

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 WHEN RECORDED MAIL TO:
 MAIL TAX STATEMENTS TO:

ESCROW NO. 99052230 99052325
 R.P.T.T. \$ 204.75
 A.P.N. # 13-342-04
Full Value

ALAMILLO
895 VALLEY CREST DR.
CARSON CITY NV 89705

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
~~ALFONSO ALAMILLO, A MARRIED PERSON AND LETICIA ALAMILLO, A MARRIED PERSON, HUSBAND AND WIFE AS JOINT TENANTS~~

**ALFONSO ALAMILLO, A MARRIED PERSON AND LETICIA ALAMILLO, A MARRIED PERSON,
 HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of CARSON CITY**
 County of **DOUGLAS** State of Nevada, bounded and described as follows:
**LOT C-13 IN BLOCK C OF THE FINAL MAP #1007-3 OF VALLEY VISTA
 ESTATES PHASE 2, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY
 RECORDER, STATE OF NEVADA, ON AUGUST 29, 1997, IN BOOK 897, PAGE
 6072, AS DOCUMENT NO. 420670, OFFICIAL RECORDS.**

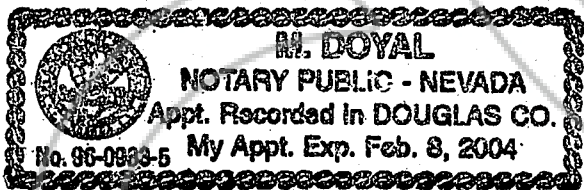
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
 appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 22, 2000**

**SYNCON HOMES
 A NEVADA CORPORATION**

BY: Andrew W. Mitchell Pres.
ANDREW W. MITCHELL
PRESIDENT

BY: _____



STATE OF Nevada }
 } ss.
 COUNTY OF CARSON CITY }

This instrument was acknowledged before me on 4-27-00
 by, ANDREW W. MITCHELL

Signature [Signature]
 Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2000 APR 28 PM 4:28

LINDA SLATER
 RECORDER

\$ 7.00 PAID [Signature] DEPUTY

0490960
BK0400PG5992