RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

JAMES S. SEAMAN 1368 TOPAZ LANE GARDNERVILLE, NV 89410 ESCROW NO. 000300542 R.P.T.T. \$ 00.00 # 6 A.P.N. # 1220-16-510-067

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That URSULA SEAMAN, a married woman and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES S. SEAMAN, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

M. OMOHUNDRO
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

DATE:

March 30, 2000

STATE OF Nevada	}
COUNTY OF DOUGLAS	} ss. }
This instrument was acknowledged by. URSULA SEAMAN	before me on <u>5-1-00</u>

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URSULA SEAMAN

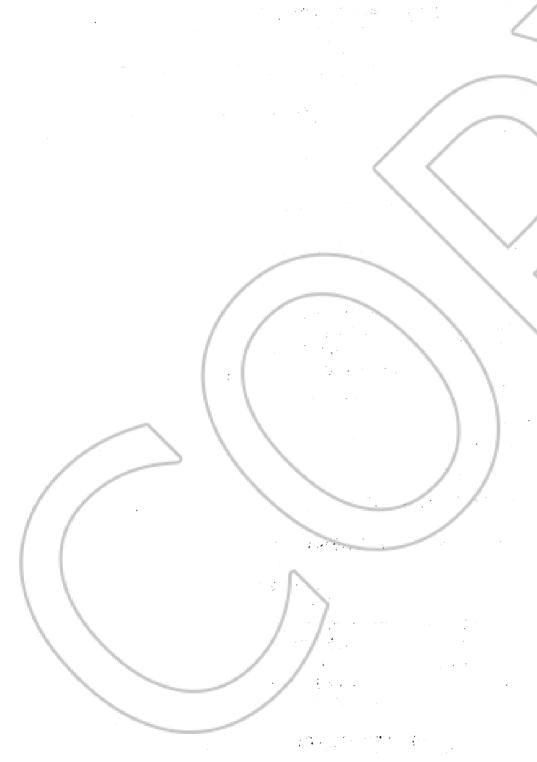
## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 000300542

Lot 276, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessors Parcel No. 1220-16-510-067



STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2000 MAY -3 PM 3: 38

LINDA SLATER RECORDER

\$8 PAID DEPUTY

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