RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

WESTERN NEVADA PROPERTIES, INC. 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO. 99031461			
A.P.N. # 1320-29-110-025	5	115 500.	

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

	individual of Corporation
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate s	stated in paragraph 3 below in the real property hereinafter described is owned by the
following:	
NAME	STREET AND NO. CITY STATE
WESTERN NEVADA PROF	ERTIES, INC./2221 MERIDIAN BLVD., STE.A/MINDEN, NV than one owner of the interest stated, the name and address of each must be inserted.)
2. That the full name and add	ress of the owner of said interest or estate, if there is only one owner, and the full names
2. That the full haine and add	s who own said interest or estate as joint tenants, as tenants in common or otherwise, if
there is more than one owner, and	e set forth in the preceding paragraph. of said owner, or if more than one, then of said owner and co-owners is: In Fee.
3. That the nature of the title	of said owner, of it more than one, then of said owner and co-owners is. In 1 ce.
(If other than fee.	strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
20	$(1 \circ 1) \circ (1 \circ 1)$
	") <sup>-</sup>
hereinafter described was comple	
5. That the name of the origin	nal contractor, if any, for such work of improvement was "NO CONTRACTOR"
(If no contr	actor for work of improvement as a whole, insert "No Contractor.")
	referred to is situated in the City of, State of Nevada and is described as follows:
County of <b>DOUGLAS</b>	, State of Nevada and is described as follows.
G 70 1 10 14 14 14 1 1 1 1 1 1 1 1 1 1 1 1	I be reference made a part haracf for complete legal description
See Exhibit "A" attached nereto	o and by reference made a part hereof for complete legal description.
Commonly known as: 1065	CONTR. CONCOR. DOTTE
	CEDAR CREST DRIVE  WESTERN NEVADA PROPERTIES, INC.
Read this note before signing.	
If more than one owner, only one need sor by an agent.	DV (MAN) IN INCEPTA
The owner or agent who signs the notice also sign the verification below.	ANDREW W. MITCHELL,
also sign the verification below.	VICE PRESIDENT
1 /	VICE IRBOIDENT
	VERIFICATION
The undersigned being duly gworn	says: That he/she/they read the foregoing notice and knows the contents thereof and the same
is true of his/her/their own knowled	
is true of mis/her/then own knowled	WESTERN NEVADA PROPERTIES,
STATE OF NEVADA	BY andrew W. Mitchell
STATE OF NEVADA	ANDREW W. MITCHELL
COUNTY OF DOUGLAS	VICE PRESIDENT
COUNTY OF	<del>-3</del> //
This instrument was acknowledged	4–27–00
oy, xxxvDxxxxvv vvv xxxxvx	
OF WESTERN NEVA	
	M. OMOHUNDRO Notary Public - State of Nevada
Signature MULL	Appointment Recorded in County of Douglas
Notary Public	0490950 99-57872-5 My Appointment Expires March 15, 2002
notary rubite	U4JUJUU ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

BK 0400 PG 5944

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 99031461

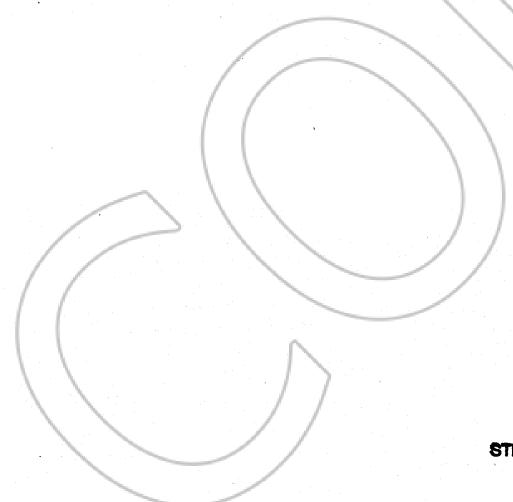
Parcel 1:

Unit 381 as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-017

Parcel 2:

A non-exclusive easement for use, enjoyment ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 APR 28 PH 4: 14

LINDA SLATER RECORDER

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