

Grant, Bargain, Sale Deed

APN #1220-10-310-018

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0.00 # 6

THIS INDENTURE WITNESSETH: That EDWARD R. FITZHUGH, A MARRIED MAN

in consideration of \$ 0.00, the receipt of which is hereby acknowledged, do hereby Grant,

Bargain, Sell and Convey to EDWARD R. FITZHUGH AND LORRAINE FITZHUGH, HUSBAND AND WIFE,

AS JOINTENANTS, WHOSE ADDRESS IS P. O. BOX 1086, GARDNERVILLE, NV 89410

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 21, as shown on the map of COUNTRY CLUB ESTATES, filed in the office of the Recorder of Douglas County, Nevada, on July 17, 1967 in Book 51, page 377, as File No. 37147.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my _____ hand _____ this 2nd _____ day of May _____ 20 00.

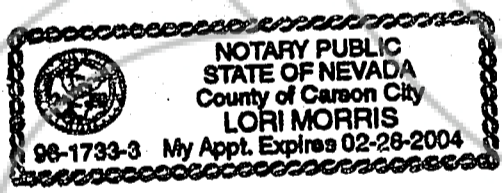
[Signature]
EDWARD R. FITZHUGH

STATE OF NEVADA

COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MAY 2, 2000 BY EDWARD R. FITZHUGH.

[Signature]
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEES HEREIN
DO25443-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAY -3 PM 2: 59

LINDA SLATER
RECORDER

\$ 7.00 PAID [Signature] DEPUTY

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