

1 **RECORDING REQUESTED BY AND**
2 **WHEN RECORDED MAIL TO:**

3 Roger and Katherine Henson, Trustees
3301 Creek Bend Drive
Garland Texas 75044

4 **MAIL TAX STATEMENTS TO:**

5 Roger and Katherine Henson, Trustees
3301 Creek Bend Drive
6 Garland Texas 75044

Lake Tahoe Office
276 Kingsbury Grade, Suite 2000
P. O. Box 3390
Lake Tahoe, NV 89449-3390
(702) 588-6676

Scarpello & Alling, Ltd.
Attorneys At Law

Carson City Office
600 E. William Street, Suite 300
Carson City, NV 89701-4052
(702) 882-4577

7
8 **R.P.T.T. \$ #8 GRANT, BARGAIN AND SALE DEED**

9
10 THIS INDENTURE, made this 18th day of April, 2000, by and between
11 ROGER L. HENSON and KATHERINE L. HENSON, husband and wife as community property
12 with right of survivorship, and not as tenants-in-common, do hereby Grant, Bargain, Sell and
13 Convey to ROGER L. HENSON and KATHERINE L. HENSON, Trustees of the ROGER &
14 KATHY HENSON 1997 FAMILY TRUST, u/i/d 11 August, 1997, and to the heirs and assigns
15 forever, all that real property situate in the incorporated County of Douglas, State of Nevada, more
16 particularly described as follows:
17

18 See Exhibit "A", attached hereto.
19

20
21 TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto
22 belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders,
23 rents, issues and profits thereof.
24

25 ///

26 ///

27 ///

28 ///

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1 IN WITNESS WHEREOF, the Grantors have set their hands on the day and year first above
2 written.

3
4 Roger L. Henson
ROGER L. HENSON

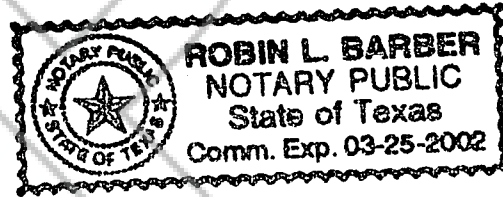
5
6 Katherine L. Henson
KATHERINE L. HENSON

7
8 STATE OF TEXAS)
9 : ss.
10 COUNTY OF Dallas)

11 This instrument was acknowledged before me on April 18, 2000, by
12 ROGER L. HENSON, known to me, or proven to me on the basis of satisfactory evidence to be
13 a Co-Trustees of the ROGER & KATHY HENSON 1997 FAMILY TRUST, u/i/d 11 August,
14 1997, and acknowledged to me that he executed the same in such capacity.

15 WITNESS my hand and official seal.

16 Robin L. Barber
17 Notary Public

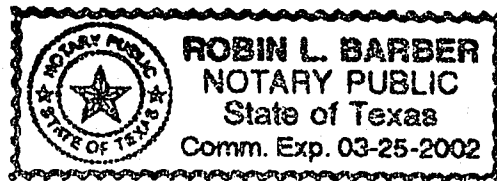


18 STATE OF TEXAS)
19 : ss.
20 COUNTY OF Dallas)

21 This instrument was acknowledged before me on April 18, 2000, by
22 KATHERINE L. HENSON, known to me, or proven to me on the basis of satisfactory evidence
23 to be a Co-Trustee of the ROGER & KATHY HENSON 1997 FAMILY TRUST, u/i/d 11 August,
24 1997, and acknowledged to me that she executed the same in such capacity.

25 WITNESS my hand and official seal.

26 Robin L. Barber
27 Notary Public



28 estates\deeds\henson.gd

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

Unit No. 47, as shown on the Official Plat of PINEWILD, A CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County, Nevada, on June 26, 1973, as Document No. 67150.

PARCEL NO. 2:

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel 1 above.

PARCEL NO. 3:

An undivided interest as tenants in common and to that portion of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, a Condominium Project, recorded March 11, 1974, in Book 374 of Official Records, at Page 193.

Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4:

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants, Conditions and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3 above.

EXHIBIT A

0490969

BK0500PG0021

REQUESTED BY
Scarpello & Alling
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY -1 AM 9:36

LINDA SLATER
RECORDER

\$ 9.00 PAID K2 DEPUTY