

THIS DEED IS BEING RE-RECORDED IN ORDER TO CORRECT THE CONSIDERATION
Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

APN #13-262-17

Documentary transfer tax is \$ 143.00

THIS INDENTURE WITNESSETH: That ANTHONY T. ALAURIA AND PAMELA L. ALAURIA, HUSBAND AND WIFE, AS JOINT TENANTS

in consideration of \$ 110,000.00, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to E. R. CARR AN UNMARRIED WOMAN

WHOSE ADDRESS IS P. O. BOX 20122, CARSON CITY, NV 89721

all that real property situate in the _____ County of DOUGLAS COUNTY

State of Nevada, bounded and described as follows:

Lot 164, in Block C, of SILVERADO HEIGHTS NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 20, 1979, in Book 579, Page 1486, as Document No. 33717.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our _____ hand s _____ this 16 day of February _____, 1999

Anthony T. Alauria
ANTHONY T. ALAURIA

Pamela L. Alauria
PAMELA L. ALAURIA

STATE OF FLORIDA

COUNTY OF Hillsborough

PATRICIA G. UPTGRAFF
Notary Public, State of Florida
My comm. Exp. Oct. 18, 1999
Comm. No. CC503186

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON FEBRUARY 16, 1999 BY ANTHONY T. ALAURIA AND PAMELA L. ALAURIA.

Patricia G. Uptegraff
NOTARY PUBLIC

WHEN RECORDED MAIL TO:
GRANTEES
APN #13-262-17
DO24697-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'99 MAR -5 P2:27

0491222

0462742

BK0500PG0761

BK0399PG1532

LINDA SLATER
RECORDER
\$ 7.00 PAID K2 DEPUTY

COPY

REQUESTED BY
FIRST CENTENNIAL TITLE CO.

**IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2000 MAY -3 PM 2: 56

LINDA SLATER
RECORDER

SL PAID *KS* DEPUTY

0491222

BK0500PG0762