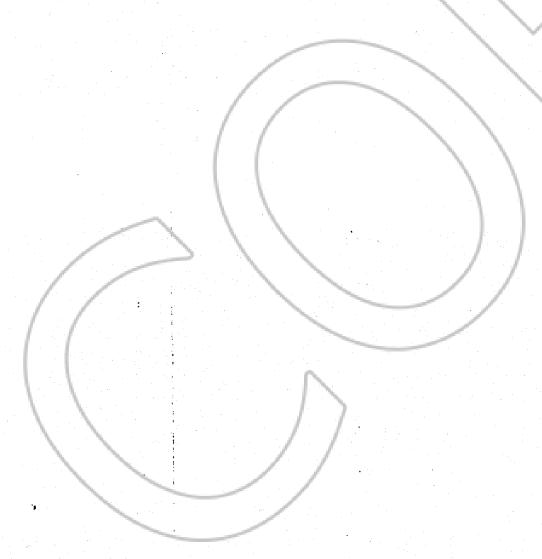
Parcel 1:

Unit 392 as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-028

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 APR 28 PM 4: 07

0490945 BK0400PG5917 LINDA SLATER
RECORDER

SPAID DEPUTY